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VALIDATION STATEMENT

When the National Archives acquired custody of this file, the accessioning procedures called for a manual comparison of the documentation to a printout of a portion of the records in each data set. This manual comparison is referred to as a "preliminary assessment" or "validation." The number of records which were compared varied from data set to data set. However, as a general rule the comparison involved less than ten records and was limited to only the first and last records in each data set. This is a statement of the results of the preliminary assessment or validation.

title: Current Population Survey (CPS), June 1982

logical record length: 480

number of datasets: 1

No discrepancies between the documentation and a sample dump of the data were noted during hand validation.

001

CURRENT POPULATION SURVEY, JUNE 1982

TAPE TECHNICAL DOCUMENTATION

This file documentation consists of the following materials:

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NOTE

Questions about the accompanying documentation should be directed to Data User Services Division, Data Access and Use Staff, Bureau of the Census, Washington, D.C. 20233. Phone: (301) 763-2074.

Questions about the tape should be directed to Data User Services Division, Customer Services (Tapes), Bureau of the Census, Washington, D.C. 20233. Phone: (301) 763-4100.

Questions about the subject matter should be directed to Demographic Surveys Division, Bureau of the Census, Washington, D.C. 20233. Phone: (301) 763-2773.

ATTACHMENT 1

Abstract

Current Population Survey, June 1982
[machine-readable data file] / conducted
by the Bureau of the Census for the Bureau
of Labor Statistics. --Washington: Bureau
of the Census [producer and distributor],
1983.

TYPE OF FILE:

Microdata; unit of observation is individuals within housing units.

UNIVERSE DESCRIPTION:

The universe consists of all persons in the civilian noninstitutional population of the United States living in households. The probability sample selected to represent the universe consists of approximately 71,000 households.

SUBJECT-MATTER DESCRIPTION:

Data are provided on labor force activity for the week prior to the survey. Comprehensive data are available on the employment status, occupation, and industry of persons 14 years old and over. Also shown are personal characteristics such as age, sex, race, marital status, veteran status, household relationship, educational background, and Spanish origin.

Supplemental statistics are shown on birth history, birth expectations, and child care arrangements. Data for women 15-59 years of age include the total number of children ever born, date of birth of the first and the most recent child, and date of first marriage. Women 18-44 years of age also were asked the number of additional children they expect to have. Questions on child care arrangements were asked of all currently employed females 18-44 years of age who have a child under the age of five living in the household. Data, provided for both the principal and secondary arrangements, include location of the facility, hours child care is provided, if cash or noncash payment is made, and whether work hours would increase if additional satisfactory child care arrangements could be made.

GEOGRAPHIC COVERAGE:

All States and 44 SMSA's are identified and ranked by population size (1970). Central city/noncentral city indicators are provided for records in all identified SMSA's. For all other records, central city/noncentral city and nonSMSA indicators are provided except where suppression is required for confidentiality reasons.

TECHNICAL DESCRIPTION:

FILE STRUCTURE: Rectangular.

FILE SIZE: 169,440 logical records; 480 character logical record length.

FILE SORT SEQUENCE: State rank by SMSA rank by household identification number by line number.

REFERENCE MATERIALS:

"Current Population Survey, June 1982 Tape Technical Documentation." Documentation contains this abstract, a questionnaire facsimile, and record layouts of the file. One copy accompanies each file order. Additional copies are available for \$5 each from Data User Services Division, Customer Services (Tapes), Bureau of the Census, Washington, D.C. 20233.

Bureau of the Census. The Current Population Survey: Design and Methodology (Technical Paper 40). Describes in detail the sample design and survey procedures used as well as accuracy of estimates and sampling errors. Available from the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402. GPO Stock No. 003-024-01490-4. Price: \$5.50.

RELATED PRINTED REPORTS:

Current Population Reports. "Fertility of American Women: June 1982," (Advance Report). P-20 series. This report is tentatively scheduled for release in May 1983.

A report on child care arrangements used by working women may be prepared. This report will also be in the Current Population Reports series.

Bureau of Labor Statistics. Employment and Earnings, July 1982. The employment information in Section A of this publication is derived from the Current Population Survey, June 1982. Available from the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402. Price \$3.75.

FILE AVAILABILITY:

The file may be ordered from Data User Services Division using the Customer Services order form for tapes on the following page. When ordering, please refer to file number Cu CPS 82 006. The following technical options are available at a cost of \$140 per reel.

| | <u>Reels</u> | <u>Cost</u> |
|-------------------------------------|--------------|-------------|
| 9 track, 1600 bpi (EBCDIC or ASCII) | 3 | \$420 |
| 9 track, 6250 bpi (EBCDIC or ASCII) | 1 | \$140 |

OVERVIEW

Current Population Survey

Introduction

The Current Population Survey (CPS) is the source of the official Government statistics on employment and unemployment. The CPS has been conducted monthly for over 35 years. Currently, we interview about 58,000 households monthly, scientifically selected on the basis of area of residence to represent the Nation as a whole, individual States, and other specified areas. Each household is interviewed once a month for four consecutive months one year, and again for the corresponding time period a year later. This technique enables us to obtain month-to-month and year-to-year comparisons at a reasonable cost while minimizing the inconvenience to any one household.

Although the main purpose of the survey is to collect information on the employment situation, a very important secondary purpose is to collect information on the demographic status of the population, information such as age, sex, race, marital status, educational attainment, and family structure. From time to time additional questions are included on such important subjects as health, education, income, and previous work experience. The statistics resulting from these questions serve to update similar information collected once every 10 years through the decennial census, and are used by Government policymakers and legislators as important indicators of our Nation's economic situation and for planning and evaluating many Government programs.

The CPS provides current estimates of the economic status and activities of the population of the United States. Because it is not possible to develop one or two overall figures (such as the number of unemployed) that would adequately describe the whole complex of labor market phenomena, the CPS is designed to provide a large amount of detailed and supplementary data. Such data are made available to meet a wide variety of needs on the part of users of labor market information.

Thus, the CPS is the only source of monthly estimates of total employment (both farm and nonfarm); nonfarm self-employed persons, domestics, and unpaid helpers in nonfarm family enterprises; wage and salaried employees; and, finally, estimates of total unemployment.

It provides the only available distribution of workers by the number of hours worked (as distinguished from aggregate or average hours for an industry), permitting separate analyses of part-time workers, workers on overtime, etc. The survey is also the only comprehensive current source of information on the occupation of workers and the industries in which they work. Information is available from the survey not only for persons currently in the labor force but also for those who are outside the labor force. The characteristics of such persons - whether married women with or without young children, disabled persons, students, older retired workers, etc., can be determined. Information on their current desire for work, their past work experience, and their intentions as to job seeking are also available.

CPS Sample

The CPS sample is based on the civilian noninstitutional population of the United States. The sample is located in 629 sample areas comprising 1,148 counties and independent cities with coverage in every State and in the District of Columbia.

In all, some 71,000 housing units or other living quarters are assigned for interview each month; about 58,000 of them containing approximately 122,000 persons 14 years old and over are interviewed. Also included are demographic data for approximately 34,000 children 0-13 years old within these households. The remainder of the assigned housing units are found to be vacant, converted to nonresidential use, contain persons with residence elsewhere, or are not interviewed because the residents are not found at home after repeated calls, are temporarily absent, or are unavailable for other reasons. Approximately 13,000 noninterview households are present each month. The resulting file size is approximately 170,000 records. A more precise explanation regarding the CPS sample design is provided in Technical Paper 40, The Current Population Survey: Design and Methodology.

For a more detailed discussion about the basic labor force data gathered on a monthly basis in the CPS survey, see the Bureau of Labor Statistics Report No. 463 and the Current Population Report P-23, No. 62, issued jointly by the Bureau of Labor Statistics and the Bureau of the Census in October, 1976, and entitled Concepts and Methods Used In Labor Statistics Derived from the Current Population Survey.

Relationship of Current Population Survey Files to Publications

Each month, a significant amount of information about the labor force is published by the Bureau of Labor Statistics in the Employment and Earnings and Monthly Labor Review reports.

As mentioned previously, the CPS also serves as a vehicle for supplemental inquiries on subjects other than employment, which are periodically added to the questionnaire. From the basic and supplemental data the Bureau of the Census issues four series of publications under the general title Current Population Reports:

- P-20 Population Characteristics
- P-23 Special Studies
- P-27 Farm Population
- P-60 Consumer Income

All Current Population Reports, including the other series for population estimates and projections and special censuses, may be obtained by subscription from the Government Printing Office. They are available in the following subscription packages: Population Characteristics, Special Studies, Farm Population, and Consumer Income series (P-20, P-23, P-27, P-60) combined, \$70.00 per year; Population Estimates and Projections, Federal-State Cooperative Program for Population Estimates, and Special Censuses series (P-25, P-26, P-28) combined, \$90.00 per year. A customer interested in all reports must subscribe to both subscription packages. Alternatively, single issues may be ordered separately; ordering information and prices are provided in the Bureau of the Census Catalog, the Monthly Product Announcement (MPA), and in Data User News.

Geographic Limitations

It should be kept in mind that the sample design and methods of weighting CPS data are geared towards producing estimates for the entire Nation. In producing estimates for States, the user should be aware that the primary sampling units (PSU's) are drawn from strata which may or may not cross State lines. Consequently, the data would not be as reliable as national data, and the file may lose some of its utility in certain applications. For further discussion of such considerations, the user should consult Technical Paper 40, The Current Population Survey: Design and Methodology.

The nature of the work done by each individual investigator using the microdata file will determine to what extent his/her requirements for precision will allow using some of the smaller geographic areas identified on the file.

Weights

Under the estimating methods used in the CPS, all of the results for a given month become available simultaneously and are based on returns for the entire panel of respondents. The CPS estimation procedure involves weighting the data from each sample person. The basic weight, which is the inverse of the probability of the person being in the sample, is a rough measure of the number of actual persons that the sample person represents. In States supplemented in the 1978 and 1980 expansions, almost all sample persons within the same sample area have the same basic weight, but the weight may differ across sample areas. The basic weight is the same for almost all sample persons in unsupplemented States. The basic weights are then adjusted for noninterview, and the ratio estimation procedure is applied.

1. Noninterview adjustment. The weights for all interviewed households are adjusted to the extent needed to account for occupied sample households for which no information was obtained because of absence, impassable roads, refusals, or unavailability of the respondent for other reasons. This adjustment is made separately by combinations of sample areas within each State and the District of Columbia, and within these, for six groups—two race categories (White, and Black and other) within three residence categories. For sample areas which are Standard Metropolitan Statistical Areas (SMSA's), these residence categories are the central cities, and the urban and the rural balance of the SMSA's. For other sample areas, the residence categories are urban, rural nonfarm, and rural farm. The proportion of sample households not interviewed varies from 4 to 5 percent depending on weather, vacations, season, etc.
2. Ratio estimates. The distribution of the population selected for the sample may differ somewhat, by chance, from that of the population as a whole, in such characteristics as age, race, sex, and residence. Since these characteristics are closely correlated with labor force participation and other principal measurements made from the sample, the latter estimates can be substantially improved when weighted appropriately by the known distribution of these population characteristics. This is accomplished through two stages of ratio estimates as follows:
 - a. First-stage ratio estimate. In the CPS, a portion of the 629 sample areas is chosen to represent both itself and other areas

not in the sample; the remainder of the sample areas represent only themselves. The first-stage ratio estimation procedure was designed to reduce the portion of the variance resulting from requiring sample areas to represent nonsample areas. Therefore, this procedure is not applied to sample areas which represent only themselves. The procedure is performed at two geographic levels: First, by the four census regions (Northeast, North Central, South, and West), and second, for each of the 46 States which contains nonsample areas. The procedure corrects for the differences that existed at the time of the 1970 census between the distribution by race and residence of the population in the sample areas and the known race-residence distribution in the portions of the census region or State represented by these areas. The regional adjustment is performed by metropolitan-nonmetropolitan residence and race, while the State adjustment is done by urban-rural status and race.

- b. Second-stage ratio estimate. In this stage, the sample estimates of the U.S. population in the categories described below are adjusted to independently derived current estimates of the population in the same categories. The second-stage ratio estimate is performed in order to increase the reliability of the estimates and is carried out in two steps. In the first step, the sample estimates are adjusted for each State and the District of Columbia to an independent control for the civilian noninstitutional population 16 years and over, for the State. The second step of the adjustment is applied to all sample persons and is a weighting to nationwide independent population estimates of the civilian noninstitutional population, 14 years and over, within 68 age-sex-race groups. The entire second-stage ratio estimation procedure is iterated six times, each time beginning at the weights developed the previous time. This iteration ensures that the sample estimates both of State population and of the National age-sex-race categories will be virtually equal to the independent population estimates. This second-stage adjustment procedure incorporates changes instituted in January 1982. The nature of these changes is discussed in detail in "Revisions in the Current Population Survey Beginning in January 1982," Employment and Earnings, February 1982.

The controls by State for the civilian noninstitutional population 16 years and over are an arithmetic extrapolation of the trend in the growth of this segment of the population from the April 1, 1980 census through the latest available July 1 estimate, adjusted as a last step to a current estimate of the U.S. population of this group. State estimates by age for July 1 are published annually in Current Population Reports, Series P-25. For a description of the methodology used in developing the State total, see Report 640 of that series. Descriptions of the age estimates methodology are available on request from the Chief of the Population Division, U.S. Bureau of the Census, Washington, D.C. 20233.

Beginning with the January 1982 estimates, the independent national controls used for the age-sex-race groups in the final step of the second-stage ratio adjustment are prepared by carrying forward the April 1, 1980 total population by age, race, and sex, taking account of the subsequent aging of the population, fertility, mortality, and net immigration, and then subtracting the estimate for

the institutional population and Armed Forces. The April 1, 1980 total population was computed by adding together the resident population, consistent with that published in the 1980 census Advance Reports, Series PHC80-V, and the Armed Forces overseas, as compiled from Department of Defence reports. Data on births and deaths between April 1, 1980 and the estimate date are based on tabulations of vital statistics for the resident population made by the National Center for Health Statistics and data on deaths of military personnel overseas from the Department of Defense. Estimates of net civilian immigration are based on data provided by the Immigration and Naturalization Service, the Department of Defense, the Office of Personnel Management, and the Puerto Rico Planning Board. The civilian noninstitutional population is derived by subtracting the Armed Forces and the institutional population for the estimate date from the total, including Armed Forces overseas. The institutional population is computed by applying institutional proportions derived from the 1980 census to the total population, including Armed Forces overseas, for the estimate date. All computations described above are performed in cells defined by single year of age, race, and sex. The independent national control totals are then obtained by collapsing these cells into broader age groups for the population 14 years old and older.

NOTE: The CPS weighting procedure only produces individual weights. No household weights are present on any non-March CPS file. It is recommended that the principal person's weight be used for all tallies by household. The principal person for a household is designated by the Flag 1 in word 18, character 3 of any adult's interview record.

Comparability of CPS From Microdata Files With Published Sources.

Although total estimates of the population will equal published estimates, labor force estimates produced from a microdata file will not be directly comparable or identical with the published nonseasonally adjusted labor force data. The major reason for this is due to a final estimation procedure incorporated into the production of the published nonseasonally adjusted data. This procedure, known as a composite estimator, is a weighted average of two estimates for the current month for any particular item. The first estimate is the two-stage ratio estimate that includes all the estimation steps given above. The second estimate consists of the composite estimate for the preceding month to which has been added an estimate of the change from the preceding month, based on that part of the sample which is common to the two months (about 75 percent). This procedure is primarily used to increase the reliability of estimates of month-to-month change, although other reliability gains are also realized. As noted above, the composite estimation procedure does not affect estimates of the total population.

Another factor also inhibits microdata comparison with published labor force data. This is the seasonal adjustment that is applied to many published statistics. These adjustments are used to adjust for normal seasonal variations to help distinguish the underlying economic situation in month-to-month changes. Shown below are data from January and July 1982 which demonstrate how estimates compiled using the final weights from the microdata file may differ from the published composited estimates, with and without seasonal adjustment. (Refer to Technical Paper 40 for a further description of both the composite estimator and seasonal adjustments.)

| | Civilian Noninstitutional Population | Civilian Labor Force | Civilian Employed | Unem- ployed | Not In Labor Force |
|--|--|----------------------------|----------------------|-----------------|--------------------------|
| <u>January 1982 Data (000's)</u> | | | | | |
| Final Weights | 171,335 | 108,161 | 97,928 | 10,234 | 63,174 |
| Composited (Not season- ally Adjusted) | 171,335 | 108,014 | 97,831 | 10,183 | 63,321 |
| Composited (Seasonally Adjusted) | 171,335 | 108,879 | 99,581 | 9,298 | 62,456 |
| <u>July 1982 Data (000's)</u> | | | | | |
| Final Weights | 172,364 | 112,850 | 101,904 | 10,946 | 59,513 |
| Composited (Not season- ally Adjusted) | 172,364 | 112,526 | 101,490 | 11,036 | 59,838 |
| Composited (Seasonally Adjusted) | 172,364 | 110,522 | 99,732 | 10,790 | 61,842 |

In various months, differences in the sample, questionnaire, and data uses result in the need for additional adjustment procedures to produce what is called a supplement weight. Such adjustments can include, but are not limited to, supplemental noninterview adjustments, inflation of weights due to a restricted supplemental universe (such as only 4 of 8 rotation groups), or controlling to various independent population controls. In some instances, including most October school enrollment supplements, the supplement weight is controlled to and agrees with, in aggregate, the published composited estimates. Regardless of how the supplement weight was produced, when available it should be used in preparing all estimates using data from supplement items. Further documentation covering the use of the supplemental data is included as part of the supplemental documentation.

GLOSSARY

CURRENT POPULATION SURVEY

Subject Concepts

Age. Age classification is based on the age of the person at his/her last birthday. The adult universe (i.e., population of marriageable age) is comprised of persons 14 years old and over.

Basic Weight. The constant weight assigned to the sample (inverse of the sampling fraction) which is adjusted to produce the final weight.

Civilian Labor Force. (See Labor Force.)

Class of Worker. This refers to the broad classification of the person's employer. These broad classifications are private, government, self-employed, without pay, and never worked. Private and government workers are considered "wage and salary workers;" this classification scheme includes self-employed, incorporated persons in with "private" workers.

Duration of Unemployment. Duration of unemployment represents the length of time (through the current survey week) during which persons classified as unemployed are continuously looking for work. For persons on layoff, duration of unemployment represents the number of full weeks since the termination of their most recent employment. A period of two weeks or more during which a person is employed or ceased looking for work is considered to break the continuity of the present period of seeking work. Average duration is an arithmetic mean computed from a distribution by single weeks of unemployment.

Earnings. Earnings data are collected for an individual's primary job during the survey week for one-fourth of the CPS sample. The universe for these data is defined on page 44 of the adult's interview record layout. The data collected include the usual hours worked, whether an individual is paid by the hour, for hourly workers their hourly pay rate, and the individual's usual weekly pay. Separate weights for tallying the earnings data are present on the file.

Education. (See Years of School Completed.)

Employed. (See Labor Force.)

ESR. (Employment Status Recode). This classification is available for each civilian 14 years old and over according to his/her responses to the monthly (basic) labor force items.

Final Weight. Used in tabulating monthly labor force items.

Full-Time Worker. Persons on full-time schedules include persons working 35 hours or more, persons who worked 1-34 hours for noneconomic reasons (e.g., illness) and usually work full-time, and persons "with a job but not at work" who usually work full-time.

Labor Force. The civilian labor force includes all civilians classified as employed or unemployed. The file includes labor force data for civilians age 14 and over. However, the official definition of the civilian labor force is age 16 and over.

