

For Reference Use:

CPS, JANUARY 198[3]

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[REDACTED]
154

total pages

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158

J. A. [REDACTED] 7/17/90

MAY 22, 1990
N. MCGOVERN

RECORD GROUP 029
ACCESSION NUMBER: 3-029-89-017

VALIDATION STATEMENT

WHEN THE NATIONAL ARCHIVES ACQUIRED CUSTODY OF THIS FILE, THE ACCESSIONING PROCEDURES CALLED FOR A MANUAL COMPARISON OF THE DOCUMENTATION TO A PRINTOUT OF A PORTION OF THE RECORDS IN EACH DATASET. THIS MANUAL COMPARISON IS REFERRED TO AS "PRELIMINARY ASSESSMENT" OR "VALIDATION." THE NUMBER OF RECORDS WHICH WERE COMPARED VARIED FROM DATASET TO DATASET. HOWEVER, AS A GENERAL RULE THE COMPARISON INVOLVED LESS THAN TEN RECORDS AND WAS LIMITED TO RECORDS AT THE BEGINNING AND END OF EACH DATASET. THIS IS A STATEMENT OF THE RESULTS OF THE PRELIMINARY ASSESSMENT OR VALIDATION FOR:

TITLE:

CURRENT POPULATION SURVEY (CPS), JANUARY 1983

NO DISCREPANCIES BETWEEN THE DOCUMENTATION AND A SAMPLE DUMP OF THE DATA WERE NOTED DURING HAND VALIDATION.

001

CURRENT POPULATION SURVEY, JANUARY 1983

TECHNICAL DOCUMENTATION

This file documentation consists of the following materials:

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| Attachment 1 | Abstract |
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NOTE

Questions about the accompanying documentation should be directed to Data User Services Division, Data Access and Use Staff, Bureau of the Census, Washington, D.C. 20233. Phone: (301) 763-2074.

Questions about the tape should be directed to Data User Services Division, Customer Services (Tapes), Bureau of the Census, Washington, D.C. 20233. Phone: (301) 763-4100.

Questions about the subject matter should be directed to Demographic Surveys Division, Bureau of the Census, Washington, D.C. 20233. Phone: (301) 763-2773.

ATTACHMENT 1

ABSTRACT

Current Population Survey, January 1983
[machine-readable data file] / conducted by the
Bureau of the Census for the Bureau of Labor
Statistics. --Washington: Bureau of the Census
[producer and distributor], 1984.

TYPE OF FILE:

Microdata; unit of observation is individuals within housing units.

UNIVERSE DESCRIPTION:

The universe consists of all persons in the civilian noninstitutional population of the United States living in households. The probability sample selected to represent the universe consists of approximately 71,000 households.

SUBJECT-MATTER DESCRIPTION:

Comprehensive data are available on the employment status, occupation, and industry of persons 14 years old and over. Also shown are personal characteristics such as age, sex, race, marital status, veteran status, household relationship, educational background, and Spanish origin.

Additional data focus on occupational mobility, job training, and length of time at current job. Data include labor force status and occupation in January 1982, length of time worked in the current occupation, and length of time worked continuously for the present employer.

Information also is furnished on whether specific skills or training were required to obtain or retain the current job; if so, types of educational or training programs are identified. If formal training was necessary, additional data include the following: type of school from which the training was received, if the employer paid for the training, if the training was government sponsored, length of the training program, number of courses included in the training program, if the training was given primarily away from the job or on the job, and if the training was part of an apprenticeship program leading to journeyman level.

GEOGRAPHIC COVERAGE:

All States and 44 SMSA's are identified and ranked by population size (1970). Central city/noncentral city indicators are provided for all identified SMSA's. For all other records, central city/noncentral city and non-SMSA indicators are provided except where suppression is required for confidentiality reasons.

TECHNICAL DESCRIPTION:

FILE STRUCTURE: Rectangular.

FILE SIZE: 168,124 logical records; 481 character logical record length.

FILE SORT SEQUENCE: State rank by SMSA rank by household identification number by line number.