1. Employed. Employed persons comprise (1) all civilians who, during the survey week, do any work at all as paid employees or in their own business or profession, or on their own farm, or who work 15 hours or more as unpaid workers on a farm or in a business operated by a member of the family; and (2) all those who have jobs but who are not working because of illness, bad weather, vacation, or Labor-Management dispute, or because they are taking time off for personal reasons, whether or not they are seeking other jobs. These persons would have an Employment Status Recode (ESR) of 1 or 2 respectively in word 19, character 1 of each individual's record which designated "at work" and "with a job, but not at work." Each employed person is counted only once. Those persons who held more than one job are counted in the job at which they worked the greatest number of hours during the survey week. If they worked an equal number of hours at more than one job, they are counted at the job they held the longest.
2. Unemployed. Unemployed persons are those civilians who, during the survey week, have no employment but are available for work, and (1) have engaged in any specific job seeking activity within the past 4 weeks such as registering at a public or private employment office, meeting with prospective employers, checking with friends or relatives, placing or answering advertisements, writing letters of application, or being on a union or professional register; (2) are waiting to be called back to a job from which they had been laid off; or (3) are waiting to report to a new wage or salary job within 30 days. These persons would have an ESR code of 3 in word 19, character 1 of each individual's record. The unemployed includes job leavers, job losers, new job entrants, and job reentrants.
 - a. Job Leavers. Persons who quit or otherwise terminate their employment voluntarily and immediately begin looking for work.
 - b. Job Losers. Persons whose employment ends involuntarily, who immediately begin looking for work, and those persons who are already on layoff.
 - c. New Job Entrants. Persons who never worked at a full-time job lasting two weeks or longer.
 - d. Job Reentrants. Persons who previously worked at a full-time job lasting two weeks or longer but are out of the labor force prior to beginning to look for work.

The word:character locations used to define these components of the unemployed are as follows: (All must be ESR=3)

Finally, it should be noted that the unemployment rate represents the number of persons unemployed as a percent of the civilian labor force 16 years old and over. This measure can also be computed for groups within the labor force classified by sex, age, marital status, race, etc. The job loser, job leaver, reentrant, and new entrant rates are each calculated as a percent of the civilian labor force 16 years old and over; the sum of the rates for the four groups thus equals the total unemployment rate.

Layoff. A person who is unemployed but expects to be called back to a specific job. If he/she expects to be called back within 30 days, it is considered a temporary layoff; otherwise, it is an indefinite layoff.

Looking for Work. A person who is trying to get work or trying to establish a business or profession.

Marital Status. The marital status classification identifies three major categories: single (never married), married, and widowed or divorced. These terms refer to the marital status at the time of enumeration.

The category "married" is further divided into "married, civilian spouse present," "married, Air Force spouse present," and "married, spouse absent." A person is classified as "married, spouse present" if the husband or wife is reported as a member of the household even though he or she may be temporarily absent on business or on vacation, visiting, in a hospital, etc., at the time of the enumeration. Persons reported as separated are those with legal separations, those living apart with intentions of obtaining a divorce, and other persons permanently or temporarily estranged from their spouses because of marital discord and are included in the "married, spouse absent" category.

Month-In-Sample. The term is defined as the number of times a unit is interviewed. Each unit is interviewed eight times during the life of the sample.

Never Worked. A person who has never held a full-time civilian job lasting two consecutive weeks or more.

Nonrelative of Head With No Own Relatives in Household. A nonrelative of the head who has no relative(s) of his/her own in the household. This category includes such nonrelatives as a foster child, a ward, a lodger, a servant, or a hired hand, who has no relatives of his/her own living with him/her in the household.

Nonrelative of Head With Own Relatives (Including Spouse) in Household. Any household member who is not related to the head but has relatives of his/her own in the household; for example, a lodger, his/her spouse, and their son.

Other Relative of Head. Any relative of the head other than his wife; for example, child, father, mother, grandson, daughter-in-law, etc.

Part-Time, Economic Reasons. The file includes slack work, material shortages, repairs to plant or equipment, start or termination of job during the week, and inability to find full-time work. (See also Full-Time Worker.)

Wage and Salary Workers. Wage and salary workers receive wages, salary, commission, tips, or pay in kind from a private employer or from a governmental unit.

Workers. (See Labor Force--Employed.)

Years of School Completed. Data on years of school completed can be derived from the combination of answers to questions concerning the highest grade of school attended by the person and whether or not that grade is finished. Educational attainment applies only to progress in "regular" school. Such schools include graded public, private, and parochial elementary and high schools (both junior and senior high), colleges, universities, and professional schools, whether day schools or night schools. Thus, regular schooling is that which may advance a person toward an elementary school certificate or high school diploma, or a college, university, or professional school degree. Schooling in other than regular schools is counted only if the credits obtained are regarded as transferable to a school in the regular school system.

SOUTH REGION

East South Central Division

Alabama
Kentucky
Mississippi
Tennessee

West South Central Division

Arkansas
Louisiana
Oklahoma
Texas

South Atlantic Division

Delaware
District of Columbia
Florida
Georgia
Maryland
North Carolina
South Carolina
Virginia
West Virginia

GLOSSARY

CURRENT POPULATION SURVEY

Geographic Concepts

Geographic Division. An area composed of contiguous States, with Alaska and Hawaii also included in one of the divisions. (A State is one of the 51 major political units in the United States.) The nine geographic divisions have been largely unchanged for the presentation of summary statistics since the 1910 census.

Regions. There are four regions: Northeast, North Central, West, and South. States and divisions within regions are presented below.

NORTHEAST REGION

New England Division

Connecticut
Maine
Massachusetts
New Hampshire
Rhode Island
Vermont

Middle Atlantic Division

New Jersey
New York
Pennsylvania

NORTH CENTRAL REGION

East North Central Division

Illinois
Indiana
Michigan
Ohio
Wisconsin

West North Central Division

Iowa
Kansas
Minnesota
Missouri
Nebraska
North Dakota
South Dakota

WEST REGION

Mountain Division

Arizona
Colorado
Idaho
Montana
Nevada
New Mexico
Utah
Wyoming

Pacific Division

Alaska
California
Hawaii
Oregon
Washington

Part-Time, Other (Noneconomic) Reasons. The file includes labor dispute, bad weather, own illness, vacation, demands of home housework, school, no desire for full-time work, and full-time worker only during peak season.

Part-Time Work. Persons who work between 1 and 34 hours are designated as working "part-time" in the current job held during the reference week.

Race. The population is divided into three groups on the basis of race: White, Black, and "Other races." The last category includes Indians, Japanese, Chinese, and any other race except White and Black. In most of the published tables, "Other Races" are shown in combination with the Black population.

Reentrants. Persons who previously worked at a full-time job lasting two weeks or longer but who are out of the labor force prior to beginning to look for work.

School. A person who spent most of his time during the survey week attending any kind of public or private school, including trade or vocational schools in which students receive no compensation in money or kind.

Self-Employed. Self-employed persons are those who work for profit or fees in their own business, profession or trade, or operate a farm.

Spanish Origin. Persons of Spanish origin in this file are determined on the basis of a question, "What is the origin or descent of each person in this household?", that asked for self-identification of the person's origin or descent. Respondents are asked to select their origin (or the origin of some other household member) from a "flash card" listing ethnic origins. Persons of Spanish origin, in particular, are those who indicated that their origin was Mexican-American, Chicano, Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish.

Unable to Work. A person is classified as unable to work because of long-term physical or mental illness, lasting six months or longer.

Unemployed. (See Labor Force.)

Unpaid Family Workers. Unpaid family workers are persons working without pay for 15 hours a week or more on a farm or in a business operated by a member of the household to whom they are related by birth or marriage.

Veteran Status. If a male served at any time during the four major wars of this century, the code for the most recent wartime service is entered. The following codes are used:

- 1 Vietnam era
- 2 Korean
- 3 WWI
- 4 WWII
- 5 Other Service
- 6 Nonveteran

Job Loser or Leaver (must be checked in sequence shown below)

- IF: WD 10:4 thru 11:4 = any entry of 1 and WD 11:5=1 and WD 12:5=1 or 2, then Loser (Lost job)
- IF: WD 10:4 thru 11:4 = any entry of 1 and WD 11:5=2 and WD 12:5=1 or 2, then Leaver (left job)
- IF: WD 10:4 thru 11:4 ≠ any entry of 1 and WD 10:1=6, then Loser (temporary layoff)
- IF: WD 10:4 thru 11:4 ≠ any entry of 1 and WD 10:1=7, then Loser (indefinite layoff)
- IF: WD 10:4 thru 11:4 ≠ any entry of 1 and 10:1=5 and 11:5=1 and 12:5=1 or 2, then Loser (New job to begin within 30 days)
- IF: WD 10:4 thru 11:4 ≠ any entry of 1 and 10:1=5 and 11:5=2 and 12:5=1 or 2, then Leaver (New job to begin within 30 days)

New Entrants and Reentrants (Exclusive of Job Losers or Leavers)

- IF: Not job loser or leaver and WD 12:5=1 or 2, then Reentrant
- IF: Not job loser or leaver and WD 12:5=3 or 4, then New Entrant

3. Not in Labor Force. All civilians 14 years old and over who are not classified as employed or unemployed. These persons are further classified as "engaged in own home housework," "in school," "unable to work" because of long-term physical or mental illness, and "other." The "other" group includes, for the most part, retired persons, those reported as too old to work, the voluntarily idle, and seasonal workers for whom the survey week is an "off" season and who were not reported as unemployed. Persons doing only incidental unpaid family work (less than 15 hours) are also classified as not in the labor force.

For persons not in the labor force, data on previous work experience, intentions to seek work again, desire for a job at the time of interview, and reasons for not looking for work are asked only in those households that are in the fourth and eighth months of the sample, i.e., the "outgoing" groups, those which had been in the sample for three previous months and would not be in for the subsequent month.

These items are asked in question 24; see the questionnaire facsimile. Such persons have an ESR code of 4-7 in word 19, character 1 of each individual's record.

Head Versus Householder. Beginning with the 1980 CPS, the Bureau of the Census discontinued the use of the terms "head of household" and "head of family." Instead, the terms "householder" and "family householder" are used.

Highest Grade of School Attended. (See Years of School Completed.)

Hours of Work. Hours of work statistics relate to the actual number of hours worked during the survey week. For example, a person who usually works 40 hours a week but who is off on the Veterans Day holiday is reported as working 32 hours even though he is paid for the holiday.

For persons working in more than one job, the figures relate to the number of hours worked in all jobs during the week. However, all the hours are credited to the major job.

Household. A household consists of all the persons who occupy a house, an apartment, or other group of rooms, or a room, which constitutes a housing unit. A group of rooms or a single room is regarded as a housing unit when it is occupied as separate living quarters; that is, when the occupants do not live and eat with any other person in the structure, and when there is direct access from the outside or through a common hall.

Householder. The householder refers to the person (or one of the persons) in whose name the housing unit is owned or rented (maintained) or, if there is no such person, any adult member, excluding roomers, boarders, or paid employees. If the house is owned or rented jointly by a married couple, the householder may be either the husband or the wife. The person designated as the householder is the "reference person" to whom the relationship of all other household members, if any, is recorded.

Currently, the CPS edit recodes the relationship to reference person (householder) entries back into the relationship to head configuration before editing the data. Work is underway to incorporate the relationship to reference data into the basic CPS edit. Until such time as the revised edit is completed, all data appearing on CPS files are edited using the relationship to head configuration.

Industry, Occupation, and Class of Worker. Industry, occupation, and class of worker (I & O) always apply to the same job. For the employed, current job is the job held in the reference week (the week before the survey). Persons with two or more jobs are classified in the job at which they worked the most hours during the reference week. The unemployed are classified according to their latest full-time civilian job lasting two or more weeks or by the job (either full-time or part-time) from which they were laid off. The I & O questions are also asked of persons not in the labor force who are in the fourth and eighth months in sample and who have worked in the last five years. For detailed information on I & O of multiple job holders, see the May supplement to the CPS.

Job Seekers. All unemployed persons who made specific efforts to find a job sometime during the 4-week period preceding the survey week.

Keeping House. Persons are classified as keeping house if they engage in their own housework. This is one of the "not in labor force" classifications—employment status recode (ESR) = 4.

ATTACHMENT 4

Current Population Survey Non-March Record Layouts

Attached are record layouts for the June 1982 Current Population Survey. Record layouts illustrating basic data collected each month comprise Attachment 4 for interviewed households, Attachment 5 for noninterviewed Type A households, and Attachment 6 for noninterviewed Type B or C households. (See items 14 and 15 on questionnaire for examples of each type.) Next follows the record layouts for supplemental data collected.

In the record layout, location of data is indicated by character position within a word. Each word signifies six character positions on the tape. To determine the location of specific data, calculate the number of positions allocated for all previous words; then, to that figure, add the character location (1-6) specified within the designated word. For example, data for major activity last week (Attachment 3, page 12) corresponds to word 9, character 1. Multiplying the number of previous words by the number of character positions per word equals 48 positions allocated for data. Thus, the first character of word 9 is located in position 49.

| | |
|-----------|---|
| 8 | Number of previous words |
| x 6 | Number of character positions per word |
| <u>48</u> | Number of positions allocated for data |
| + 1 | Character position within designated word |
| <u>49</u> | Location of data for word 9, character 1 |

To determine the location of data reflecting the reason a respondent works less than 35 hours a week (word 9, characters 5-6), repeat the above calculations except substitute a "5" (noting character position within word) in place of the "1". Calculations show that this item occupies character positions 53 and 54.

Record layouts are similar for both interviewed and noninterviewed households. Geographic data are provided for both types of records, but employment figures are furnished only for interviewed households. For noninterviewed households, these corresponding character positions are blank or padded. However, in character positions 37 and 38, interview records show data for item 20, whether the household member worked last week, and range of hours worked; noninterview Type A records show race of head and reason for noninterview; noninterview Types B and C records show reason for noninterview. Always screen for type of interview (word 1, character 1) prior to any tabulation.

ATTACHMENT 5

CURRENT POPULATION SURVEY
 INTERVIEW RECORD LAYOUT
 FOR STANDARD TAPE COPIES
 (Beginning January 1982)

Page 1

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 1 | 1 | Record type | All | Interview 1 |
| | 2 | Month in Sample (Recoded from Month and Rotation) | All | 1-8 |
| | 3 | Blank | | |
| 2 | 4-6 | | All | |
| | 1-3 | | | |
| 3 | 4 | Region (From H.S.T.) | All | Northeast 1 North Central 2 South 3 West 4 |

1/ MST: Master Segment Tape; supplies all geographic identifiers for CPS data.

-more-

021

Attachment A

Page 2

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 3 | 5 | Division (From M.S.T.) | All | <p>New England Middle Atlantic East North Central West North Central South Atlantic East South Central West South Central Mountain Pacific</p> <p><u>New England Division</u></p> <p>Maine 11 New Hampshire 12 Vermont 13 Massachusetts 14 Rhode Island 15 Connecticut 16</p> <p><u>Middle Atlantic Division</u></p> <p>New York 21 New Jersey 22 Pennsylvania 23</p> |
| 5-6 | | State (1st digit of State Code is Division Code) (From M.S.T.) | All | |

—more—

Attachment A

Page 3

| <u>Word</u> | <u>Char.</u> | <u>Characteristic</u> | <u>Universal</u> | <u>Description</u> |
|-------------|--------------|--|------------------|------------------------------------|
| 3 | 5-6 | State (1st digit of State Code 1st Division Code) (From N.S.T.) (Cont'd) | All | |
| | | | | <u>East North Central Division</u> |
| | | | | Ohio 51 |
| | | | | Indiana 52 |
| | | | | Illinois 53 |
| | | | | Michigan 54 |
| | | | | Wisconsin 55 |
| | | | | <u>Mgmt North Central Division</u> |
| | | | | Minnesota 51 |
| | | | | Iowa 52 |
| | | | | Missouri 53 |
| | | | | North Dakota 54 |
| | | | | South Dakota 55 |
| | | | | Nebraska 56 |
| | | | | Kansas 57 |
| | | | | <u>South Atlantic Division</u> |
| | | | | Delaware 51 |
| | | | | Maryland 52 |
| | | | | District of Columbia 53 |
| | | | | Virginia 54 |
| | | | | West Virginia 55 |
| | | | | North Carolina 56 |
| | | | | South Carolina 57 |
| | | | | Georgia 58 |
| | | | | Florida 59 |
| | | | | <u>East South Central Division</u> |
| | | | | Kentucky 61 |
| | | | | Tennessee 62 |
| | | | | Alabama 63 |
| | | | | Mississippi 64 |

-more-

Attachment A

Page 4

| <u>Word</u> | <u>Char.</u> | <u>Characteristic</u> | <u>Universe</u> | <u>Description</u> |
|-------------|--------------|---|-----------------|------------------------------------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From H.S.T.) (Con't.) | All | |
| | | | | <u>West South Central Division</u> |
| | | | | Arkansas 71 |
| | | | | Louisiana 72 |
| | | | | Oklahoma 73 |
| | | | | Texas 74 |
| | | | | |
| | | | | <u>Mountain Division</u> |
| | | | | Montana 81 |
| | | | | Idaho 82 |
| | | | | Wyoming 83 |
| | | | | Colorado 84 |
| | | | | New Mexico 85 |
| | | | | Arizona 86 |
| | | | | Utah 87 |
| | | | | Nevada 88 |
| | | | | |
| | | | | <u>Pacific Division</u> |
| | | | | Washington 91 |
| | | | | Oregon 92 |
| | | | | California 93 |
| | | | | Alaska 94 |
| | | | | Hawaii 95 |

-more-

Attachment A

Page 5

| Word | Char. | Characteristic | Universe | Description | 1970 Ranking |
|----------------|-------|------------------------------|----------|----------------|--------------|
| h _t | 1-2 | State Rankings (From M.S.T.) | All | | |
| | | | | California | 01 |
| | | | | New York | 02 |
| | | | | Pennsylvania | 03 |
| | | | | Texas | 04 |
| | | | | Illinois | 05 |
| | | | | Ohio | 06 |
| | | | | Michigan | 07 |
| | | | | New Jersey | 08 |
| | | | | Florida | 09 |
| | | | | Massachusetts | 10 |
| | | | | Indiana | 11 |
| | | | | North Carolina | 12 |
| | | | | Missouri | 13 |
| | | | | Virginia | 14 |
| | | | | Georgia | 15 |
| | | | | Wisconsin | 16 |
| | | | | Tennessee | 17 |
| | | | | Maryland | 18 |
| | | | | Minnesota | 19 |
| | | | | Louisiana | 20 |
| | | | | Alabama | 21 |
| | | | | Washington | 22 |
| | | | | Kentucky | 23 |
| | | | | Connecticut | 24 |
| | | | | Iowa | 25 |
| | | | | South Carolina | 26 |
| | | | | Oklahoma | 27 |
| | | | | Kansas | 28 |
| | | | | Mississippi | 29 |
| | | | | Colorado | 30 |

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-more-

Attachment A

6

| Word | Char. | Characteristic | Universe | Description |
|----------|-------|---|----------|--|
| <i>b</i> | 1-2 | State Rankings (Cont.) (From M.S.T.) | All. | Oregon Arkansas Arizona West Virginia Nebraska Utah New Mexico Maine Rhode Island Illinois District of Columbia New Hampshire Idaho Montana South Dakota North Dakota Delaware Nevada Vermont Wyoming Alaska |
| | | | | 21 32 23 24 25 26 37 36 39 40 41 42 43 44 45 46 47 48 49 40 50 51 |

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Attachment A

| Word | Char. | Characteristic | Universe | Description | 1970 Ranking |
|----------|------------------|-----------------------------|-------------------|--|--------------|
| <i>i</i> | $\beta - \delta$ | SMSA Rankings (From M.S.T.) | SMSA ^a | | |
| | | | | Not an SMSA and all other SMSA's | 00 |
| | | | | New York, N.Y. | 01 |
| | | | | Los Angeles-Long Beach, Calif. | 02 |
| | | | | Chicago, Ill. | 03 |
| | | | | Philadelphia, Pa.- N.J. | 04 |
| | | | | Detroit, Mich. | 05 |
| | | | | San Francisco-Oakland, Calif. | 06 |
| | | | | Washington, D.C.-Md.-Va. | 07 |
| | | | | Boston, Mass. | 08 |
| | | | | Nassau-Suffolk, N.Y. | 09 |
| | | | | Pittsburgh, Pa. | 10 |
| | | | | St. Louis, Mo.-Ill. | 11 |
| | | | | Baltimore, Md. | 12 |
| | | | | Cleveland, Ohio | 13 |
| | | | | Houston, Texas | 14 |
| | | | | Newark, N.J. | 15 |
| | | | | Minneapolis-St. Paul, Minn. | 16 |
| | | | | Dallas, Texas | 17 |
| | | | | Seattle-Everett, Wash. | 18 |
| | | | | Anaheim-Santa Ana- Garden Grove, Calif. | 19 |
| | | | | Milwaukee, Wis. | 20 |
| | | | | Atlanta, Ga. | 21 |
| | | | | Cincinnati, Ohio-Ky. | 22 |
| | | | | Paterson-Clifton-Passaic, N.J. | 23 |
| | | | | San Diego, Calif. | 24 |
| | | | | Buffalo, N.Y. | 25 |
| | | | | Miami, Fla. | 26 |
| | | | | Kansas City, Mo.-Kan. | 27 |
| | | | | Denver, Colo. | 28 |
| | | | | San Bernardino-Riverside- Ontario, Calif. | 29 |
| | | | | -more- | |

Attachment A

Page 8

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 4 | 3-4 | SMSA Rankings (Cont'd) (From M.S.T.) | SMSA's | Indianapolis, Ind. San Jose, Calif. New Orleans, La. Tampa-St. Petersburg, Fla. Portland, Ore. Columbus, Ohio Rochester, N.Y. Sacramento, Calif. Fort Worth, Texas Birmingham, Ala. Albany-Schenectady-Troy, N.Y. Norfolk-Portsmouth, Va. Akron, Ohio Gary-Hammond-East Chicago, Ind. Greensboro-Winston-Salem- High Point, N.C. |
| 5 | | ITEM | A11 | Blank or Impossible Only CPS-1 for household First CPS-1 of cont. household Second CPS-1 of cont. household Third, fourth, etc. CPS-1 |
| 6 | | | Blank | |

-more-

Attachment A

| Word | Char. | Characteristic | Universe | Description |
|------|----------------------------|----------------------------------|--|---|
| 5 | 1-3 | Blank | | |
| 1-6 | Item 10 - INTERVIEWER CODE | All | Blank or Impossible in any digit | -NA, or A ^d -M ⁹ (Excluding 1-) |
| 6 | 1 | Item 12 - LINE NO. IF HOLD RESP. | All | Blank or Impossible Non Hold Resp. 1-6 7 |
| 2 | Item 12 - TYPE INTERVIEW | All | Blank Personal Tel. - Regular Tel. - Callback ICR Filled | 2 3 4 5 |
| 3-4 | Item 11 - DATE COMPLETED | All | Day of Month | -- or 1 ^d -29 |
| 5-6 | PADDING | | | -more- |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 7 | 1 | <u>Item 20</u> - Did...do any work at all LAST WEEK? | All | Blank or Impossible Yes No |
| | 2 | <u>Item 20B</u> - INTERVIEWER CHECK | All | Blank or Impossible 49+ hours 1-34 hours 35-48 hours |
| | 3 | <u>Item 21</u> - Did...have a job or business from which he was temporarily absent or on layoff LAST WEEK? | All | Blank or Impossible Yes No |
| | 4 | <u>Item 22</u> - Has...been looking for work during the past 4 weeks? | All | Blank or Impossible Yes No |
| | 5 | <u>Item 24</u> - INTERVIEWER CHECK ITEM | All | Blank or Impossible Unit is in continuing rotation Unit is in departing rotation |
| | 6 | Blank | | -more- |

Attachment A

Page 11

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 8 | 1 | Land Usage (Recode) (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items 5a. and 2b-new in Feb. '76) Recode reflects "old" Farm Definition. | All | Nonfarm Farm \geq 10 acres Farm < 10 acres |
| 2-3 | | Item 4 - TYPE OF LIVING QUARTERS (Recode) | All | <u>Housing Unit</u> House, apt., flat HU in nontransient hotel, etc. HU, permanent, in trans. hotel, motel, etc. HU in rooming house Mobile home or Trailer HU not specified above <u>Other Unit</u> Qtrs. not HU in rooming or boarding house: Unit not permanent in trans. hotel, motel, etc. Tent or trailer site Other not HU |
| 4 | | 'New' Farm Definition (Recode) Effective February 1976. (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items 5a. and 2b.) | All | Nonfarm Farm \geq 10 acres Farm < 10 acres |

-more-

Attachment A

Page 12

| Word | Char. | Characteristic | Universe | Descript. (on) |
|------|-------|--|--|---|
| 6 | 5 | Blank | | |
| 9 | 1 | <u>Item 12</u> (Recode) - What was doing most or last WEEK (Major Activity)? | All | 1-A |
| | | | | Working With a job Looking Home School Vehicles Other (Incl. Retired) |
| 2-3 | | <u>Item 20A</u> - How many hours did...work LAST WEEK at all jobs? | ESR 1 | 01-99 Number of Hours |
| 4 | | <u>Item 20C</u> - Does...USUALLY work 35 hours or more a week at this job? | ESR 1 & Item 20A less than 35 hours | 1 2 ; ; |
| 5-6 | | <u>Item 20C</u> - Reason less than 35 hours a week (Recoded) | ESR 1 & Item 20A less than 35 hours | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 |
| | | | | Slack work Material shortage Plant or machine repair New job started during week Job terminated during week Could find only part-time work Holiday (legal or illegal) Labor dispute Bad weather Own illness On vacation Too busy with house, school, etc. Did not want full-time work Full-time work week under 35 hours Other reason -more- |

Attachment A

Page 13

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|--|
| 10 | 1 | <u>Item 21A</u> - Why was... absent from work LAST WEEK? | ESR 2 | Own illness On vacation Bad weather Labor dispute |
| | | | ESR 3 | New job to begin within 30 days Temporary layoff (under 30 days) 6 Indefinite layoff (30 days or more or no definite recall date) |
| | | | ESR 2 | Other |
| 2 | | <u>Item 21B</u> - Is...getting wages or salary for any of the time off LAST WEEK? | ESR 2 | Yes No Self employed |
| 3 | | <u>Item 21C</u> - Does...usually work 35 hours or more a week at this job? | ESR 2 | Yes No |
| 4 | | <u>Item 22A</u> - What has...been doing in the last 4 weeks to find work? | | Methods used - through word 11:4. Multiple entries are possible. Blank Entry |
| 5 | | | | Checked with public employment agency. Blank Entry |
| | | | | Checked with private employment agency. Blank Entry |

-more-

Attachment A

Page 1A

| Word | Char. | Characteristic | Universal | Description |
|-------------------------------------|-------|--|---|---|
| <u>Item 22A - Methods (Cont'd.)</u> | | | | |
| 10 | 6 | Checked with employer directly. | ESR 3 | Blank Entry |
| 11 | 1 | Checked with friends or relatives. | ESR 3 | Blank Entry |
| | 2 | Placed or answered ads. | ESR 3 | Blank Entry |
| | 3 | Nothing | ESR 4-7 | Blank Entry |
| | 4 | Other | ESR 3 | Blank Entry |
| | 5 | <u>Item 22B</u> - Why did...start looking for work? | ESR 3 Except Layoff in Item 21A, coden 6 & 7 | Lost job Quit job Left school Wanted temporary work Other |
| | 6 | <u>Item 22C</u> - Weeks unemployed (New job starting in 30 days, weeks laid off, or weeks looking for work) | ESR 3 | Number of Weeks 00-99 |
| 12 | 1 | <u>Item 22D</u> - Has...been looking for full-time or part-time work? | ESR 3 | Full Part |
| | 2 | | | 1 2 |

-more-

Attachment A

Page 15

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|--|--|
| 12 | 3 | <u>Item 22E - Digit 1 - Is there any reason why... could not take a job LAST WEEK?</u> | ESR 3 | Yes No |
| | | | ESR 3 & Yes in Digit 1 | Already had a job Temporary illness |
| 4 | | <u>Item 22E - Digit 2 - Is there any reason why... could not take a job LAST WEEK?</u> | ESR 4-7 | { Going to school Other |
| | | | | 4 |
| 5 | | <u>Item 22F - When did... last work at a full-time job or business lasting 2 consecutive weeks or more? (Recoded)</u> | ESR 3 to Labor Force | Re-entrants { In last 5 years Before last 5 years |
| | | | New entrants to Labor Force | Never worked full-time 2 weeks or more 3 weeks or more Never worked at all |
| | | | | 4 |
| 6 | | <u>Item 21A - When did... last work for pay at a regular job or business, either full- or part-time?</u> | ESR 4-7 and Month In Sample is 4 or 6 (Departing rotations) | Within past 12 months 1 up to 2 years ago 2 up to 3 years ago 3 up to 4 years ago 4 up to 5 years ago 5 or more years ago Never worked |
| | | | | 7 |

-more-

Attachment A

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|--|---|
| 13 | 1 | <u>Item 24B - Why did... leave that job?</u> | ESR 4-7 and 1-5 in Item 24A | Personal, family or school Health Retirement or old age Seasonal job completed Slack work or business conditions Temporary nonseasonal job completed Unsatisfactory work arrangements Other |
| | 2 | <u>Item 24C - Does... want a regular job now, either full-time or part-time?</u> | ESR 4-7 and Month in Sample is 4 or 8 (Departing rotations) | Yes Maybe, It depends No Don't Know |

Item 21D - What are the reasons...is not looking for work?

Renoma [Required] 15:1. Multiple entries possible.

| | | | |
|---|--|-----------------------|----------------|
| 3 | <u>Believes no work available</u> in line of work or area | Item 24C Is 1 or 2 | Blank Entry |
| 4 | <u>Couldn't find any work</u> | Item 24C Is 1 or 2 | Blank Entry |
| 5 | <u>Lacks necessary schooling,</u> <u>training, skills or experience</u> | Item 24C Is 1 or 2 | Blank Entry |
| 6 | <u>Employers think too young or</u> <u>too old</u> | Item 24C Is 1 or 2 | Blank Entry |

-more-

Attachment A

Page 17

| Word | Char. | Characteristic | Universe | Description |
|------------------------------------|-------|--|--|---------------------------------------|
| <u>Item 24D - Reasons (Cont'd)</u> | | | | |
| 14 | 1 | Other <u>personal</u> <u>handicaps</u> in finding job | Item 24C is 1 or 2 | Blank Priority |
| 2 | | <u>Can't arrange</u> <u>child care</u> | Item 24C is 1 or 2 | Blank Priority |
| 3 | | <u>Family</u> responsibilities | Item 24C is 1 or 2 | Blank Priority |
| 4 | | <u>In school</u> or other training | Item 24C is 1 or 2 | Blank Priority |
| 5 | | <u>Ill health</u> , physical disability | Item 24C is 1 or 2 | Blank Priority |
| 6 | | Other | Item 24C is 1 or 2 | Blank Priority |
| 15 | 1 | Don't Know | Item 24C is 1 or 2 | Blank Priority |
| 2 | | <u>Item 24E</u> - Does... intend to look for work of any kind in the next 12 months? | EST 4-7 and Month In Sample is 1, 2, 3, or 8 (Departing rotations) | Yes It depends No Don't know |

-more-

Attachment A

Page 1f

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|--|---|
| 15 | 3 | Item 23E - Class of worker (Failed and Recoded) | a) ESR 1 or 2 b) ESR 3 c) ESR 4-7, Month in Sample 1a 4 or 0 & Item 24A is 1-5. | Private 1 Government 2 Self employed 3 Without pay 4 Never worked or Never worked 5 Full-Time |
| 16 | 1-3 | Item 23C - OCCUPATION | Same as Item 23E (Excluding Never worked) | 001-937 |
| 16 | 1-3 | Item 23C - OCCUPATION | Same as Item 23E (Excluding Never worked) | 001-944 |
| 16 | 1-5 | Item 18A - LINE NUMBER | All | 01-39 |
| 6 | | Item 10B - RELATIONSHIP TO HEAD OF HOUSEHOLD | All | Head with other relatives 1 (Incl. wife) in household Head with no other relatives 2 in household Wife of head 3 Other relative of head 4 Nonrelative of head with own relatives (Incl. wife) in household 5 Nonrelative of head with no own relatives in household 6 |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---------------------------------------|----------|--|
| 17 | 1-2 | Item 18C - AGE | All | 16-99 |
| 3 | | Item 18D - MARITAL STATUS (Recode) | All | Married, civilian spouse present Married, Armed Force spouse present Married, spouse absent (incl. separated) Widowed or divorced Never Married |
| 4 | | Item 18H - RACE (Recode) | All | White Black Other |
| 5. | | Item 18E - SEX | All | Male Female |
| 6 | | Item 18E - VETERAN STATUS | Males | Vietnam Era Korean War World War II World War I Other Service Nonveteran |

-more-

Attachment A

Page 20

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 10 | 1-2 | <u>Item 18E - HIGHEST GRADE (OF SCHOOL) ATTENDED</u> | A11 | None E1 E2 E3 E4 E5 E6 E7 E8 H1 H2 H3 H4 C1 C2 C3 C4 C5 C6+ |
| | | | | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 |
| | | | | 1 2 |
| 3 | | <u>Item 18G - GRADE COMPLETED</u> | A11 | Yes No |
| 4 | | PADDING | | |
| 5 | | Blank | | |
| 6 | | PADDING | | |

040

-more-

Y This position is filled for all records on this file. Adults are filled as listed above. Children (0-13 years old) are plugged "2". Noninterviews are plugged "1" as a household indicator.

-more-

Next page is 23.

There is no page 22.

Attachment A

Page 23

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 23 | 1-6 | PADDING | All | No. of errors charged to Enumerator 000-999 |
| 24 | 1-3 | PADDING | | |
| | 4-6 | JNCEAN | | |
| 25 | 1-2 | Blank | | |
| | 3 | PADDING | | |
| | 4-6 | Blank | | |
| 26 | 1 | SMSA Status Code | All | SMSA Non SNSA Not Identifiable 1 2 3 |
| | | | | Central City Balance of SNSA Non SNSA Not Identifiable 1 2 3 4 |
| 2 | | Central City Status Code | All | |
| | 3 | Blank | | |
| | 4 | SMSA Size (From M.S.T. - reflecting 1970 Census Population) | All | 3 million+ 1 million-2,999,999 2 Blank |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|-----------------------------|----------|---------------------------|
| 26 | 5 | <u>Item 181 - ETHNICITY</u> | All | |
| | | | | Mexican American |
| | | | | 1 |
| | | | | Chicano |
| | | | | 2 |
| | | | | Mexican (Mexicano) |
| | | | | 3 |
| | | | | Puerto Rican |
| | | | | 4 |
| | | | | Cuban |
| | | | | 5 |
| | | | | Central or South American |
| | | | | 6 |
| | | | | Other Spanish |
| | | | | 7 |
| | | | | All other |
| | | | | 8 |
| | | | | Don't know |
| | | | | 9 |
| | | | | NA |
| | | | | A |
| 27 | 1-2 | <u>PADDING</u> | All | |
| | | | | 14-15 Years old |
| | | | | 01 |
| | | | | 16-17 |
| | | | | 02 |
| | | | | 18-19 |
| | | | | 03 |
| | | | | 20-21 |
| | | | | 04 |
| | | | | 22-24 |
| | | | | 05 |
| | | | | 25-29 |
| | | | | 06 |
| | | | | 30-34 |
| | | | | 07 |
| | | | | 35-39 |
| | | | | 08 |
| | | | | 40-44 |
| | | | | 09 |
| | | | | 45-49 |
| | | | | 10 |
| | | | | 50-54 |
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| | | | | 55-59 |
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| | | | | 60-64 |
| | | | | 13 |
| | | | | 65-69 |
| | | | | 14 |
| | | | | 70-74 |
| | | | | 15 |
| | | | | 16 |
| | | | | 17 |

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Attachment A

Page 25

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------|----------|-------------|
|------|-------|----------------|----------|-------------|

| | | | | |
|----|---|------------------|-----|--|
| 27 | 3 | Blank | All | White |
| | 4 | RACE Recode | All | Other |
| | 5 | Blank | | |
| | 6 | Blank | | |
| 28 | 1 | Part time status | All | P.T. for Econ. reason Vol. Part time workers All other |
| | | | | 5 6 0 |

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Attachment A

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 26 | 2 | Race-Sex Recode | All | Male white Female white Male other Female other |
| 3 | | Agri. Wage and Salary | All | Not in Universe In Universe |
| 4 | | Labor Force status | All | Civilian Labor Force Not in Labor Force |
| 5 | | Full time or Part time status | All | Not in Labor Force Employed full time Part time for economic reasons Unemployed full time Employed part time Unemployed part time |
| 6 | | Experienced Labor Force Employment Status | All | Not in experienced labor force Employed Unemployed |
| 29 | 1 | Household relationship | All | Male head, living with relatives Male head, living without relatives Male relative of head Male nonrelative of head Female head, living with relatives Female head, living without relatives Wife of head Female relative of head Female nonrelative of head |

Attachment A

Page 27

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--------------------------|----------|-------------------------------|
| 29 | 2 | Employed Class of Worker | All | |
| | | | | Not Employed |
| | | | | 0 |
| | | | | Private |
| | | | | 1 |
| | | | | Government |
| | | | | 2 |
| | | | | Self-employed |
| | | | | 3 |
| | | | | Unpaid family |
| | | | | 4 |
| | | | | Agri., Prd. Ind & Never |
| | | | | Worked |
| | | | | 0 |
| | | | | Professional, Technical, |
| | | | | 1 |
| | | | | & kindred workers |
| | | | | 2 |
| | | | | Managers & administrators, |
| | | | | except farm |
| | | | | 3 |
| | | | | Sales Workers |
| | | | | 4 |
| | | | | Clerical & kindred workers |
| | | | | 5 |
| | | | | Craftsmen & kindred workers |
| | | | | 6 |
| | | | | Operatives, except transport |
| | | | | 6 |
| | | | | Transport Equipment |
| | | | | 7 |
| | | | | Operatives |
| | | | | 8 |
| | | | | Nonfarm Laborers |
| | | | | 9 |
| | | | | Service workers, except |
| | | | | private household |
| | | | | 9 |
| | | | | Not in Labor Force |
| | | | | 0 |
| | | | | At work |
| | | | | 1 |
| | | | | With job, not at work |
| | | | | 2 |
| | | | | Unemployed, seeking full time |
| | | | | 3 |
| | | | | Unemployed, seeking part time |
| | | | | 4 |
| | | | | Not Unemployed |
| | | | | 0 |
| | | | | Less than 5 weeks |
| | | | | 1 |
| | | | | 5 and 6 weeks |
| | | | | 2 |
| | | | | 7 to 10 weeks |
| | | | | 3 |
| | | | | 11 to 14 weeks |
| | | | | 4 |
| | | | | 15 to 26 weeks |
| | | | | 5 |
| | | | | 27 to 39 weeks |
| | | | | 6 |
| | | | | 40 to 51 weeks |
| | | | | 7 |
| | | | | 52 weeks and over |
| | | | | 8 |

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Attachment A

Page 2B

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--------------------------------|
| 29 | 6 | Civilian Labor Force | All | Not in Universe In Universe |
| 30 | 1 | Unemployed | All | Not in Universe In Universe |
| | 2 | Unemployed 15 weeks, or more | All | Not in Universe In Universe |
| | 3 | Other NILF | All | Not in Universe In Universe |
| | 4 | Full Time Labor Force | All | Not in Universe In Universe |
| | 5 | Looking for full time work | All | Not in Universe In Universe |
| | 6 | Wage and salary worker | All | Not in Universe In Universe |
| 31 | 1 | Employed persons | All | Not in Universe In Universe |
| | 2 | Employed persons (Excluding farm worker & Private Household Workers) | All | Not in Universe In Universe |
| | 3 | Experienced Labor Force | All | Not in Universe In Universe |
| | 4 | Full time experienced labor Force | All | Not in Universe In Universe |