REFERENCE MATERIALS:

"Current Population Survey, January 1983 Technical Documentation." Documentation contains this abstract, a questionnaire facsimile, and record layouts of the file. One copy accompanies each file order. Additional copies are available for \$5 each from Data User Services Division, Customer Services (Tapes), Bureau of the Census, Washington, D.C. 20233.

Bureau of the Census. The Current Population Survey: Design and Methodology (Technical Paper 40). Describes in detail the sample design and survey procedures used as well as accuracy of estimates and sampling errors. Available from the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402. GPO Stock No. 003-024-01490-4. Price: \$5.50.

RELATED PRINTED REPORTS:

Bureau of Labor Statistics. Employment and Earnings, February 1983. The employment information in Section A of this publication is derived from the Current Population Survey, January 1983. Copies are available at Government Depository Libraries or inquiries may be directed to the Department of Labor, Bureau of Labor Statistics, Washington, D.C. 20212.

FILE AVAILABILITY:

The file may be ordered from Data User Services Division using the Customer Services order form on the following page. The following technical options are available at a cost of \$140 per reel.

| | Reels | Cost |
|-------------------------------------|-------|-------|
| 9 track, 1600 bpi (EBCDIC or ASCII) | 3 | \$420 |
| 9 track, 6250 bpi (EBCDIC or ASCII) | 1 | \$140 |

OVERVIEW

Current Population Survey

Introduction

The Current Population Survey (CPS) is the source of the official Government statistics on employment and unemployment. The CPS has been conducted monthly for over 35 years. Currently, we interview about 58,000 households monthly, scientifically selected on the basis of area of residence to represent the Nation as a whole, individual States, and other specified areas. Each household is interviewed once a month for four consecutive months one year, and again for the corresponding time period a year later. This technique enables us to obtain month-to-month and year-to-year comparisons at a reasonable cost while minimizing the inconvenience to any one household.

Although the main purpose of the survey is to collect information on the employment situation, a very important secondary purpose is to collect information on the demographic status of the population, information such as age, sex, race, marital status, educational attainment, and family structure. From time to time additional questions are included on such important subjects as health, education, income, and previous work experience. The statistics resulting from these questions serve to update similar information collected once every 10 years through the decennial census, and are used by Government policymakers and legislators as important indicators of our Nation's economic situation and for planning and evaluating many Government programs.

The CPS provides current estimates of the economic status and activities of the population of the United States. Because it is not possible to develop one or two overall figures (such as the number of unemployed) that would adequately describe the whole complex of labor market phenomena, the CPS is designed to provide a large amount of detailed and supplementary data. Such data are made available to meet a wide variety of needs on the part of users of labor market information.

Thus, the CPS is the only source of monthly estimates of total employment (both farm and nonfarm); nonfarm self-employed persons, domestics, and unpaid helpers in nonfarm family enterprises; wage and salaried employees; and, finally, estimates of total unemployment.

It provides the only available distribution of workers by the number of hours worked (as distinguished from aggregate or average hours for an industry), permitting separate analyses of part-time workers, workers on overtime, etc. The survey is also the only comprehensive current source of information on the occupation of workers and the industries in which they work. Information is available from the survey not only for persons currently in the labor force but also for those who are outside the labor force. The characteristics of such persons - whether married women with or without young children, disabled persons, students, older retired workers, etc., can be determined. Information on their current desire for work, their past work experience, and their intentions as to job seeking are also available.

CPS Sample

The CPS sample is based on the civilian noninstitutional population of the United States. The sample is located in 629 sample areas comprising 1,148 counties and independent cities with coverage in every State and in the District of Columbia.

In all, some 71,000 housing units or other living quarters are assigned for interview each month; about 58,000 of them containing approximately 122,000 persons 14 years old and over are interviewed. Also included are demographic data for approximately 34,000 children 0-13 years old within these households. The remainder of the assigned housing units are found to be vacant, converted to nonresidential use, contain persons with residence elsewhere, or are not interviewed because the residents are not found at home after repeated calls, are temporarily absent, or are unavailable for other reasons. Approximately 13,000 noninterview households are present each month. The resulting file size is approximately 170,000 records. A more precise explanation regarding the CPS sample design is provided in Technical Paper 40, The Current Population Survey: Design and Methodology.