-more-

Attachment A

Page 29

| Word | Char ^t . | Characteristic | Universe | Description |
|------|---------------------|---|----------|------------------------------------|
| 31 | 5 | Full time employed and economic part time | All | Not In Universe In Universe 0 1 |
| 6 | | Non-agriculture Industries | All | Not In Universe In Universe 0 1 |
| 32 | 1 | Non-agriculture wage and salary worker | All | Not In Universe In Universe 0 1 |
| 2 | | Agriculture | All | Not In Universe In Universe 0 1 |
| 3 | | White collar workers | All | Not In Universe In Universe 0 1 |
| 4 | | Blue collar workers | All | Not In Universe In Universe 0 1 |
| 5 | | Manufacturing wage and salary | All | Not In Universe In Universe 0 1 |
| 6 | | Private wage and salary | All | Not In Universe In Universe 0 1 |
| 33 | 1 | Part time for noneconomic reasons | All | Not In Universe In Universe 0 1 |
| 2 | | Persons seeking full time work (W & S) | All | Not In Universe In Universe 0 1 |
| 3 | | Unemployed with no previous work experience | All | Not In Universe In Universe 0 1 |

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Attachment A

Page 30

| Word | Char. | Characteristic | Universe | Description |
|------|-------|------------------------------|----------|---|
| 33 | 4 | Full time Labor Force Recode | All | Not In Universe 0 Employed Full Time 3 Looking for Full Time Work 4 |
| | 5 | Program Signal | All | 0 |
| | 6 | Program Signal | All | 1 |
| 34 | 1-2 | Age 1 | All | 14-15 00 16-17 01 18-19 02 20-24 03 25-34 04 35-44 05 45-54 06 55-59 07 60-64 08 65+ 09 |
| | 3-4 | Age 1A (16-21 years) | All | Not 16-21 00 16-21 Yrs. School 10 16-21 Yrs. Other 11 |
| | 5-6 | Age 2 | All | Less than 25 years 00 25-29 01 30-34 02 35-39 03 40-44 04 45-49 05 50-54 06 55-59 07 60-64 08 65-69 09 70+ 10 |

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| Word | Char. | Characteristic |
|------|-------|----------------|
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| Age | Major Activity | Major Activity | | | All Others |
|-----|----------------|----------------|-----|---------------------|---------------|
| | | School | | Other | |
| | | FEM. | MSP | HALF or FEM. MSP | |
| 16 | School | 1 | | 10 | 19 |
| 17 | School | 2 | | 11 | 20 |
| 18 | School | 3 | | 12 | 21 |
| 19 | School | 4 | | 13 | 22 |
| 20 | School | 5 | | 14 | 23 |
| 21 | School | 6 | | 15 | 24 |
| 22 | School | 7 | | 16 | 25 |
| 23 | School | 8 | | 17 | 26 |
| 24 | School | 9 | | 18 | 27 |
| | All | | | | 00 |

Age 4

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less than 55 years

33 yesterdays

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Attachment A

Page 32

| Word | Char. | Characteristic | All | Description | | | |
|----------|-------|--|-----|-------------------------------|---|--|-------------------------|
| Universo | | | | M/F | | | |
| 35 | 5-6 | Employed status (civilian noninstitutional population) | All | Employed in Agriculture 01 | Employed in Nonagriculture 02 | Unemployed 03 | |
| | | | | WIF | House | School | Other |
| | | | | 04 | 05 | 05 | 06 |
| | | | | Unable | | | |
| | | | | Other | Unpaid family worker (1-14 hours.) Agriculture 07 | Unpaid family worker (1-14 hours.) Nonagriculture 08 | Farm residents 09 |
| | | | | WIF | House | School | Nonfarm residents 10 |
| | | | | 04 | 05 | 05 | |
| | | | | 06 | | | |
| | | | | 07 | | | |
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| | | | | 267 | </ | | |

Attachment A

Page 33

| <u>Word</u> | <u>Char.</u> | <u>Characteristic</u> | <u>Universe</u> | <u>Description</u> |
|-------------|--------------|-----------------------|------------------|-------------------------------------|
| 36 | 5-6 | Major Industry (II) | Civ. Labor Force | |
| | | | | Never Worked |
| | | | | Agriculture |
| | | | | Hining |
| | | | | Construction |
| | | | | Manufacturing |
| | | | | Durable goods |
| | | | | Nondurable goods |
| | | | | Transportation and public utilities |
| | | | | Railroads and railway express |
| | | | | Other transportation |
| | | | | Other utilities |
| | | | | Wholesale and retail trade |
| | | | | Wholesale trade |
| | | | | Retail trade |
| | | | | Finance, Insurance, and real estate |
| | | | | Private household service |
| | | | | Miscellaneous service |
| | | | | Business and repair |
| | | | | Personal, except private household |
| | | | | Entertainment and recreation |
| | | | | Medical, except hospitals |
| | | | | Hospitals |
| | | | | Welfare and religious |
| | | | | Education |
| | | | | Other professional services |
| | | | | Forestry and fisheries |
| | | | | Public administration |

Attachment A

Page 34

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--------------------------|----------|---|
| 37 | 1-2 | Detailed class of worker | All | Not in Labor Force 00 Agriculture Wage & Salary 01 Self-employed 02 Unpaid family 03 Nonagriculture wage and salary Private households 04 Government 05 Other private Goods - producing industries White collar occupations 06 Blue collar occupations 07 Service occupations 08 Service-producing industries White collar occupations 09 Blue collar occupations 10 Service occupations 11 Self-employed 12 Unpaid family 13 No previous full time work experience 14 C/H Private Government (Federal, Local, and State) Self-employed 02 06 Unpaid family 03 07 Never Worked 04 01 EMP 01 05 UNEMP 01 05 |

-more-

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Attachment A

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--------------------|------------------|---|
| 37 | 5-6 | Major Industry (1) | CIV. Labor Force | Agriculture, Private Household workers & Never worked 00 Mining 01 Construction 02 Manufacturing 03 Durable goods 04 Nondurable goods Transportation and public utilities Railroads and railway express 05 Other transportation 06 Other utilities 07 Wholesale and retail trade Wholesale trade 08 Retail trade 09 Finance, insurance, and real estate 10 Miscellaneous services 11 Business and repair Personal, except private household 12 Entertainment and recreation 13 Medical, except hospitals 14 Hospitals 15 Welfare and religious 16 Education 17 Other professional services 18 Forestry and fisheries 19 Public administration 20 |

-more-

Attachment A

Page 36

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|------------------|----------------------------|
| 36 | 1-2 | Detailed Industry | Civ. Labor Force | Never Worked |
| | | | | Goods-producing industries |
| | | | | Agricultural production |
| | | | | Agricultural services |
| | | | | Mining |
| | | | | Construction |
| | | Manufacturing | | 04 |
| | | Durable goods | | 00 |
| | | Ordnance | | 05 |
| | | Lumber | | 06 |
| | | Furniture | | 07 |
| | | Stone, clay, glass | | 08 |
| | | Primary metals | | 09 |
| | | Fabricated metals (incl. not spec. metal) | | 10 |
| | | Machinery, exc. elect. | | 11 |
| | | Electrical equipment | | 12 |
| | | Transportation equipment | | 13 |
| | | Automobiles | | 13 |
| | | Aircraft | | 14 |
| | | Other transportation equip. | | 15 |
| | | Instruments | | 16 |
| | | Miscellaneous | | 17 |
| | | Nondurable goods | | 18 |
| | | Food | | 19 |
| | | Tobacco | | 19 |
| | | Textiles | | 20 |
| | | Apparel | | 21 |
| | | Paper | | 22 |
| | | Printing | | 23 |
| | | Chemicals | | 24 |
| | | Petroleum | | 25 |
| | | Rubber and plastics | | 26 |
| | | Leather and not specified manufacturing | | 27 |

-MORE-

Attachment A

Page 37

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|------------------|-------------------------------------|
| 30 | 1-2 | Detailed Industry (Con't) | Civ. Labor Force | |
| | | | | Service-producing industries |
| | | | | Transportation and public utilities |
| | | Railroads and railway express | 28 | |
| | | Other transportation | 29 | |
| | | Communications | 30 | |
| | | Other public utilities | 31 | |
| | | Trade | | |
| | | Wholesale | 32 | |
| | | Retail | | |
| | | Eating and drinking places | 33 | |
| | | Other retail | 34 | |
| | | Finance, insurance, and real estate | | |
| | | Banking and other finance | 35 | |
| | | Insurance and real estate | 36 | |
| | | Private household service | 37 | |
| | | Miscellaneous services | | |
| | | Business and repair | 38 | |
| | | Repair | 39 | |
| | | Personal services, except private household | 40 | |
| | | Entertainment and recreation | 41 | |
| | | Professional services | | |
| | | Medical, except hospitals | 42 | |
| | | Hospitals | 43 | |
| | | Welfare and religious | 44 | |
| | | Educational | 45 | |
| | | Other professional | 46 | |
| | | Forestry and fisheries | 47 | |
| | | Public administration | | |
| | | Postal | 48 | |
| | | Other federal | 49 | |
| | | State | 50 | |
| | | Local | 51 | |

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Attachment A

Page 38

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------------------|------------------|--|
| 30 | J-L. | Major Occupation Group (1) | Civ. Labor Force | White-collar workers Professional, technical, and kindred workers 01 |
| | | | | Managers and administrators, 02 except farm |
| | | | | Sales workers 03 |
| | | | | Clerical and kindred workers 04 |
| | | | | Blue-collar workers Craftsmen and kindred workers 05 |
| | | | | Operatives, except transport and kindred workers 06 |
| | | | | Transport equipment operatives 07 |
| | | | | Nonfarm laborers 08 |
| | | | | Service workers 09 |
| | | | | Private household workers 09 |
| | | | | All other service workers 10 |
| | | | | Farm workers 11 |
| | | | | Farmers and farm managers 11 |
| | | | | Farm laborers and foremen 12 |
| | | | | No previous full-time work experience 13 |
| | | | | Never worked 00 |
| | | | | Professional, technical, and kindred workers 01 |
| | | | | Engineers 01 |
| | | | | Physicians, dentists, and related practitioners 02 |
| | | | | Health workers, except practitioners 03 |
| | | | | Teachers, except college Engineering and science technicians 04 |
| | | | | Other professionals—salaried 05 |
| | | | | Other professionals— self-employed 07 |

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Attachment A

Page 39

| Word | Char.: | Characteristic | Universe | Description |
|------|--------|-----------------------------|------------------|--|
| 36 | 5-6 | Detailed Occupation (Cont.) | Civ. Labor Force | Managers and administrators, except farm |
| | | | | Salaried--Manufacturing 08 Salaried--Other industries 07 Self-employed--retail trade 10 Self-employed--other industries 11 Sales workers 11 Retail trade 12 Other 13 |
| | | | | Clerical workers 14 Bookkeepers 14 Office machine operators 15 Stenographers, typists, and secretaries 16 Other clerical workers 17 Craftsmen and kindred workers 18 Carpenters 18 Other construction craftsmen 19 Foremen (n.e.c.) 20 Machinists and job setters 21 Metal craftsmen, except mechanics and machinists and job setters 22 Mechanics--auto 23 Mechanics, except auto 24 All other craftsmen 25 Operatives, except transport 26 Mine workers 26 Motor vehicles and equipment 27 Other durable goods 28 Nondurable goods 29 All other 30 Transport equipment operatives 31 Drivers and deliverymen 31 All others 32 |

-more-

Attachment A

Page 40

| Word | Char. | Characteristic | Universe | Description | |
|------|-------|------------------------------|---|---|----|
| 30 | 5-6 | Detailed Occupation (Cont'd) | Civ. Labor Force | | |
| | | | | Nonfarm laborers | |
| | | | | Construction | 33 |
| | | | | Manufacturing | 34 |
| | | | | All other | 35 |
| | | | | Private household workers | |
| | | | | Service workers, except private household | 36 |
| | | | | Cleaning service | 37 |
| | | | | Food service | 38 |
| | | | | Health service | 39 |
| | | | | Personal service | 40 |
| | | | | Protective service | 41 |
| | | | | Farmers and farm managers | 42 |
| | | | | Farm laborers and foremen | 43 |
| | | | | Hired laborers and foremen | 44 |
| | | | | Unpaid family laborers | 44 |
| | | | | Never worked or not Mfg. Ind. 00 | |
| | | | Durable goods | | |
| | | | Ordnance | 01 | |
| | | | Lumber | 02 | |
| | | | Furniture | 03 | |
| | | | Stone, clay, glass | 04 | |
| | | | Primary metals | 05 | |
| | | | Fabricated metals (Incl. not spec. metal) | 06 | |
| | | | Machinery, exc. elect. | 07 | |
| | | | Electrical equipment | 08 | |
| | | | Transportation equipment | 09 | |
| | | | Automobiles | 10 | |
| | | | Aircraft | 10 | |
| | | | Other transportation equipment | 11 | |
| | | | Instruments | 12 | |
| | | | Miscellaneous | 13 | |

-more-

Attachment A

Page 41

| Word | Char. | Characteristic | Universe | Description |
|------|-------|-----------------------|------------------|--|
| 39 | 1-2 | Manufacturing (Cont.) | Civ. Labor Force | Nondurable goods |
| | | | | Food 14 |
| | | | | Tobacco 15 |
| | | | | Textiles 16 |
| | | | | Apparel 17 |
| | | | | Paper 18 |
| | | | | Printing 19 |
| | | | | Chemicals 20 |
| | | | | Petroleum 21 |
| | | | | Rubber and plastics 22 |
| | | | | Leather and not specified manufacturing 23 |
| | | | 00 | Unemployed and <u>H.I.F.</u> |
| | | | 01 | With a job but not at work |
| | | Illness | 02 | Vacation |
| | | Bad weather | 03 | Labor dispute |
| | | All other | 04 | |
| | | | 05 | |
| | | <u>At work</u> | | |
| | | 1-4 hours | 06 | |
| | | 5-14 hours | 07 | |
| | | 15-21 hours | 08 | |
| | | 22-29 hours | 09 | |
| | | 30-34 hours | 10 | |
| | | 35-39 hours | 11 | |
| | | 40 hours | 12 | |
| | | 41-47 hours | 13 | |
| | | 48 hours | 14 | |
| | | 49-59 hours | 15 | |
| | | 60 hours or more | 16 | |

-MORE-

Attachment A

Page I,2

| Word | Char: | Characteristic | Universe | Description |
|------|-------|-------------------------------------|---|---|
| 39 | 5-6 | At work 1-34 hours by hours at work | ESR = 1 (Person's at work) and 20A is less than 35 | Usually full time, part time for noneconomic reasons 00 Usually work full time, part time for economic reasons 1-4 hours 01 5-14 hours 02 15-29 hours 03 30-34 hours 04 |
| | | | Usually work part time, economic reasons 1-4 hours 05 5-14 hours 06 15-29 hours 07 30-34 hours 08 | |
| | | | Usually work part time, noneconomic reasons 1-4 hours 09 5-14 hours 10 15-29 hours 11 30-34 hours 12 | |
| 40 | 1-2 | Detailed reason by hours 1-34 | ESR = 1 (At Work) and 20A is less than 35 | Not In Universe 00 Usually work full time 01 Slack work Material shortages; plant or machine repair 02 New job started 03 Job terminated 04 Holiday 05 Labor dispute 06 Bad weather 07 Own illness 08 On vacation 09 All other 10 |

-more-

Attachment A

Page 1,3

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|---|--|
| 40 | 1-2 | Detailed reason by hours 1-34 (Cont'd) | ESII = 1 (All work) and 20A is less than 35 | Usually work part time Slack work Could find only part time work Own illness Too busy or did not want full time Full-time work week is under 35 hours All other |
| | | | 00 | |
| 3-4 | | Reason not at work and pay status | ESII = 2 (With job; not at work) | Not In Universe Usually work full time Paid Vacation Illness All other Not Paid Vacation Illness All other |
| | | | 01 | Usually work part time; Paid Vacation Illness All other |
| | | | 02 | |
| | | | 03 | |
| | | | 04 | |
| | | | 05 | |
| | | | 06 | |
| 5-6 | | Program Signal | All | |
| 41 | 1-6 | | 1-6 | |
| 42 | 1-6 | Blank | All | |
| | | | 50 | |

-more-

063

1/- One of the following conditions must be met for a person to be in the universe:

(1) If outgoing rotation 1 or 2 and edited Item 23E is Government (wd. 15, ch. 3=2)
 (2) If outgoing rotation 1 or 2 and edited Item 23E is Private, bank, or government (wd. 15, ch. 3=2)

2/- For hourly workers, computed $250 \times 25c$ value appears here. For weekly workers, edited 250 value appears here.

This field is used for tabulation purposes for model workers.

If outgoing rotation (wd. 1, ch. 2=4 or 0) and ESR 1 or 2 (wd. 19, ch. 1=1 or 2) and edited Item 23E is private (wd. 15, ch. 3=1) and unedited Item 23E is bank, private, or government (wd. 53, ch. 6/5, 6, 7, or 8)

| World | Char. | Characteristic | Universe | Description |
|---|---|--|--|--|
| Edited Earnings Items (outgoing rotations only) | | | | |
| 43 and 44 | All | Earnings weight for All races | Eligible for Earnings 1/ Race = Black | Two implied decimal places, right justified, space filled |
| 45 and 46 | All | Earnings weight for Black | Eligible for Earnings 1/ Ethnicity = Spanish | Two implied decimal spaces, right justified, space filled |
| 47 and 48 | All | Earnings weight for Spanish | Eligible for Earnings 1/ Ethnicity = Spanish | Two implied decimal spaces, right justified, space filled |
| 49 | 1 | Eligibility flag 1/ | All | Not eligible |
| 50 and 51 | 6-6 | 125C (Edited) - Usual hours worked per week | Eligible | Eligible |
| 52-3 | 125M (Edited) - Usual hours worked per hour? | Eligible | Eligible | Eligible |
| 4 | 125M (Edited) - Paid by hour? | Eligible | Yes No | 1 2 |
| 53 | 125D (Edited, computed) 2/ Earnings per week | Eligible | Earnings per week | 000-999 |
| 54 | 125E (Edited, computed) 3/ Hours worked | Eligible | Earnings per hour (2 implied decimal places) | 0000-9999 |

| Word | Char. | Characteristic | UnVerse | Description |
|------|--|--|---|---|
| 50 | 6 | PADDING | | |
| 51 | 1 | 125A Allocation Flag | Eligible | 125A not allocated 125A allocated |
| 2 | 125B Allocation Flag | Eligible | 125B not allocated 125B allocated | |
| 3 | 125C Allocation Flag | 125B (Edited) = 1 | 125C not allocated 125C allocated | |
| 4 | 125D Allocation Flag | Eligible | 125D not allocated 125D allocated | |
| 5 | 125 (Edited) Interviewer Check Item | ESR 1 or 2 and 23E = P, F, S, or L | (Not in universe) Month-in-sample 1, 2, 3, 5, 6, or 7 Month-in-sample 4 or 8 | |
| 6 | 123F (Edited) | All | (Not in Universe) Entry (or NA) in 120A and P, F, S, or L in 123E | |
| | Interviewer Check Item | | Entry (or NA) in 121B and P, F, S, or L in 123E | |
| 52 | 1-3 | 125D (Edited) - Usual weekly earnings | 3/ | Weekly Earnings |
| 52 | thru | 4 | BLANK | 000-999 |
| 52 | | 6 | | |
| 3/ | | | | Reported 25D value appears here for an hourly worker. If 25D was not reported for an hourly worker, the 25A x 25C computed value appears here. This field is blank for weekly workers. This field is used for tabulation purposes for hourly workers. |

-more-

Basic CPS Allocation Flags

| Word | Char. | Characteristic | Universe | Description |
|------|-------|-----------------------|----------|---------------|
| 53 | 1 | Item 5a | All | Allocated |
| | 2 | 4 | | Not Allocated |
| | 3 | 5b | | |
| | 4 | 9 | | |
| | 5 | All Labor Force Items | | |
| | 6 | ESR | | |
| 54 | 1 | 18H | | |
| | 2 | 18E - Sex | | |
| | 3 | 18H | | |
| | 4 | 18D | | |
| | 5 | 18C | | |
| | 6 | 18G | | |
| 55 | 1 | 18F | | |
| | 2 | 18E - Veterans Status | | |
| | 3 | 19 | | |
| | 4 | 23D | | |
| | 5 | 23C | | |
| | 6 | 23E | | |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---------------------------|----------|---------------|
| 56 | 1 | 20A | All | Not Allocated |
| | 2 | 20C | | |
| | 3 | 21A | | |
| | 4 | 21B | | |
| | 5 | 21C | | |
| | 6 | 22C | | |
| 57 | 1 | 22D | | |
| | 2 | 22F | | |
| | 3 | 24A | | |
| | 4 | 24B | | |
| | 5 | 24C | | |
| | 6 | 24D | | |
| 58 | 1 | 22A | | |
| | 2 | 22E | | |
| | 3 | 18A | | |
| | 4 | 22B | | |
| | 5 | 24E | | |
| | 6 | Geographic Identification | | |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|---------|---|---|--|
| | | | Unedited Basic CPS Transcription Items 1/ | |
| 59. | 1 | Item 26 | Tenure (Unedited) | All |
| | | | | Owned or being bought Rented No cash rent No entry |
| | | | | 6 7 8 Blank |
| 2 | Item 27 | Total Family Income (Unedited) (January-May 1982) | All | Under \$1,000 \$1,000-1,999 \$2,000-2,999 \$3,000-3,999 \$4,000-4,999 \$5,000-5,999 \$6,000-7,499 \$7,500-9,999 \$10,000-11,999 \$12,000-14,999 \$15,000-19,999 \$20,000-24,999 \$25,000-49,999 \$50,000 and over No entry |
| | | | | 0 1 2 3 4 5 6 7 8 A B C D Blank |
| 2 | Blank | | | (June-August 1982) |

1/ Note Items 26-28 are included on each person's record.

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------|--|--|
| 59 | 2 | Item 27 | Total Family Income (Unedited) (Sept 1982 Forward) | All Under \$5,000 \$5,000 - 7,499 \$7,500 - 9,999 \$10,000 - 12,499 \$12,500 - 14,999 \$15,000 - 17,499 \$17,500 - 19,999 \$20,000 - 24,999 \$25,000 - 29,999 \$30,000 - 34,999 \$35,000 - 39,999 \$40,000 - 49,999 \$50,000 - 74,999 \$75,000 and Over No Entry Blank |
| 3 | | Item 28 | Total Number of Household Boys under 14 years of age-- Boys (Unedited) | All 1/ Number of Boys No entry Blank |
| 4 | | Item 28 | Total Number of Household Girls under 14 years of age-- Girls (Unedited) | All 1/ Number of Girls No entry Blank |

1/ January, April, July, and October only. Padding all other months.

-more-

| Word | Char. | Characteristic | Universe | Description |
|---------------------------------------|-------|---|----------|--|
| Unedited Personal Transcription Items | | | | |
| 59 | 5 | Item 18B - RELATIONSHIP TO REFERENCE PERSON Note: The codes in parenthesis are the codes for children | All | Blank Reference Person with other relatives in household Reference Person with no other relatives in household Husband Wife Own child Parent Brother/Sister Other relative of reference person Non-relative of reference person - with own relatives in household Non-relative of reference person - no own relatives in household |
| 59 | 6 | Item 18D - MARITAL STATUS | All | Blank Married, civilian spouse present Married, Armed Force spouse present Married, spouse absent (exclude separated) Widowed Divorced Separated Never Married |
| 60 | 1 | PADDING | 6 | |

**CURRENT POPULATION SURVEY
NONINTERVIEW TYPE A RECORD LAYOUT
FOR STANDARD TAPE COPIES
(BEGINNING JANUARY 1982)**

Page 1

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 1 | 1 | Record Type | All | Noninterview Type A |
| 2 | | Month in Sample (Recoded from Month and Rotation) | All | 1-8 |
| 3 | | Blank | | |
| 4 | 1-6 | Household ID Number (Word 1; Character 5 will always be blank) | All | |
| 5 | 1-6 | | All | |
| 6 | 1-3 | | | |
| 7 | | Region (From M.S.T.) | All | Northeast North Central South West |
| 8 | | | | 1 2 3 4 |
| 9 | | | | 1) Region 1 2) Region 2 3) Region 3 4) Region 4 |
| 10 | | Division (From M.S.T.) | All | New England Middle Atlantic East North Central West North Central South Atlantic East South Central West South Central Mountain Pacific |
| 11 | | | | 1) Region 1 2) Region 2 3) Region 3 4) Region 4 |

-more-

071

Attachment B

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) | All | <u>New England Division</u> |
| | | | | Maine 11 New Hampshire 12 Vermont 13 Massachusetts 14 Rhode Island 15 Connecticut 16 |
| | | | | <u>Middle Atlantic Division</u> |
| | | | | New York 21 New Jersey 22 Pennsylvania 23 |
| | | | | <u>East North Central Division</u> |
| | | | | Ohio 31 Indiana 32 Illinois 33 Michigan 34 Wisconsin 35 |
| | | | | <u>West North Central Division</u> |
| | | | | Minnesota 41 Iowa 42 Missouri 43 North Dakota 44 South Dakota 45 Nebraska 46 Kansas 47 |

-more-

Attachment B

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|------------------------------------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) (Con't) | A11 | |
| | | | | <u>South Atlantic Division</u> |
| | | Delaware | | 51 |
| | | Maryland | | 52 |
| | | District of Columbia | | 53 |
| | | Virginia | | 54 |
| | | West Virginia | | 55 |
| | | North Carolina | | 56 |
| | | South Carolina | | 57 |
| | | Georgia | | 58 |
| | | Florida | | 59 |
| | | | | <u>East South Central Division</u> |
| | | Kentucky | | 61 |
| | | Tennessee | | 62 |
| | | Alabama | | 63 |
| | | Mississippi | | 64 |
| | | | | <u>West South Central Division</u> |
| | | Arkansas | | 71 |
| | | Louisiana | | 72 |
| | | Oklahoma | | 73 |
| | | Texas | | 74 |
| | | | | <u>Mountain Division</u> |
| | | Montana | | 81 |
| | | Idaho | | 82 |
| | | Wyoming | | 83 |
| | | Colorado | | 84 |
| | | New Mexico | | 85 |
| | | Arizona | | 86 |
| | | Utah | | 87 |
| | | Nevada | | 88 |

-more-

Attachment B

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) (Con't) | All | Pacific Division Washington 91 Oregon 92 California 93 Alaska 94 Hawaii 95 |
| 4 | 1-2 | State Rankings (From M.S.T.) | All | 1970 Ranking 01 California New York 02 Pennsylvania 03 Texas 04 Illinois 05 Ohio 06 Michigan 07 New Jersey 08 Florida 09 Massachusetts 10 Indiana 11 North Carolina 12 Missouri 13 Virginia 14 Georgia 15 Wisconsin 16 Tennessee 17 Maryland 18 Minnesota 19 Louisiana 20 Alabama 21 Washington 22 Kentucky 23 Connecticut 24 Iowa 25 South Carolina 26 |

-more-

Attachment B

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|-------------------------------------|---------------------|
| 4 | 1-2 | State Rankings (Con't) (From M.S.T.) | All | |
| | | | Oklahoma | 27 |
| | | | Kansas | 28 |
| | | | Mississippi | 29 |
| | | | Colorado | 30 |
| | | | Oregon | 31 |
| | | | Arkansas | 32 |
| | | | Arizona | 33 |
| | | | West Virginia | 34 |
| | | | Nebraska | 35 |
| | | | Utah | 36 |
| | | | New Mexico | 37 |
| | | | Maine | 38 |
| | | | Rhode Island | 39 |
| | | | Hawaii | 40 |
| | | | District of Columbia | 41 |
| | | | New Hampshire | 42 |
| | | | Idaho | 43 |
| | | | Montana | 44 |
| | | | South Dakota | 45 |
| | | | North Dakota | 46 |
| | | | Delaware | 47 |
| | | | Nevada | 48 |
| | | | Vermont | 49 |
| | | | Wyoming | 50 |
| | | | Alaska | 51 |
| | | | | <u>1970 Ranking</u> |
| 4 | 3-4 | SMSA Rankings (From M.S.T.) | SMSA's | |
| | | | Not an SMSA and all other SMSA's | 00 |
| | | | New York, N.Y. | 01 |
| | | | Los Angeles-Long Beach, Calif. | 02 |
| | | | Chicago, Ill. | 03 |
| | | | Philadelphia, Pa.-N.J. | 04 |
| | | | Detroit, Mich. | 05 |

-more-

Attachment B

| Word | Char. | Characteristic | Universe |
|------|-------|--|----------|
| 4 | 3-4 | SMSA Rankings (From M.S.T.) (Con't) | SMSA's |

| | | | |
|--|--|--------------------------------|-------------|
| | | | Description |
| | | San Francisco-Oakland, Calif. | 06 |
| | | Washington, D.C.-Md.-Va. | 07 |
| | | Boston, Mass. | 08 |
| | | Nassau-Suffolk, N.Y. | 09 |
| | | Pittsburgh, Pa. | 10 |
| | | St. Louis, Mo.-Ill. | 11 |
| | | Baltimore, Md. | 12 |
| | | Cleveland, Ohio | 13 |
| | | Houston, Texas | 14 |
| | | Newark, N.J. | 15 |
| | | Minneapolis-St. Paul, Minn. | 16 |
| | | Dallas, Texas | 17 |
| | | Seattle-Everett, Wash. | 18 |
| | | Anaheim-Santa Ana- | |
| | | Garden Grove, Calif. | 19 |
| | | Milwaukee, Wis. | 20 |
| | | Atlanta, Ga. | 21 |
| | | Cincinnati, Ohio-Ky. | 22 |
| | | Paterson-Clifton-Passaic, N.J. | 23 |
| | | San Diego, Calif. | 24 |
| | | Buffalo, N.Y. | 25 |
| | | Miami, Fla. | 26 |
| | | Kansas City, Mo.-Kan. | 27 |
| | | Denver, Colo. | 28 |
| | | San Bernardino-Riverside- | |
| | | Ontario, Calif. | 29 |
| | | Indianapolis, Ind. | 30 |
| | | San Jose, Calif. | 31 |
| | | New Orleans, La. | 32 |
| | | Tampa-St. Petersburg, Fla. | 33 |
| | | Portland, Ore. | 34 |
| | | Columbus, Ohio | 36 |
| | | Rochester, N.Y. | 38 |
| | | Sacramento, Calif. | 42 |

-more-

Attachment B

Page 7

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|--|
| 4 | 3-4 | SMSA Rankings (Con't) (From M.S.T.) | SMSA's | Fort Worth, Texas Birmingham, Ala. Albany-Schenectady-Troy, N.Y. Norfolk-Portsmouth, Va. Akron, Ohio Gary-Hammond-East Chicago, Ind. Greensboro-Winston-Salem High Point, N.C. |
| | | | | 44 45 46 48 49 53 57 |
| 5 | 1 | All <u>Item 1 - INTERVIEWER CHECK ITEM</u> | | Blank or Impossible Only CPS-1 for household First CPS-1 of cont. household Second CPS-1 of cont. household Third, fourth, etc. CPS-1 |
| | | | | 1 2 3 4 |
| 6 | Blank | | | Blank or Impossible in any digit |
| 5 | 1-3 | Blank | | Blank or Impossible in any digit |
| 4-6 | 10 | <u>Item 10 - INTERVIEWER CODE</u> | All | -NA, or A00-M99 (Excluding 1--) |
| 6 | 1 | <u>Item 12 - LINE NO. H'LD RESP.</u> | All | Blank or Impossible Non H'ld Resp. |
| 2 | | <u>Item 13 - TYPE INTERVIEW</u> | All | Non interview |

-more-

Attachment B

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 6 | 3-4 | <u>Item 11 - DATE COMPLETED</u> | A11 | Day of Month -- or 10-29 |
| 5 | 6} | PADDING | | |
| 7 | 1 | <u>Item 14 - RACE OF HEAD</u> | A11 | White Black Other |
| 2 | | <u>Item 14 - REASON</u> | A11 | No one home Temporarily absent Refused Other - occ. |
| 3-5 | | PADDING | | : |
| 6 | | Blank | | |
| 8 | 1 | Land Usage (Recode) (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b-new in Feb. '76) Recode reflects "old" Farm Definition. | A11 | Nonfarm Farm \geq 10 acres Farm $<$ 10 acres |
| 2-3 | | <u>Item 4 - TYPE OF LIVING QUARTERS (Recode)</u> | A11 | Housing Unit House, apt., flat HU in nontransient hotel, etc. HU, permanent, in trans. hotel, motel, etc. HU in rooming house Mobile home or Trailer HU not specified above |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|--|
| 8 | 2-3 | <u>Item 4 - TYPE OF LIVING</u> <u>QUARTERS</u> (Recode) (Con't) | All | <u>Other Unit</u> Qtrs. not ILU in rooming or boarding house Unit not permanent in trans. 07 08 09 10 |
| 4 | | "New" Farm Definition (Recode) Effective February 1976. (Edited using Urban/ Rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b.) | All | Nonfarm Farm \geq 10 acres Farm $<$ 10 acres 1 2 3 |
| 5 | | Blank | | Blank 1-8 |
| 6 | | <u>Item 9 - HOUSEHOLD NUMBER</u> (Unedited) | All | |
| 9 | 1 | PADDING | | |
| 19 | 2 | | | |
| 3 | | Household Indicator | All | 1 001-999 |
| 4-6 | | Document Count (Within Work Unit) | All | |
| 20 | 1-3 | Work Unit Number (From Breaker Sheet) | All | 001 or 441-999 9XX Assigned |

-more

Attachment B

| Word | Char. | Characteristic | Universe | Description |
|------|-------------|--------------------------|----------|---|
| 20 | 4-5 | Month | A11 | 01-12 |
| | 6 | Year - Last Digit | A11 | 0-9 |
| 21 | 1-6 1-5} | F111 | A11 | (Binary 01) |
| 22 | 6 | Final Weight | A11 | "Regular Type A" Sub Sample |
| | | | | 1 2-4 |
| 23 | A11 | Blank | | |
| 24 | 1 | Blank | | |
| | | PADDING | | |
| 2-3 | | | | |
| 4-6 | | JRCERR | | |
| 25 | 1-2 | Blank | | |
| | 3 | PADDING | | |
| 4-6 | | Blank | | |
| 26 | 1 | SMSA Status Code | A11 | SMSA Non SMSA Not Identifiable |
| | | | | 1 2 3 4 |
| 2 | | Central City Status Code | A11 | Central city Balance of SMSA Non SMSA Not Identifiable |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------------|---|----------|--|
| 26 | 3 | Blank | | |
| | 4 | SMSA Size (From M.S.T. - reflecting 1970 Census Population) | All | 3 million+ 1 million-2,999,999 Not Identifiable Blank |
| | 5-6 | PADDING | | |
| 27 | 1-3 | Blank | | |
| | 4 | RACE (Recode) | All | White Other |
| | 5-6 | Blank | | |
| 28 | 1 through 6 | | | |
| 52 | 6 | Blank | | |

-more-

| Word | Char. | Characteristic | Universe | Description |
|----------------------------|-------|---------------------------|----------|---------------|
| BASIC CPS ALLOCATION FLAGS | | | | |
| 53 | 1 | Item 5a | All | |
| | 2 | | 0 | Not Allocated |
| | 3 | | 1 | Allocated |
| | 4 | | | |
| | 5 | | | |
| Thru 54 | 2 | Padding | | |
| 54 | 3 | 14 - Race | | |
| Thru 58 | 4 | Padding | | |
| 58 | 5 | Padding | | |
| | 6 | Geographic Identification | | |
| Thru 60 | 1 | Padding | | |
| | 6 | Padding | | |

END OF BASIC CPS RECORD

082

ATTACHMENT 7

CURRENT POPULATION SURVEY
 NONINTERVIEW TYPE B-C RECORD LAYOUT
 FOR STAND-RO TAPE COPIES
 (Beginning January 1982)

Attachment C

Page 1

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 1 | 1 | Record Type | All | Noninterview Type B or C |
| 2 | | Month in Sample (Recoded from Month and Rotation) | All | 1-8 |
| 3 | | Blank | | |
| 4-6 | | Household ID Number (Word 1; Character 5 will always be blank) | All | |
| 2 | 1-6 | | | |
| 3 | 1-3 | | | |
| 4 | | Region (From M.S.T.) | All | Northeast North Central South West |
| 5 | | Division (From M.S.T.) | All | New England Middle Atlantic East North Central West North Central South Atlantic East South Central West South Central Mountain Pacific |
| | | | | 1) Region 1 2) Region 2 3) Region 3 4) Region 4 5) Region 5 6) Region 6 7) Region 7 8) Region 8 9) Region 9 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|------------------------------------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) | All | |
| | | | | <u>New England Division</u> |
| | | Maine | | 11 |
| | | New Hampshire | | 12 |
| | | Vermont | | 13 |
| | | Massachusetts | | 14 |
| | | Rhode Island | | 15 |
| | | Connecticut | | 16 |
| | | | | <u>Middle Atlantic Division</u> |
| | | New York | | 21 |
| | | New Jersey | | 22 |
| | | Pennsylvania | | 23 |
| | | | | <u>East North Central Division</u> |
| | | Ohio | | 31 |
| | | Indiana | | 32 |
| | | Illinois | | 33 |
| | | Michigan | | 34 |
| | | Wisconsin | | 35 |
| | | | | <u>West North Central Division</u> |
| | | Minnesota | | 41 |
| | | Iowa | | 42 |
| | | Missouri | | 43 |
| | | North Dakota | | 44 |
| | | South Dakota | | 45 |
| | | Nebraska | | 46 |
| | | Kansas | | 47 |

-more-

Attachment C

Page 3

| Word | Char. | Characteristic | Universe |
|------|-------|--|----------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) (Con't) | All |

| <u>South Atlantic Division</u> | | Description |
|------------------------------------|----------------------|-------------|
| | Delaware | 51 |
| | Maryland | 52 |
| | District of Columbia | 53 |
| | Virginia | 54 |
| | West Virginia | 55 |
| | North Carolina | 56 |
| | South Carolina | 57 |
| | Georgia | 58 |
| | Florida | 59 |
| <u>East South Central Division</u> | | |
| | Kentucky | 61 |
| | Tennessee | 62 |
| | Alabama | 63 |
| | Mississippi | 64 |
| <u>West South Central Division</u> | | |
| | Arkansas | 71 |
| | Louisiana | 72 |
| | Oklahoma | 73 |
| | Texas | 74 |
| <u>Mountain Division</u> | | |
| | Montana | 81 |
| | Idaho | 82 |
| | Wyoming | 83 |
| | Colorado | 84 |
| | New Mexico | 85 |
| | Arizona | 86 |
| | Utah | 87 |
| | Nevada | 88 |

-more-

Attachment C

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) (Con't) | All | Pacific Division Washington 91 Oregon 92 California 93 Alaska 94 Hawaii 95 |
| 4 | 1-2 | State Rankings (From M.S.T.) | All | 1970 Ranking 01 California 02 New York 03 Pennsylvania 04 Texas 05 Illinois 06 Ohio 07 Michigan 08 New Jersey 09 Florida 10 Massachusetts 11 Indiana 12 North Carolina 13 Missouri 14 Virginia 15 Georgia 16 Wisconsin 17 Tennessee 18 Maryland 19 Minnesota 20 Louisiana 21 Alabama 22 Washington 23 Kentucky 24 Connecticut 25 Iowa 26 South Carolina |

-more-

Attachment C

Word Char. Characteristic

4 1-2 State Rankings (Con't) All

| <u>Word</u> | <u>Char.</u> | <u>Characteristic</u> | <u>Universe</u> | <u>Description</u> |
|----------------------|--------------|-----------------------|-----------------|--------------------|
| Oklahoma | | | 27 | |
| Kansas | | | 28 | |
| Mississippi | | | 29 | |
| Colorado | | | 30 | |
| Oregon | | | 31 | |
| Arkansas | | | 32 | |
| Arizona | | | 33 | |
| West Virginia | | | 34 | |
| Nebraska | | | 35 | |
| Utah | | | 36 | |
| New Mexico | | | 37 | |
| Maine | | | 38 | |
| Rhode Island | | | 39 | |
| Hawaii | | | 40 | |
| District of Columbia | | | 41 | |
| New Hampshire | | | 42 | |
| Idaho | | | 43 | |
| Montana | | | 44 | |
| South Dakota | | | 45 | |
| North Dakota | | | 46 | |
| Delaware | | | 47 | |
| Nevada | | | 48 | |
| Vermont | | | 49 | |
| Wyoming | | | 50 | |
| Alaska | | | 51 | |

4 3-4 SMSA Rankings (from M.S.T.)