For a more detailed discussion about the basic labor force data gathered on a monthly basis in the CPS survey, see the Bureau of Labor Statistics Report No. 463 and the Current Population Report P-23, No. 62, issued jointly by the Bureau of Labor Statistics and the Bureau of the Census in October, 1976, and entitled Concepts and Methods Used In Labor Statistics Derived from the Current Population Survey.

Relationship of Current Population Survey Files to Publications

Each month, a significant amount of information about the labor force is published by the Bureau of Labor Statistics in the Employment and Earnings and Monthly Labor Review reports.

As mentioned previously, the CPS also serves as a vehicle for supplemental inquiries on subjects other than employment, which are periodically added to the questionnaire. From the basic and supplemental data the Bureau of the Census issues four series of publications under the general title Current Population Reports:

- P-20 Population Characteristics
- P-23 Special Studies
- P-27 Farm Population
- P-60 Consumer Income

All Current Population Reports, including the other series for population estimates and projections and special censuses, may be obtained by subscription from the Government Printing Office. They are available in the following subscription packages: Population Characteristics, Special Studies, Farm Population, and Consumer Income series (P-20, P-23, P-27, P-60) combined, \$70.00 per year; Population Estimates and Projections, Federal-State Cooperative Program for Population Estimates, and Special Censuses series (P-25, P-26, P-28) combined, \$90.00 per year. A customer interested in all reports must subscribe to both subscription packages. Alternatively, single issues may be ordered separately; ordering information and prices are provided in the Bureau of the Census Catalog, the Monthly Product Announcement (MPA), and in Data User News.

Geographic Limitations

It should be kept in mind that the sample design and methods of weighting CPS data are geared towards producing estimates for the entire Nation. In producing estimates for States, the user should be aware that the primary sampling units (PSU's) are drawn from strata which may or may not cross State lines. Consequently, the data would not be as reliable as national data, and the file may lose some of its utility in certain applications. For further discussion of such considerations, the user should consult Technical Paper 40, The Current Population Survey: Design and Methodology.

The nature of the work done by each individual investigator using the microdata file will determine to what extent his/her requirements for precision will allow using some of the smaller geographic areas identified on the file.

Weights

Under the estimating methods used in the CPS, all of the results for a given month become available simultaneously and are based on returns for the entire panel of respondents. The CPS estimation procedure involves weighting the data from each sample person. The basic weight, which is the inverse of the probability of the person being in the sample, is a rough measure of the number of actual persons that the sample person represents. In States supplemented in the 1978 and 1980 expansions, almost all sample persons within the same sample area have the same basic weight, but the weight may differ across sample areas. The basic weight is the same for almost all sample persons in unsupplemented States. The basic weights are then adjusted for noninterview, and the ratio estimation procedure is applied.

1. Noninterview adjustment. The weights for all interviewed households are adjusted to the extent needed to account for occupied sample households for which no information was obtained because of absence, impassable roads, refusals, or unavailability of the respondent for other reasons. This adjustment is made separately by combinations of sample areas within each State and the District of Columbia, and within these, for six groups--two race categories (White, and Black and other) within three residence categories. For sample areas which are Standard Metropolitan Statistical Areas (SMSA's), these residence categories are the central cities, and the urban and the rural balance of the SMSA's. For other sample areas, the residence categories are urban, rural nonfarm, and rural farm. The proportion of sample households not interviewed varies from 4 to 5 percent depending on weather, vacations, season, etc.
2. Ratio estimates. The distribution of the population selected for the sample may differ somewhat, by chance, from that of the population as a whole, in such characteristics as age, race, sex, and residence. Since these characteristics are closely correlated with labor force participation and other principal measurements made from the sample, the latter estimates can be substantially improved when weighted appropriately by the known distribution of these population characteristics. This is accomplished through two stages of ratio estimates as follows:
 - a. First-stage ratio estimate. In the CPS, a portion of the 629 sample areas is chosen to represent both itself and other areas