SMSA's

| <u>1970 Ranking</u> |
|----------------------------------|
| Not an SMSA and all other SMSA's |
| New York, N.Y. |
| Los Angeles-Long Beach, Calif. |
| Chicago, Ill. |
| Philadelphia, Pa.-N.J. |
| Detroit, Mich. |

-more-

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|---|--|----------|--|
| 4 | 3-4 | SMSA Rankings (Con't) (From H.S.T.) | SMSA's | Fort Worth, Texas 44 Birmingham, Ala. 45 Albany-Schenectady-Troy, N.Y. 46 Norfolk-Portsmouth, Va. 48 Akron, Ohio 49 Gary-Hammond-East Chicago, Ind. 53 Greensboro-Winston-Salem High Point, N.C. 57 |
| 5 | Item 1 - INTERVIEWER <u>CHECK ITEM</u> | All | | Blank or Impossible Only CPS-1 for household First CPS-1 of cont. household Second CPS-1 of cont. household Third, fourth, etc. CPS-1 |
| 6 | Blank | | | Blank or Impossible in any digit |
| 5 | 1-3 | Blank | | Blank or Impossible -NA, or A00-M99 (Excluding 1--) |
| 4-6 | Item 10 - INTERVIEWER CODE | All | | Blank or Impossible Non H'ld Resp. Noninterview |
| 6 | Item 12 - LINE NO. H'LD RESP. | All | | Blank or Impossible 1-6 7 |
| 2 | Item 13 - TYPE INTERVIEW | All | | 1 |

089

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---------------------------------------|----------|---|
| 6 | 3-4 | <u>Item 11</u> - DATE COMPLETED | All | Day of Month 10-29 |
| | 5 | padding | | |
| | 6 | | | |
| 7 | 1-2 | <u>Item 15</u> - TYPE B OR C (Recode) | All | Type B 01 Vacant - regular 02 Vacant - storage of h'ld furniture 03 Temp. occ. by persons with URE 04 Unfit or to be demolished 05 Under construction, not ready 06 Converted to temp. business or storage 07 Occ. by AF members or persons under 14 08 Unoccupied tent site or trailer site 09 Permit granted, construction not started 10 Other |
| | | | | Type C 11 Demolished 12 House or trailer moved 13 Outside segment 14 Converted to permanent business or storage 15 Merged 16 Condemned 17 Built after April 1, 1970 18 Unused line of listing sheet 19 Other |

-more-

C

Word Char. Characteristic Universe Description

Word Char. Characteristic Universe Description

Word Char. Characteristic Universe Description

7 3-5 PADDING
 6 Blank

8 1 Land Usage (Recode) (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b-new in Feb. 76) Recode reflects "old" Farm Definition.

2-3 Item 4 - TYPE OF LIVING QUARTERS (Recode)

| | <u>Housing Unit</u> | |
|----|---|----|
| 7 | House, apt., flat | 01 |
| 8 | HU in nontransient hotel, etc. | 02 |
| 9 | HU, permanent, in trans. hotel, motel, etc. | 03 |
| 10 | HU in rooming house | 04 |
| 11 | Mobile home or Trailer | 05 |
| 12 | HU not specified above | 06 |

-more-

Attachment C

Page 10

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|--|
| 8 | 2-3 | Item 4 - TYPE OF LIVING QUARTERS (Recode) (Con't) | All | Other Unit Qtrs. not HU in rooming or boarding house Unit not permanent in trans. hotel, motel, etc. Tent or trailer site Other not HU |
| | | | | 07 08 09 10 |
| 4 | | "New" Farm Definition (Recode) Effective February 1976. (Edited using Urban/ Rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b.) | All | Nonfarm Farm \geq 10 acres Farm $<$ 10 acres |
| | | | | 1 2 3 |
| 5 | | Blank | | Blank 1-8 |
| 6 | | Item 9 - HOUSEHOLD NUMBER (unedited) | All | |
| 9 | 1 | PADDING | | |
| 19 | 2 | | | |
| 3 | | Household Indicator | All | |
| 4-6 | | Document Count (Within Work Unit) | All | 001-999 |
| 20 | 1-3 | Work Unit Number (From Breaker Sheet) | All | If Breaker was missing 001 or A1-999 9XX Assigned |
| | | | | -more |

092

Attachment C

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--------------------------|--|---|
| 20 | 4-5 | Month | A11 | 01-12 |
| | 6 | Year - Last Digit | A11 | 0-9 |
| 21 | 1-6 | | | (Binary 01) |
| 22 | 1-5 | Fill | A11 | "Regular Type B-C" Sub Sample |
| | 6 | Final Weight | A11 | 1 2-4 |
| 23 | A11 | Blank | | |
| 24 | 1 | Blank | | |
| | 2-3 | PADDING | | |
| | 4-6 | JRCERR | No. of errors charged to enumerator | 000-999 |
| 25 | 1-2 | Blank | | |
| | 3 | PADDING | | |
| | 4-6 | Blank | | |
| 26 | 1 | SMSA Status Code | A11 | SMSA Non SMSA Not Identifiable |
| | 2 | Central City Status Code | A11 | 1 2 3 4 Central city Balance of SMSA Non SMSA Not Identifiable |

-more-

093

| Word | Char. | Characteristic | Universe | Description |
|------|-------------|---|----------|--|
| 26 | 3 | Blank | | |
| | 4 | SMSA Size (From M.S.T. - reflecting 1970 Census Population) | All | 3 million+ 1 million-2,999,999 Not Identifiable Blank |
| | 5-6 | PADDING | | |
| 27 | 1-3 | Blank | | |
| | 4 | RACE (Recode) | All | White Other |
| | 5-6 | Blank | | |
| 28 | 1 through 6 | | | |
| 52 | | | | |

094

-more-

| Word | Char. | Characteristic | Universe | Description |
|----------------------------|-------|---------------------------|----------|---------------|
| BASIC CPS ALLOCATION FLAGS | | | | |
| | | | All | |
| | | | 0 | Not Allocated |
| | | | 1 | Allocated |
| 53 | 1 | Item 5a | | |
| | 2 | | 4 | |
| | 3 | | 5b | |
| | 4 | | 9 | |
| 53 | 5 | | | |
| Thru | | PADDING | | |
| 58 | 5 | | | |
| 58 | 6 | Geographic Identification | | |
| 59 | 1 | | | |
| Thru | | PADDING | | |
| 60 | 6 | | | |



END OF BASIC CPS RECORD

ATTACHMENT 8

CURRENT POPULATION SURVEY
 CHILDREN'S INTERVIEW RECORD LAYOUT
 (BEGINNING JANUARY 1982)
 FOR STANDARD TAPE COPIES

Page 1

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 1 | 1 | Record type | All | Interview |
| 2 | 2 | Month in Sample (Recoded from Month and Rotation) | All | 1-8 |
| 3 | 3 | Blank | | |
| 4 | 4-6 | | All | |
| 5 | 1-6 | Household ID Number | | |
| 6 | 1-3 | | | |
| 7 | 4 | Region (From M.S.T.) | All | Northeast North Central South West |

Note: Edited household items & recodes and Geographic Identifiers & recodes are transferred from the Principal Person's record to all children in the Household.

-more-

Page 2

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 3 | 5 | Division (From M.S.T.) | All | New England Middle Atlantic East North Central West North Central South Atlantic East South Central West South Central Mountain Pacific Region 1 Region 2 Region 3 Region 4 |
| | 5-6 | State (1st digit of State Code is Division Ccde) (From M.S.T.) | All | <u>New England Division</u> Maine 11 New Hampshire 12 Vermont 13 <u>Middle Atlantic Division</u> Rhode Island 14 Connecticut 15 New York 21 New Jersey 22 Pennsylvania 23 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|------------------------------------|
| J | 5-6 | State (1st digit of State Code is Division Code) (From H.S.T.) (Cont.) | All | |
| | | | | <u>East North Central Division</u> |
| | | Ohio | | 31 |
| | | Indiana | | 32 |
| | | Illinois | | 33 |
| | | Michigan | | 34 |
| | | Wisconsin | | 35 |
| | | | | <u>West North Central Division</u> |
| | | Minnesota | | 41 |
| | | Iowa | | 42 |
| | | Missouri | | 43 |
| | | North Dakota | | 44 |
| | | South Dakota | | 45 |
| | | Nebraska | | 46 |
| | | Kansas | | 47 |
| | | | | <u>South Atlantic Division</u> |
| | | Delaware | | 51 |
| | | Maryland | | 52 |
| | | District of Columbia | | 53 |
| | | Virginia | | 54 |
| | | West Virginia | | 55 |
| | | North Carolina | | 56 |
| | | South Carolina | | 57 |
| | | Georgia | | 58 |
| | | Florida | | 59 |
| | | | | <u>East South Central Division</u> |
| | | Kentucky | | 61 |
| | | Tennessee | | 62 |
| | | Alabama | | 63 |
| | | Mississippi | | 64 |

-more-

Page 4

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|------------------------------------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From H.S.T.) (Con't) | All | |
| | | | | <u>West South Central Division</u> |
| | | Arkansas | | 71 |
| | | Louisiana | | 72 |
| | | Oklahoma | | 73 |
| | | Texas | | 74 |
| | | | | <u>Mountain Division</u> |
| | | Montana | | 81 |
| | | Idaho | | 82 |
| | | Wyoming | | 83 |
| | | Colorado | | 84 |
| | | New Mexico | | 85 |
| | | Arizona | | 86 |
| | | Utah | | 87 |
| | | Nevada | | 88 |
| | | | | <u>Pacific Division</u> |
| | | Washington | | 91 |
| | | Oregon | | 92 |
| | | California | | 93 |
| | | Alaska | | 94 |
| | | Hawaii | | 95 |

-more-

| Word | Char. | Characteristic | Universe | Description | 1970 Ranking |
|------|-------|------------------------------|----------|----------------|--------------|
| 4. | 1-2 | State Rankings (From M.S.T.) | All | | |
| | | | | California | 01 |
| | | | | New York | 02 |
| | | | | Pennsylvania | 03 |
| | | | | Texas | 04 |
| | | | | Illinois | 05 |
| | | | | Ohio | 06 |
| | | | | Michigan | 07 |
| | | | | New Jersey | 08 |
| | | | | Florida | 09 |
| | | | | Massachusetts | 10 |
| | | | | Indiana | 11 |
| | | | | North Carolina | 12 |
| | | | | Missouri | 13 |
| | | | | Virginia | 14 |
| | | | | Georgia | 15 |
| | | | | Wisconsin | 16 |
| | | | | Tennessee | 17 |
| | | | | Maryland | 18 |
| | | | | Minnesota | 19 |
| | | | | Louisiana | 20 |
| | | | | Alabama | 21 |
| | | | | Washington | 22 |
| | | | | Kentucky | 23 |
| | | | | Connecticut | 24 |
| | | | | Iowa | 25 |
| | | | | South Carolina | 26 |
| | | | | Oklahoma | 27 |
| | | | | Kansas | 28 |
| | | | | Mississippi | 29 |
| | | | | Colorado | 30 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|-------------|
| 4 | 1-2 | State Rankings (Cont'd) (From M.S.T.) | All | |
| | | | | 31 |
| | | Oregon | | 31 |
| | | Arkansas | | 32 |
| | | Arizona | | 33 |
| | | West Virginia | | 34 |
| | | Nebraska | | 35 |
| | | Utah | | 36 |
| | | New Mexico | | 37 |
| | | Maine | | 38 |
| | | Rhode Island | | 39 |
| | | Hawaii | | 40 |
| | | District of Columbia | | 41 |
| | | New Hampshire | | 42 |
| | | Idaho | | 43 |
| | | Montana | | 44 |
| | | South Dakota | | 45 |
| | | North Dakota | | 46 |
| | | Delaware | | 47 |
| | | Nevada | | 48 |
| | | Vermont | | 49 |
| | | Wyoming | | 50 |
| | | Alaska | | 51 |

-more-

| Word | Char. | Characteristic | Universe | Description | 1970 Ranking |
|------|-------|-----------------------------|----------|--|--------------|
| 4. | 3-4 | SMSA Rankings (From M.S.T.) | SMSA's | | |
| | | | | Not an SMSA and all other SMSA's | 00 |
| | | | | New York, N.Y. | 01 |
| | | | | Los Angeles-Long Beach, Calif. | 02 |
| | | | | Chicago, Ill. | 03 |
| | | | | Philadelphia, Pa.-N.J. | 04 |
| | | | | Detroit, Mich. | 05 |
| | | | | San Francisco-Oakland, Calif. | 06 |
| | | | | Washington, D.C.-Md.-Va. Boston, Mass. | 07 |
| | | | | Nassau-Suffolk, N.Y. | 08 |
| | | | | Pittsburgh, Pa. | 09 |
| | | | | St. Louis, Mo.-Ill. | 10 |
| | | | | Baltimore, Md. | 11 |
| | | | | Cleveland, Ohio | 12 |
| | | | | Houston, Texas | 13 |
| | | | | Newark, N.J. | 14 |
| | | | | Minneapolis-St. Paul, Minn. | 15 |
| | | | | Dallas, Texas | 16 |
| | | | | Seattle-Everett, Wash. | 17 |
| | | | | Anaheim-Santa Ana- Garden Grove, Calif. | 18 |
| | | | | Milwaukee, Wis. | 19 |
| | | | | Atlanta, Ga. | 20 |
| | | | | Cincinnati, Ohio-Ky. | 21 |
| | | | | Paterson-Clifton-Passaic, N.J. | 22 |
| | | | | San Diego, Calif. | 23 |
| | | | | Buffalo, N.Y. | 24 |
| | | | | Miami, Fla. | 25 |
| | | | | Kansas City, Mo.-Kan. | 26 |
| | | | | Denver, Colo. | 27 |
| | | | | San Bernardino-Riverside- Ontario, Calif. | 28 |
| | | | | -more- | 29 |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|--|
| 4 | 3-4 | SMSA Rankings (Cont'd) (From M.S.T.) | SMSA's | Indianapolis, Ind. 30 San Jose, Calif. 31 New Orleans, La. 32 Tampa-St. Petersburg, Fla. 33 Portland, Ore. 34 Columbus, Ohio 36 Rochester, N.Y. 38 Sacramento, Calif. 42 Fort Worth, Texas 44 Birmingham, Ala. 45 Albany-Schenectady-Troy, N.Y. 46 Norfolk-Portsmouth, Va. 48 Akron, Ohio 49 Gary-Hammond-East Chicago, Ind. 53 Greensboro-Winston-Salem-High Point, N.C. 57 |
| 5 | | Item 1 - INTERVIEWER CHECK ITEM | All | Blank or Impossible - Only CPS-1 for household First CPS-1 of cont. household 1 Second CPS-1 of cont. household 2 Third, fourth, etc. CPS-1 3 4 |
| 6 | | blank | | |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--------------------------------------|----------|---|
| 5 | 1-3 | Blank | | |
| 6 | 1-6 | <u>Item 10</u> - INTERVIEWER CODE | A11 | Blank or Impossible in any digit -NA, or A d -M99 (Excluding 1--) |
| 6 | 1 | <u>Item 12</u> - LINE NO. INWD RESP. | A11 | Blank or Impossible Non H'ld Resp. 1-6 7 |
| 2 | 1 | <u>Item 13</u> - TYPE INTERVIEW | A11 | Blank Personal Tel. - Regular Tel. - Callback ICR Filled 1 2 3 4 5 |
| 3-4 | 1-4 | <u>Item 11</u> - DATE COMPLETED | A11 | Day of Month -- or 1 d -29 |
| 5-6 | 1-5 | PADDING | | |
| 7 | 1-5 | PADDING | | |
| | 6 | BLANK | | -more- |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 0 | 1 | Land Usage (Recode) (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items <u>5a.</u> and <u>5b-</u> new in Feb. '76) Recode reflects "old" Farm Definition. | All | Nonfarm Farm \geq 10 acres Farm < 10 acres |
| 2-3 | All | Item 4 - TYPE OF LIVING QUARTERS (Recode) | All | <u>Housing Unit</u> House, apt., flat HU in nontransient hotel, etc. HU, permanent, in trans. etc. hotel, motel, etc. HU in rooming house Mobile home or Trailer HU not specified above <u>Other Unit</u> Qtrs. not HU in rooming or boarding house Unit not permanent in trans. hotel, motel, etc. Tent or trailer site Other not HU |
| 4 | All | "New" Farm Definition (Recode) Effective February 1976. (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items <u>5a.</u> and <u>5b.</u>) | All | Nonfarm Farm \geq 10 acres Farm < 10 acres |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------------------------|----------|-------------|
| 8 | 5 | Blank | | 1-8 |
| | 6 | <u>Item 9 - HOUSEHOLD NUMBER</u> | All | |
| 9 | 1 | | | |
| | | PADDING | | |
| 16 | 3 | | | |
| | | Mirrored | | |

| Item | Char. | Characteristic | Universe | Description |
|------|-------|--|------------------------|--|
| 16 | 4-5 | <u>Item 18A - LINE NUMBER</u> | All | |
| 6 | | <u>Item 18B - RELATIONSHIP TO HEAD OR HOUSEHOLD (Final Edited Recoded - using Relationship to Reference Person (See word 18, char. 6 for expanded version)</u> | Child (0-13 Years) | Other relative of head (includes own child/brother sister/other relative) Non-relative-own relatives 1 in household Non-relative-no own relatives 1 in household |
| 17 | 1-2 | <u>Item 18C - AGE</u> | Child (0-13 Years) | |
| 3 | | PADDING | | |
| 4 | | <u>Item 18D - RACE (Recode)</u> | All | White Black Other |
| 5 | | <u>Item 18E - SEX</u> | All | Male Female |
| 6 | | PADDING | | |
| 18 | 1-3 | PADDING | All | 1 Child in Household 2 or more children in household |
| 5 | | Program Signal | Blank | Own Child Brother/Sister Other relative Non-relative - own relatives in household Non-relatives-no own relatives in household |
| 6 | | Item 18B - Relationship to Head of household-expanded - (Edited using Head's and child's Relationship to Reference Person) | Child (0-13 years old) | 1 2 3 4 5 |

-more-

| Field | Character | Characteristics | Universe | Description |
|-------|-----------|--|--|---|
| 19 | 1-2 | PADDING | | |
| | 3 | FLAG | Children 0-13 years — (NOTE: '0' or '1' in this position on Adult records as household indicator on non-interview records or principal person indicator on interview records.) | 2 (Plugged) |
| 20 | 1-6 | Document Count (Within Work Unit) | All | 001 or $\Delta\Delta 1-9$ 9XX Assigned |
| | 1-3 | Work Unit Number (From Breaker Sheet) | All | If Breaker was missing |
| | 1-5 | Month | All | 01-12 |
| | 6 | Year - Last Digit | All | 0-9 |
| 21 | All | Final Weight | All | Two Understood Decimal Places. |
| & | | | | (Right Justified, space fill -01) |
| 22 | | | | |
| 23 | 1-6 | PADDING | | |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 24 | 1-6 | PADDING | | |
| | | | | |
| 25 | 1-2 | Blank | | |
| | 3 | PADDING | | |
| | 4-6 | Blank | | |
| 26 | 1 | SMSA Status Code | All | SMSA Non SMSA Not Identifiable |
| | 2 | Central City Status Code | All | Central City Balance of SMSA Non SMSA Not Identifiable |
| "3 | | Blank | | 3 million+ |
| 4 | | SMSA Size (From M.S.T. - reflecting 1970 Census Population) | All | 1 million-2,999,999 2 Blank Not Identifiable |

-more-

| Word | Char. | Characteristic | Universe | Description |
|---------|-------|---|----------|--|
| 26 | 5 | <u>Item 18I - ETHNICITY</u> (Recode) | All | Mexican American Chicano Mexican (Mexcano) Puerto Rican Cuban Central or South American Other Spanish All other Do Not Know NA |
| | 6 | PADDING | | |
| 27 | 1-2 | PADDING | | |
| 27 | 3 | BLANK | | |
| | 4 | PADDING | | |
| | 5 | PADDING | | |
| | 6 | BLANK | | |
| 28 | 1 | PADDING | | |
| Through | 6 | PADDING | | |
| 58 | 6 | | | |

-more-

| <u>Word</u> | <u>Char.</u> | <u>Characteristic</u> | <u>Universe</u> | <u>Unedited Basic CPS Transcription Items 1/</u> | <u>Description</u> |
|-------------|--------------|-----------------------|---|--|--|
| <u>59,</u> | | | | | |
| 59, | 1 | Item 26 | Tenure (Unedited) | All | Owned or being bought Rented No cash rent No entry |
| | | | | | Blank |
| <u>2</u> | | | | | |
| 2 | | Item 27 | Total Family Income (Unedited) (January-May 1982) | All | Under \$1,000 \$1,000-1,999 \$2,000-2,999 \$3,000-3,999 \$4,000-4,999 \$5,000-5,999 \$6,000-7,499 \$7,500-9,999 \$10,000-11,999 \$12,000-14,999 \$15,000-19,999 \$20,000-24,999 \$25,000-49,999 \$50,000 and over No entry |
| | | | | | Blank |
| <u>2</u> | | | | | |
| 2 | | Blank | (June-August 1982) | | |

1/ Note Items 26-28 are included on each person's record.

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------|--|--|
| 59 | 2 | Item 27 | Total Family Income (Unedited) (Sept 1982 Forward) | All Under \$5,000 \$5,000 - 7,499 \$7,500 - 9,999 \$10,000 - 12,499 \$12,500 - 14,999 \$15,000 - 17,499 \$17,500 - 19,999 \$20,000 - 24,999 \$25,000 - 29,999 \$30,000 - 34,999 \$35,000 - 39,999 \$40,000 - 49,999 \$50,000 - 74,999 \$75,000 and Over No Entry Blank |
| | | | | 0 1 2 3 4 5 6 7 8 9 A B C D Blank |
| | | | Total Number of Household under 14 years of age-- Boys (Unedited) | Number of Boys 0-9 Blank |
| 3 | | Item 28 | Total Number of Household under 14 years of age-- Girls (Unedited) | No entry Number of Girls 0-9 Blank |
| 4 | | Item 28 | | No entry |

1/ January, April, July, and October only. Padding all other months.

-more-

| Word | Char. | Characteristic | Universe | Description |
|---|-------|--|------------------------|---|
| <u>Unedited Personal Transcription Item</u> | | | | |
| 59 | 5 | Item 18B - Relationship To Reference Person (FOSDIC) | Child (0-13 years old) | Blank Own Child Brother/Sister Other Relative of Ref. Person Non-relative w/ own relatives Non-relative no own relatives |
| | | Note: The codes in parenthesis are the codes for adults. Note: These codes may not be consistent if used in conjunction with adult's relationship to head. | | 1 (5) 2 (7) 3 (8) 4 (9) 5 (A) |
| 59 | 6 | Padding | | |
| 60 | 6 | | | |

END OF BASIC CPS RECORD

Current Population Survey
 June 1982 Fertility Supplement
 RECORD LAYOUT

CPS JUNE 1982
 FERTILITY SUPPLEMENT RECORD LAYOUT

February 1983
 Page 1

Word Char. Characteristics Universe Description

| | | | | |
|----|---|---|-------------------|---|
| 61 | 1 | Item 27 Total Family Income (Unedited and Recoded) | All | |
| | | | Under \$5,000 | 1 |
| | | | \$5,000 - 7,499 | 2 |
| | | | \$7,500 - 9,999 | 3 |
| | | | \$10,000 - 14,999 | 4 |
| | | | \$15,000 - 19,999 | 5 |
| | | | \$20,000 - 24,999 | 6 |
| | | | \$25,000 - 49,999 | 7 |
| | | | \$50,000 and over | 8 |
| | | | Blank | - |
| 61 | 2 | Blank | | |
| 65 | 6 | | | |

Edited Fertility Supplement (Females 15-59 Years Old)

| | | | | |
|-----|-----|--|------------|---------|
| 66 | 1-3 | AFM Number of months since first marriage (in months) | E28 = 1 | p-551 |
| 4-6 | | AOC - Age of oldest child (in months) | E30 = 1-10 | p-551 |
| 67 | 1-3 | AS - Age of Subject (in months) | All | 180-719 |
| 4-6 | | AYO - Age of youngest child (in months) | E30 1-10 | p-551 |

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| Word | Char. | Characteristics | Universe | Description |
|------|-------|--------------------------------|------------|--|
| 68 | 1 | NS - Reporting Status | All | Reporting Incomplete reporting Uncertain Blank Not in Universe |
| 2-3 | | E10JM - Woman's Month of Birth | All | January-December |
| 4-5 | | E10JY - Woman's Year of Birth | All | 1922-1967 |
| 6 | E20 | | All | Female 15-59 and has ever been married |
| | | | | Female 10-59 and never married |
| | | | | Female 15-17 and never married |
| 69 | 1-2 | E29M | E20 = 1 | January-December |
| 3-4 | | E29X | E20 = 1 | 1936-1982 |
| 5-6 | | E30 | E20 = 1, 2 | Number of Babies |
| 70 | 1-2 | E31W | E30 = 1-10 | January-December |
| 3-4 | | E31Y | E30 = 1-10 | 1936-1982 |
| 5-6 | | E32M | E30 = 1-10 | January-December |
| 71 | 1-2 | E32X | E30 = 1-10 | 1936-1982 |
| 3 | | E33 | E20 = 1, 2 | Currently married but not separated 18-44 years |
| | | | | Widowed, divorced, or separated 10-44 years |
| | | | | Never married, 10 to 44 |
| | | | | All others |

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| Word | Char. | Characteristics | Universe | Description |
|------|-------|-----------------|-------------------------|---|
| 71 | 4 | E34 | E33 = 1-3 | Yes No Uncertain Blank |
| 5 | | E35 | E34 = 1 | Number of Births Blank |
| 6 | | E36 | E33 = 1 | None 1 2 3+ |
| 72 | 1 | E37 | E36 = 1-3, 9 | Blank, but entry in any of following U37, U39, U40P, U40S, U41P, or U41S |
| 2 | | E38 | ESR = 1-7 | Not Applicable Less than 1 yr 1 yr old 2 yr old 3 yr old 4 yr old Blank |
| 3 | | E39 | Child Care Arrangements | E38 = 1, 2 Not Applicable 1 2 3 or more Blank, but at least 2 |

-more-

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| Word | Char. | Characteristics | Universe | Description |
|------|-------|-------------------------------|------------|---|
| 72 | 4 | E4OP Principal Care - Who | E38 = 1, 2 | Not applicable Father/step-father Brother/sister Grandparent Other relative Nonrelative Women watch at work Women work Child cares for self Blank |
| 5 | | E4OS Secondary Care - Who | " " " | Same as E4OP |
| 6 | | E41P Principal Care - Where | " " " | Not applicable Child's home Other private home Nursery, preschool, or kindergarten Day/group care center at woman's workplace Day/group care center somewhere else Other arrangements Blank |
| 73 | 1 | E41S Secondary Care - Where | " " " | Same as E41P |
| 2-3 | | E42PB Principal Care - Begins | " " " | Not Applicable 1 a.m.-11 a.m. NOON 1 p.m.-11 p.m. MIDNIGHT Blank |

-more-

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| Word | Char. | Characteristics | Universe | Description |
|-------|-------|--|--------------|---|
| 73 | 4-5 | E42PE Principal Care - Ends | Same as E4OP | Same as E42PB |
| 73-74 | 6-1 | E42SB Secondary Care - Begins | " " " | Same as E42PB |
| 74 | 2-3 | E42SE Secondary Care - Ends | " " " | Same as E42PB |
| | 4 | E43P Principal Care - Payments | " " " | Not Applicable Cash only Noncash only Both cash & noncash No payment Blank |
| 5 | | E43S Secondary Care - Payments | " " " | Same as E43P |
| 6 | | E44 Check Item | E38 = 1, 2 | Not Applicable 1 in E39 2 or more E39 |
| 75 | 1-2 | E45B Time Begin Work | " " " | Same as E42PB |
| 5 | 4 | E45E Time End Work | " " " | Same as E42PB |
| | 6 | E46 Would you work more if satisfactory child care found | " " " | Not Applicable Yes No Dk Blank |
| | 108 | E47 Did you turn down job because of difficulties arranging child care | E38 = 3 | Same as E46 |

-2-

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| Word | Char. | Characteristics | Universe | Description |
|------|-------|--|-----------|---|
| 77 | 4 | MAOC | All | Not allocated Allocation of age of oldest child Allocation of age of youngest child Allocation of age of mother at birth of youngest child |
| 5-6 | | HAGE-Husband's Age | HFLAG = 1 | 14-99 |
| 78 | 1 | HRACE-Husband's Race | HFLAG = 1 | White Black Other |
| 2 | | HFLAG-Husband Flag | | Husband's information not present Husband's information present |
| 3-4 | | HED-Husband's Education (Highest Grade Completed) | HFLAG = 1 | None E1 E2 E3 E4 E5 E6 E7 E8 H1 H2 H3 H4 |
| | | | | 1 2 3 4 5 6 7 8 9 10 11 12 |

-more-

CPS JUNE 1982
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| Word | Char. | Characteristics | Universe | Description | |
|-------|---|-----------------------------|---|---|--|
| 78 | 3-4 | (cont'd) | C1 C2 C3 C4 C5 C6+ | 13 14 15 16 17 18 | |
| 5 | HESR - Husband's Employment Status Record | HFLAG = 1 | Employed - Working With job not at work Unemployed - Looking Not in House Labor Force School Unable Other (Includes retired) | 1 2 3 4 5 6 7 | |
| 78-79 | 6-1 | FAMINC - Family Income | All | NA Under \$5000 \$5,000-7,499 \$7,500-9,999 \$10,000-14,999 \$15,000-19,999 \$20,000-24,999 \$25,000-49,999 \$50,000-and over | 00 01 02 03 04 05 06 07 08 |
| 79 | 2-3 | HOGO - Husband's Occupation | HFLAG = 1 | Range 0-44 Same definition of items as Basic CPS Detailed Occ. (W38;5-6) | |
| 4-5 | HIND - Husband's Industry | HFLAG = 1 | | Range 0-51 Same definition of items as Basic CPS Detailed Industry (W38;1-2) | |

-more-

GPS JUNE 1982
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| Word | Char. | Characteristics | Universe | Description |
|------|-------|---|--------------------------------------|--|
| 79 | 6 | HFTPT - Full-time or Part-time status | HFLAG = 1 | Range 0-5 Same definition of items as Basic CPS status (W28:5) |
| 80 | 1-2 | HHRWK - Husband-Number hours worked last week | HFLAG = 1 & HESR = 1 | Range 01-99 |
| | 3 | HHRWK - Husband usually works 35+ hours a week | HFLAG = 1, HESR = 1, HHRWK <35 | Yes No |
| | 4-6 | Blank | | |

END OF RECORD

1
2

122

ATTACHMENT 10

Questionnaire Facsimile

| | | | |
|--|--|---|----------------|
| INTERVIEWER CHECK ITEM | FORM CPS-I | U.S. DEPARTMENT OF COMMERCE Bureau of the Census | CONTROL NUMBER |
| Only CPS-I for household | <input type="checkbox"/> | | |
| First CPS-I of continuation h'hold | <input type="checkbox"/> | | |
| Second CPS-I of continuation h'hold | <input type="checkbox"/> | | |
| Third, fourth, and 5th CPS-I | <input type="checkbox"/> | | |
| LINE NO. OF H'OLD RESP. | | Form Approved - O.M.B. No. 0607-0049 | Format 28.1:1 |
| NON H'OLD RESPONDENT..... (Specify and Send Intercom) | <input type="checkbox"/> | PSU | SEGMENT |
| INTERVIEW | | SERIAL | |
| ANY ENTRY OTHER THAN NEVER WORKED IN ITEMS 22A-E IN THE CPS-I..... | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| NONINTERVIEW | | | |
| TYPE A | <input type="checkbox"/> | | |
| TYPE B | <input type="checkbox"/> | | |
| TYPE C | <input type="checkbox"/> | | |
| (SEND INTER COMM) | | | |

CURRENT

POPULATION

SURVEY

| |
|--|
| TELEPHONE HOLD |
| (Mark this box for office "Telephone hold" cases only) |
| <input type="checkbox"/> |

UNE 1982

Fill transcription items 18A-1 in ALL interviewed households.

| FIRST CHILD | | | | |
|------------------|--|-------------|---|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. AGE | 18E. SEX | 18I. ORIGIN |
| | Own child | | Male ... <input checked="" type="checkbox"/> Female | |
| | Brother/Sister | | 18H. RACE | |
| | Other relative of Reference Person | | 1. White | |
| | Non-rel. of Reference Person - WITH OWN RELS. in household | | 2. Black | |
| | Non-rel. of Reference Person - NO OWN rels. in household | | 3. Amer. Indian, Alut. Eskimo .. | |
| | | | 4. Asian or Pacific Islander | |
| | | | 5. Other | |

| FIFTH CHILD | | | | |
|------------------|--|-------------------------------------|---|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. AGE | 18E. SEX | 18I. ORIGIN |
| | Own child | | Male... <input checked="" type="checkbox"/> Female... <input type="checkbox"/> | |
| | Brother/Sister | | | |
| | Other relative of Reference Person | | | |
| | Non-rel. of Reference Person - WITH OWN RELS. in household.. | | | |
| | Non-rel. of Reference Person - NO OWN rels. in household.. | | | |
| | | <input checked="" type="checkbox"/> | | |
| 18H. RACE | | | | |
| | | | 1. White | |
| | | | 2. Black | |
| | | | 3. Amer. Indian, Alut. Eskimo.. | |
| | | | 4. Asian or Pacific Islander | |
| | | | 5. Other | |

| SECOND CHILD | | | | |
|------------------|--|-------------------------------------|---|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. AGE | 18E. SEX | 18I. ORIGIN |
| | Own child | | Male ... <input checked="" type="checkbox"/> Female | |
| | Brother/Sister | | | |
| | Other relative of Reference Person | | | |
| | Non-rel. of Reference | | 18H. RACE | |
| | Person - WITH OWN RELS. | | 1. White | |
| | in household | | 2. Black | |
| | Non-rel. of Reference | | 3. Amer. Indian, Alutiiq, Eskimo .. | |
| | Person - NO OWN rels. | | 4. Asian or Pacific Islander | |
| | in household | <input checked="" type="checkbox"/> | 5. Other | |

| SIXTH CHILD | | | | |
|------------------|--|-------------|--|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. AGE | 18E. SEX | 18I. ORIGIN |
| | Own child | | Male... <input checked="" type="checkbox"/> Female | |
| | Brother/Sister | | | |
| | Other relative of Reference Person | | | |
| | Non-rel. of Reference Person - WITH OWN RELS. in household | | 18H. RACE | |
| | | | 1. White | |
| | | | 2. Black | |
| | | | 3. Amer. Indian, Aleut, Eskimo .. | |
| | | | 4. Asian or Pacific Islander | |
| | Non-rel. of Reference Person - NO OWN rel. in household | | 5. Other | |

| THIRD CHILD | | | | |
|------------------|---|-------------|-------------------|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. AGE | 18E. SEX | 18I. ORIGIN |
| | Own child..... | | Male... Female | |
| | Brother/Sister..... | | | |
| | Other relative of Reference Person | | | |
| | Non-rel. of Reference Person - WITH OWN RELS. in household..... | | | |
| | Non-rel. of Reference Person - NO OWN rels. in household..... | | | |
| | | | | |
| 18H. RACE | | | | |
| | 1. White | | | |
| | 2. Black | | | |
| | 3. Amer. Indian, Alut. Eskimo.. | | | |
| | 4. Asian or Pacific Islander | | | |
| | 5. Other | | | |

| SEVENTH CHILD | | | | |
|------------------|--|-------------|---|--------------------------------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. AGE | 18E. SEX | 18I. ORIGIN |
| | Own child | | Male ... <input checked="" type="checkbox"/> Female | |
| | Brother/Sister | | | 18H. RACE |
| | Other relative of Reference Person | | | 1. White |
| | Non-rel. of Reference Person - WITH OWN RELS. in household | | | 2. Black |
| | Non-rel. of Reference Person - NO OWN rels. in household | | | 3. Amer. Indian, Aleut, Eskimo .. |
| | | | | 4. Asian or Pacific Islander |
| | | | | 5. Other |

| FOURTH CHILD | | | | |
|------------------|--|-------------|-------------------------------------|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. AGE | 18E. SEX | 18I. ORIGIN |
| | Own child | | Male ... Female | |
| | Brother/Sister | | | |
| | Other relative of Reference Person | | | |
| | Non-rel. of Reference Person - WITH OWN RELS. in household | | 18H. RACE | |
| | Non-rel. of Reference Person - NO OWN rels. in household | | 1. White | |
| | | | 2. Black | |
| | | | 3. Amer. Indian, Aleut, Eskimo.. | |
| | | | 4. Asian or Pacific Islander | |
| | | | 5. Other | |

| EIGHTH CHILD | | | | |
|------------------|--|-------------|---|-------------------------------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. AGE | 18E. SEX | 18I. ORIGIN |
| | Own child | | Male ... <input checked="" type="checkbox"/> Female | |
| | Brother/Sister | | | 18H. RACE |
| | Other relative of Reference Person | | | 1. White |
| | Non-rel. of Reference Person - WITH OWN RELS. in household | | | 2. Black |
| | Non-rel. of Reference Person - NO OWN rels. in household | | | 3. Amer. Indian, Aleut, Eskimo.. |
| | | | | 4. Asian or Pacific Islander |
| | | | | 5. Other |

| | | | | | | | | | |
|---|------|--|---|---|---|-------------------|---|---|-------------------------------|
| 1. INTERVIEWER CHECK ITEM | | FORM CPS-1 | U.S. DEPARTMENT OF COMMERCE Bureau of the Census | | 2. SAMPLE | 3. CONTROL NUMBER | | | |
| Only CPS-1 for household First CPS-1 of continuation h'hold Second CPS-1 of continuation h'hold Third, fourth, etc. CPS-1 | | (Fill all applicable items on this page) | | CURRENT POPULATION SURVEY | | | | | |
| | | | | Form Approved - O.M.B. No. 0607-0049 | | JUNE 1982 | | | |
| MONTH | YEAR | 4. TYPE OF LIVING QUARTERS | | OTHER UNIT | 5a. LAND USAGE (TRANSCRIBE from C.C. item 10 or 11) | 6. PSU NO. | 7. SEGMENT NO. | 8. SERIAL NO. | 9. HOUSE- HOLD NO. |
| | | HOUSING UNIT | | Quarters not HU in rooming or boarding house | A | | | | |
| | | House, apartment, flat | | HU in nontransient hotel, motel, etc. | B | | | | |
| | | HU, permanent, in transient hotel, motel, etc. | | Unit not permanent in transient hotel, motel, etc. | C | | | | |
| | | HU in rooming house | | Tent site or trailer site | D | | | | |
| | | Mobile home or trailer | | HU not specified above (Describe below) | E | | | | |
| | | | | Other not HU (Describe below) | F | | | | |
| 10. INTERVIEWER CODE A B C D E F G H J K L M | | | | | 5b. FARM SALES (TRANSCRIBE from C.C. item 12) | | | | |
| 11. DATE COMPLETED | | | | | A | | | | |
| 12. LINE NO. OF H'OLD RESP. | | | | | B | | | | |
| Non h'old. resp. (Specify) (Send Inter Comm) | | | | | C | | | | |
| | | | | | D | | | | |
| 13. TYPE INTERVIEW | | NONINTERVIEW | | | | | | | |
| | | TYPE A | | TYPE B | TYPE C (Send Inter Comm) | SEASONAL STATUS | | | |
| | | 14. (Mark reason and race.) | REASON | RACE | 15. | 16. | 17. | 18. | |
| | | No one home | White | White | Vacant - regular | (Fill 16) | Demolished | This unit is intended for occupancy: Year round. | (Fill HVS if HU in item 4) |
| | | Temporarily absent | Black | Black | Vacant - storage of h'old furniture | | House or trailer moved | | |
| | | Refused | All other | All other | Temp. occ. by persons with URE | | Outside segment | | |
| | | Other - Occ. (Describe below) | | | Unit or to be demolished | | Converted to permanent business or storage | | |
| | | | | | Under construction, not ready | | Merged | | |
| | | | | | Converted to temp. business or storage | | Condemned | | |
| | | | | | Occ. by Armed Forces members or persons under 14 | | Built after April 1, 1970 | | |
| | | | | | Unoccupied tent site or trailer site | | Unused line of listing sheet | | |
| | | | | | Permit granted, construction not started | | | | |
| | | | | | Other (Specify below) | | Other (Describe below) | | |
| TRANSCRIPTION ITEMS Fill on FIRST CPS-1 of interviewed households | | | | | | | | | |
| 26. Tenure (Transcribe from Control Card item 9) | | | | | | | | | |
| Owned or being bought | | | | | | | | | |
| Rented for cash | | | | | | | | | |
| No cash rent | | | | | | | | | |
| 27. TOTAL FAMILY INCOME (Transcribe from Control Card item 33) | | | | | | | | | |
| A B I M B F J N C G K D H L | | | | | | | | | |
| 28A. INTERVIEWER CHECK ITEM Color of Control Card used for this H. H. New Control Card (Yellow) (Fill 51) Old Control Card (Salmon) | | | | | | | | | |
| INTERVIEWER CHECK ITEM (Rotation Number) First digit of Segment Number is: 7 (Fill 52) 1, 2, 3, 4, 5, 6, or 8 (Transcribe items 18A-18I on pages 2, 5, 7, 9, and 11) | | | | | | | | | |
| REMARKS Fill items 18A-18I on pages 2, 5, 7, 9, and 11. | | | | | | | | | |
| CODER NUMBER A B C D E F G H J K L M 1 2 3 4 5 6 7 8 9 0 | | | | | | | | | |