not in the sample; the remainder of the sample areas represent only themselves. The first-stage ratio estimation procedure was designed to reduce the portion of the variance resulting from requiring sample areas to represent nonsample areas. Therefore, this procedure is not applied to sample areas which represent only themselves. The procedure is performed at two geographic levels: First, by the four census regions (Northeast, North Central, South, and West), and second, for each of the 46 States which contains nonsample areas. The procedure corrects for the differences that existed at the time of the 1970 census between the distribution by race and residence of the population in the sample areas and the known race-residence distribution in the portions of the census region or State represented by these areas. The regional adjustment is performed by metropolitan-nonmetropolitan residence and race, while the State adjustment is done by urban-rural status and race.

- b. Second-stage ratio estimate. In this stage, the sample estimates of the U.S. population in the categories described below are adjusted to independently derived current estimates of the population in the same categories. The second-stage ratio estimate is performed in order to increase the reliability of the estimates and is carried out in two steps. In the first step, the sample estimates are adjusted for each State and the District of Columbia to an independent control for the civilian noninstitutional population 16 years and over, for the State. The second step of the adjustment is applied to all sample persons and is a weighting to nationwide independent population estimates of the civilian noninstitutional population, 14 years and over, within 68 age-sex-race groups. The entire second-stage ratio estimation procedure is iterated six times, each time beginning at the weights developed the previous time. This iteration ensures that the sample estimates both of State population and of the National age-sex-race categories will be virtually equal to the independent population estimates. This second-stage adjustment procedure incorporates changes instituted in January 1982. The nature of these changes is discussed in detail in "Revisions in the Current Population Survey Beginning in January 1982," Employment and Earnings, February 1982.

The controls by State for the civilian noninstitutional population 16 years and over are an arithmetic extrapolation of the trend in the growth of this segment of the population from the April 1, 1980 census through the latest available July 1 estimate, adjusted as a last step to a current estimate of the U.S. population of this group. State estimates by age for July 1 are published annually in Current Population Reports, Series P-25. For a description of the methodology used in developing the State total, see Report 640 of that series. Descriptions of the age estimates methodology are available on request from the Chief of the Population Division, U.S. Bureau of the Census, Washington, D.C. 20233.

Beginning with the January 1982 estimates, the independent national controls used for the age-sex-race groups in the final step of the second-stage ratio adjustment are prepared by carrying forward the April 1, 1980 total population by age, race, and sex, taking account of the subsequent aging of the population, fertility, mortality, and net immigration, and then subtracting the estimate for

the institutional population and Armed Forces. The April 1, 1980 total population was computed by adding together the resident population, consistent with that published in the 1980 census Advance Reports, Series PHC80-V, and the Armed Forces overseas, as compiled from Department of Defence reports. Data on births and deaths between April 1, 1980 and the estimate date are based on tabulations of vital statistics for the resident population made by the National Center for Health Statistics and data on deaths of military personnel overseas from the Department of Defense. Estimates of net civilian immigration are based on data provided by the Immigration and Naturalization Service, the Department of Defense, the Office of Personnel Management, and the Puerto Rico Planning Board. The civilian noninstitutional population is derived by subtracting the Armed Forces and the institutional population for the estimate date from the total, including Armed Forces overseas. The institutional population is computed by applying institutional proportions derived from the 1980 census to the total population, including Armed Forces overseas, for the estimate date. All computations described above are performed in cells defined by single year of age, race, and sex. The independent national control totals are then obtained by collapsing these cells into broader age groups for the population 14 years old and older.

NOTE: The CPS weighting procedure only produces individual weights. No household weights are present on any non-March CPS file. It is recommended that the principal person's weight be used for all tallies by household. The principal person for a household is designated by the Flag 1 in word 18, character 3 of any adult's interview record.

Comparability of CPS From Microdata Files With Published Sources.