| | | | | | | | | | | | | | |
|---|--|---|--|---|--|---|--|---|--|--|--|--|--|
| 18. LINE NUMBER | | 20. Did ... do any work at all LAST WEEK, not counting work around the house? (Note: If farm or business operator in 19, ask about unpaid work) | | 21. (If 19, skip to 21A.) Did ... have a job or business from which he/she was temporarily absent or on layoff LAST WEEK? | | 22. (If 19, skip to 22A.) Has ... been looking for work during the past 4 weeks? | | 24. INTERVIEWER CHECK ITEM (Rotation number) First digit of SEGMENT number is: | | 25. INTERVIEWER CHECK ITEM (Rotation number) First digit of SEGMENT number is: | | | |
| | | Yes No (Go to 21) | | Yes No (Go to 22) | | Yes No (Go to 22) | | 1, 2, 3, 5, 6, or 7 (End questions) 4 or 8 (Go to 24) | | 1, 2, 3, 5, 5 or 7 (End questions) 4 or 8 (Go to 25A) | | | |
| 19. What was ... doing most of LAST WEEK - | | Working Keeping house Going to school or something else? | | 20A. How many hours did ... work LAST WEEK at all jobs? | | 21A. Why was ... absent from work LAST WEEK? | | 22A. What has ... been doing in the last 4 weeks to find work? (Mark off methods used; do not read list.) | | 24A. When did ... last work for pay at a regular job or business, either full- or part-time? | | | |
| Working (Skip to 20A) WK Wt in a job but not at work J Looking for work LK Keeping house K Going to school S Unable to work (Skip to 24) U Retired R Other Specify OT | | Working (Skip to 20A) WK Wt in a job but not at work J Looking for work LK Keeping house K Going to school S Unable to work (Skip to 24) U Retired R Other Specify OT | | 49* (Skip to item 23) 1-34 (Go to 20C) 35-48 (Go to 20D) | | Own illness On vacation Bad weather Labor dispute New job to begin within 30 days Temporary layoff (Under 30 days) Indefinite layoff (30 days or more or no def recall date) Other (Specify) | | Placed or answered ads. Nothing (Skip to 24) Other (Specify in notes, e.g., CETA, union or prof. register, etc.) | | Within past 12 months 1 up to 2 years ago 2 up to 3 years ago 3 up to 4 years ago 4 up to 5 years ago 5 or more years ago Never worked | | 24A. When did ... last work for pay at a regular job or business, either full- or part-time? Within past 12 months 1 up to 2 years ago 2 up to 3 years ago 3 up to 4 years ago 4 up to 5 years ago 5 or more years ago Never worked | |
| 20C. Does ... USUALLY work 35 hours or more a week at this job? | | Yes How many hours did ... take off? | | 20D. Did ... lose any time or take any time off LAST WEEK for any reason such as illness, holiday or slack work? | | 21B. Is ... getting wages or salary for any of the time off LAST WEEK? | | 22B. Why did ... start looking for work? Was it because ... lost or quit a job at that time (pause) or was there some other reason? | | 24B. Why did ... leave that job? | | 25B. Is ... paid by the hour on this job? | |
| Yes What is the reason ... worked less than 35 hours LAST WEEK? | | (Correct 20A if last time not already deducted; if 20A reduced below 35, correct 20B and fill 20C, otherwise, skip to 23.) | | Yes How many extra hours did ... work? | | Yes No Self-employed | | Lost job Quit job Left school Wanted temporary work Other (Specify in notes) | | Personal, family (incl. pregnancy) or school Health Retirement or old age Seasonal job completed Slack work or business conditions Temporary nonseasonal job completed Unsatisfactory work arrangements (Hours, pay, etc.) Other | | Yes (Go to 25C) No (Skip to 25D) | |
| No What is the reason ... USUALLY works less than 35 hours a week? | | (More the appropriate reasons) | | 20E. Did ... work any overtime or at more than one job LAST WEEK? | | 21C. Does ... usually work 35 hours or more a week at this job? | | 22C. 1) How many weeks has ... been looking for work? 2) How many weeks ago did ... start looking for work? 3) How many weeks ago was ... laid off? | | 24C. Does ... want a regular job now, either full- or part-time? | | 25C. How much does ... earn per hour? | |
| Stack work Material shortage Plant or machine repair New job started during week Job terminated during week Overtime or double time Local or religious Labor dispute Ext. weather Overtime | | Stack work Material shortage Plant or machine repair New job started during week Job terminated during week Overtime or double time Local or religious Labor dispute Ext. weather Overtime | | Yes How many extra hours did ... work? | | Yes No (Skip to 23 and enter job held last week) | | Full Part | | Yes (Go to 24D) Maybe - it depends (Specify in notes) No (Skip to 24E) Don't know | | Dollars Cents \$ | |
| (Correct 20A and 20B as necessary; if extra hours not already included and skip to 23.) | | (Correct 20A and 20B as necessary; if extra hours not already included and skip to 23.) | | 20F. Did ... work any overtime or at more than one job LAST WEEK? | | 21D. Does ... usually work 35 hours or more a week at this job? | | 22D. Has ... been looking for full-time or part-time work? | | 24D. What are the reasons ... is not looking for work? (Mark each reason mentioned) | | 25D. How much does ... USUALLY earn per week at this job BEFORE deductions? Include any overtime pay, commissions, or tips usually received. | |
| Other reason (Specify) | | (Skip to 23) | | Yes How many extra hours did ... work? | | Yes No (Skip to 23 and enter job held last week) | | Full Part | | Believes no work available in line of work or area Losing time any work Lacks nec. scholastic training, skills or experience Employers think too young or too old Other pers. handicap in finding job Can't arrange child care Family responsibilities In school or other training Ill health, physical disability Other (Specify in notes) Don't know | | Yes (Ask 25D) It depends (Specify in notes) No Don't know (If entry in 24B, describe job in 23 otherwise, end questions) | |
| 23. DESCRIPTION OF JOB OR BUSINESS | | 23A. For whom did ... work? Name of company, business, organization or other employer. | | 23B. What kind of business or industry is this? (For example: TV and radio mfg., retail shoe store, State Labor Dept., farm.) | | 23C. What kind of work was ... doing? (For example: electrician, engineer, stock clerk, typist, farmer.) | | 23D. What were ...'s most important activities or duties? (For example: types, keeps account books, files, sells cars, operates printing press, finishes concrete.) | | 23E. Was this person | | 23F. INTERVIEWER CHECK ITEM | |
| | | | | | | | | | | An employee of PRIVATE Co., bus. or individual for wages, salary or comm. P A FEDERAL government employee F A STATE government employee S A LOCAL government employee L Self-empl. in OWN bus., prof. practice, or farm Is the business incorporated? Yes _____ No (for farms) SE Working WITHOUT PAY in fam. bus. or farm WP NEVER WORKED NEV | | Entry for NAI in item 20A (Go to 23F) Entry for NAI in item 21B (Go to 25 of Page) (End questions); All other cases (End questions) | |

| | | | | | | | | |
|------------------|--|----------|--|------------------------------|-----------------------------|----------------------|--------------------------------------|-------------|
| 18A. LINE NUMBER | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. AGE | 18D. MARITAL STATUS | 18E. SEX AND VETERAN STATUS | 18F. HIGHEST GRADE ATTENDED | 18G. GRADE COMPLETED | 18H. RACE | 18I. ORIGIN |
| | Reference Person WITH other relatives in household | 1 | Married—civilian spouse present | Male (Also Mark Vet. Status) | E H C | Yes | 1. White | 1. S. C. |
| | Reference Person with NO other relatives in household | 2 | Married— Armed Forces spouse present | | S S S | | 2. Black | 2. S. C. |
| | Husband | 3 | Married— spouse absent (Exclude separated) | Vietnam Era | S S S | No | 3. Amer. Indian, Aleut, Eskimo | 3. S. C. |
| | Wife | 4 | Widowed | Korean War | S S S | | 4. Asian or Pacific Isl. | 4. S. C. |
| | Own child | 5 | Divorced | World War II | S S S | | 5. Other | 5. S. C. |
| | Parent | 6 | Separated | World War I | G G | | | |
| | Brother/Sister | 7 | Never married | Other Service | 2 | | | |
| | Other rel. of Ref. Person | 8 | | Nonveteran | S | None | | |
| | Non-rel. of Ref. Person WITH OWN relatives in household | 9 | | Female | S | | | |
| | Non-rel. of Ref. Person with NO OWN relatives in household | 10 | | | | | | |

TRANSCRIPTION ITEM (Fill for each female)

18L Month and Year of woman's birth
(c.c. items 17a and 17c)
Month) J F M A M J J A S O N D

Year 19—) 1 2 3 4 5 6 7 8 9 10
1 2 3 4 5 6 7 8 9 10

18. Interviewer Check Item
This person is:
A) ... Female 15–59 and has EVER been married (Ask 29)
B) ... Female 15–59 and never married (Skip to 30)
C) ... All others (End Questions)

LEAD IN: This month we are asking some additional questions about current and expected family size and about arrangements working women make for the care of their young children.

29. In what month and year did... marry for the first time?
Month) J F M A M J J A S O N D
Year 19—) 1 2 3 4 5 6 7 8 9 10
1 2 3 4 5 6 7 8 9 10

30. How many babies has... ever had if any?
(Do not count stillbirths)
None (Skip to 33)
1 2 3 4 5 6 7 8 9 10*
1 2 3 4 5 6 7 8 9 10* (Ask 37)

31. In what month and year was... 's (first) child born?
Month) J F M A M J J A S O N D
Year 19—) 1 2 3 4 5 6 7 8 9 10
1 2 3 4 5 6 7 8 9 10

(If "1" in 30, skip to 33; otherwise ask 32)

32. In what month and year was... 's last child born?
Month) J F M A M J J A S O N D
Year 19—) 1 2 3 4 5 6 7 8 9 10
1 2 3 4 5 6 7 8 9 10

3. INTERVIEWER CHECK ITEM
This woman is:
A) 18–44 years old (Ask 34)
B) All others (End questions)

ASK ITEMS 34 through 49 OF THE WOMAN HERSELF – IF NOT PRESENT MAKE TELEPHONE CALLBACK(S)

34. Looking ahead, do you expect to have any (more) children?
Yes (Ask 35)
No (Skip to item 36)
Uncertain

35. How many (more) do you expect to have?
1
2
3 6*

TRANSCRIPTION ITEM
(Transcribe from C.C. items 14, 18, and 26)

36. How many of this woman's children, including adopted or stepchildren, are living in this household and are less than 5 years old?
None (Fill 50)
1
2 (Fill 37)
3*

TRANSCRIPTION ITEM
(Transcribe from C.C. items 14, 18, and 26)

37. Age of this woman's youngest child, including adopted or stepchildren, who is living in this household and is less than 5 years old?
Less than 1 year
1 year old
2 years old
3 years old
4 years old

38. INTERVIEWER CHECK ITEM
Entry (or NA) in item 20A (Ask 39)
Entry (or NA) in item 21B (Ask 39)
All others (Skip to 47)

(Ask questions 39–43 only for youngest child under 5 years of age)

39. Some women use different types of child care for their children while they are working, such as a day care center or care provided by a relative. In the past four weeks, how many different types of child care arrangements did you use for your youngest child while you were working?
1
2
3 or more

Interviewer's Note:
If 2 or more filled in 39, complete items 40–43 for principal care then go back and re-ask items 40–43 for secondary care.

40. In the past four weeks, who usually provided most of the (principal/secondary) care for your youngest child while you were working?
(Ask 40–43 for PRINCIPAL CARE first)

| | PRINCIPAL CARE | SECONDARY CARE |
|-----------------------------------|----------------|----------------|
| Child's father/stepfather | | |
| Child's brother/sister | | |
| Child's grandparent | (Ask 41) | |
| Other relative of child | | |
| Nonrelative of child | | |
| Woman watches child at work | | |
| Woman works at home | (Skip to 42) | |
| Child cares for self | | |

41. Where is this (principal/secondary) care usually provided?
PRINCIPAL CARE SECONDARY CARE

| | | |
|--|--|--|
| Child's home | | |
| Other private home | | |
| Nursery, preschool or kindergarten | | |
| Day/group care center | | |
| At woman's workplace | | |
| Somewhere else | | |
| Other arrangements | | |

42. Between what hours of the day is this (principal/secondary) care usually provided?
TIME Begins Ends TIME Begins Ends

| | | | |
|-------------|--------------------------|-------------|--------------------------|
| 1 | <input type="checkbox"/> | 1 | <input type="checkbox"/> |
| 2 | <input type="checkbox"/> | 2 | <input type="checkbox"/> |
| 3 | <input type="checkbox"/> | 3 | <input type="checkbox"/> |
| 4 | <input type="checkbox"/> | 4 | <input type="checkbox"/> |
| 5 | <input type="checkbox"/> | 5 | <input type="checkbox"/> |
| 6 | <input type="checkbox"/> | 6 | <input type="checkbox"/> |
| 7 | <input type="checkbox"/> | 7 | <input type="checkbox"/> |
| 8 | <input type="checkbox"/> | 8 | <input type="checkbox"/> |
| 9 | <input type="checkbox"/> | 9 | <input type="checkbox"/> |
| 10 | <input type="checkbox"/> | 10 | <input type="checkbox"/> |
| 11 | <input type="checkbox"/> | 11 | <input type="checkbox"/> |
| 12 noon | <input type="checkbox"/> | 12 noon | <input type="checkbox"/> |
| 12 midnight | <input type="checkbox"/> | 12 midnight | <input type="checkbox"/> |
| AM | <input type="checkbox"/> | AM | <input type="checkbox"/> |
| PM | <input type="checkbox"/> | PM | <input type="checkbox"/> |

(Mark when care usually begins and ends.)
(Fill AM or PM circle below)

43. Do you or someone else in your family usually pay for this (principal/secondary) care either in cash or in a noncash arrangement, such as providing meals, transportation or exchanging other services?
PRINCIPAL CARE SECONDARY CARE

| | | |
|-----------------------------|--------------------------|--------------------------|
| Yes | | |
| Cash payment only | <input type="checkbox"/> | |
| Noncash arr. only | | <input type="checkbox"/> |
| Both cash and noncash | <input type="checkbox"/> | |

(Ask 44) (Skip to 45)

No

44. INTERVIEWER CHECK ITEM
"1" in 39 (Ask 45)
2, 3 or more in 39 (Re-ask 40–43 for secondary care)

45. You told me that last week you (worked for/held a job at) (entries in 23A to D). At what times of the day did you usually begin and end work on this job last week?
(If not at work last week, the times worked at this job when last worked.) TIME Begins Ends
(Fill AM or PM circle below)

| | |
|-------------|--------------------------|
| 1 | <input type="checkbox"/> |
| 2 | <input type="checkbox"/> |
| 3 | <input type="checkbox"/> |
| 4 | <input type="checkbox"/> |
| 5 | <input type="checkbox"/> |
| 6 | <input type="checkbox"/> |
| 7 | <input type="checkbox"/> |
| 8 | <input type="checkbox"/> |
| 9 | <input type="checkbox"/> |
| 10 | <input type="checkbox"/> |
| 11 | <input type="checkbox"/> |
| 12 noon | <input type="checkbox"/> |
| 12 midnight | <input type="checkbox"/> |
| AM | <input type="checkbox"/> |
| PM | <input type="checkbox"/> |

46. If you could find additional satisfactory child care at a reasonable cost, would you work more hours?
Yes
No (Fill 50)
Don't know

47. Have you had to turn down a job offer in the last four weeks because of difficulties in arranging for child care for any of your children under 5 years old?
Yes
No (Fill 48)
Don't know

48. INTERVIEWER CHECK ITEM
Entry (or NA) in 22C (Fill 50)
Otherwise (Ask 49)

49. If satisfactory child care were available at a reasonable cost, would you look for work at this time?
Yes
No (Fill 50)
Don't know

50. Callback status for items 34–49.
Callback not required
Callback required
(End questions)

ATTACHMENT 11

Unweighted and Weighted Counts

| | TOTAL INTERVIEWS | UNWEIGHTED | WEIGHTED (1000'S) |
|--|------------------|------------|----------------------|
|--|------------------|------------|----------------------|

| | | | |
|---------------|-------|-------|--|
| WHITE | | | |
| MALE | | | |
| <14 | 14386 | 19896 | |
| 14+ | 50518 | 74243 | |
| FEMALE | | | |
| <14 | 13512 | 18873 | |
| 14+ | 56038 | 81127 | |
| BLACK | | | |
| MALE | | | |
| <14 | 2264 | 3661 | |
| 14+ | 5044 | 8802 | |
| FEMALE | | | |
| <14 | 2371 | 3603 | |
| 14+ | 6728 | 10818 | |
| OTHER | | | |
| MALE | | | |
| <14 | 743 | 786 | |
| 14+ | 1848 | 2078 | |
| FEMALE | | | |
| <14 | 770 | 798 | |
| 14+ | 2076 | 2278 | |

| | TOTAL RECORDS | UNWEIGHTED | WEIGHTED (1000'S) |
|--|---------------|------------|----------------------|
|--|---------------|------------|----------------------|

| | | | |
|--------------------|--------|--------|--|
| TOT RECORDS | 169440 | 226962 | |
| INTERVIEWS | 156398 | 226962 | |
| <14 | 34046 | 47617 | |
| 14+ | 122352 | 179345 | |
| TYPE A | 2392 | 0 | |
| TYPE B/C | 10650 | 0 | |

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1055213062

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2 IN ENTIRE FILE, RECORD SIZE .480 .

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 12 1

3 IN ENTIRE FILE, RECORD SIZE 480

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4 IN ENTIRE FILE, RECORD SIZE 480 .

000 1 11 1 1 1 1 1 1

***WT2 BLOCK 1, RECORD 5, RECORD

5 IN ENTIRE FILE, RECORD SIZE 480

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***WT2 BLOCK 1, RECORD 6. RECORD

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12 J33-114 01 1011 1

= 400 זכרון קדשו של ר' יוסי הצעיר, ר' יוסי הצעיר זכרון קדשו =

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000
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2
3
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7
8
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8 IN ENTIRE FILE, RECORD SIZE 480