Although total estimates of the population will equal published estimates, labor force estimates produced from a microdata file will not be directly comparable or identical with the published nonseasonally adjusted labor force data. The major reason for this is due to a final estimation procedure incorporated into the production of the published nonseasonally adjusted data. This procedure, known as a composite estimator, is a weighted average of two estimates for the current month for any particular item. The first estimate is the two-stage ratio estimate that includes all the estimation steps given above. The second estimate consists of the composite estimate for the preceding month to which has been added an estimate of the change from the preceding month, based on that part of the sample which is common to the two months (about 75 percent). This procedure is primarily used to increase the reliability of estimates of month-to-month change, although other reliability gains are also realized. As noted above, the composite estimation procedure does not affect estimates of the total population.

Another factor also inhibits microdata comparison with published labor force data. This is the seasonal adjustment that is applied to many published statistics. These adjustments are used to adjust for normal seasonal variations to help distinguish the underlying economic situation in month-to-month changes. Shown below are data from January and July 1982 which demonstrate how estimates compiled using the final weights from the microdata file may differ from the published composited estimates, with and without seasonal adjustment. (Refer to Technical Paper 40 for a further description of both the composite estimator and seasonal adjustments.)

| | Civilian Noninstitutional Population | Civilian Labor Force | Unem- ployed | Not In Labor Force |
|--|--|----------------------------|-----------------|--------------------------|
| <u>January 1982 Data (000's)</u> | | | | |
| Final Weights | 171,335 | 108,161 | 97,928 | 10,234 |
| Composited (Not season- ally Adjusted) | 171,335 | 108,014 | 97,831 | 10,183 |
| Composited (Seasonally Adjusted) | 171,335 | 108,879 | 99,581 | 9,298 |
| | | | | 62,456 |
| <u>July 1982 Data (000's)</u> | | | | |
| Final Weights | 172,364 | 112,850 | 101,904 | 10,946 |
| Composited (Not season- ally Adjusted) | 172,364 | 112,526 | 101,490 | 11,036 |
| Composited (Seasonally Adjusted) | 172,364 | 110,522 | 99,732 | 10,790 |
| | | | | 61,842 |

In various months, differences in the sample, questionnaire, and data uses result in the need for additional adjustment procedures to produce what is called a supplement weight. Such adjustments can include, but are not limited to, supplemental noninterview adjustments, inflation of weights due to a restricted supplemental universe (such as only 4 of 8 rotation groups), or controlling to various independent population controls. In some instances, including most October school enrollment supplements, the supplement weight is controlled to and agrees with, in aggregate, the published composited estimates. Regardless of how the supplement weight was produced, when available it should be used in preparing all estimates using data from supplement items. Further documentation covering the use of the supplemental data is included as part of the supplemental documentation.

GLOSSARY

CURRENT POPULATION SURVEY

Subject Concepts

Age. Age classification is based on the age of the person at his/her last birthday. The adult universe (i.e., population of marriageable age) is comprised of persons 14 years old and over.

Basic Weight. The constant weight assigned to the sample (inverse of the sampling fraction) which is adjusted to produce the final weight.

Civilian Labor Force. (See Labor Force.)

Class of Worker. This refers to the broad classification of the person's employer. These broad classifications are private, government, self-employed, without pay, and never worked. Private and government workers are considered "wage and salary workers;" this classification scheme includes self-employed, incorporated persons in with "private" workers.

Duration of Unemployment. Duration of unemployment represents the length of time (through the current survey week) during which persons classified as unemployed are continuously looking for work. For persons on layoff, duration of unemployment represents the number of full weeks since the termination of their most recent employment. A period of two weeks or more during which a person is employed or ceased looking for work is considered to break the continuity of the present period of seeking work. Average duration is an arithmetic mean computed from a distribution by single weeks of unemployment.

Earnings. Earnings data are collected for an individual's primary job during the survey week for one-fourth of the CPS sample. The universe for these data is defined on page 44 of the adult's interview record layout. The data collected include the usual hours worked, whether an individual is paid by the hour, for hourly workers their hourly pay rate, and the individual's usual weekly pay. Separate weights for tallying the earnings data are present on the file.

Education. (See Years of School Completed.)

Employed. (See Labor Force.)

ESR. (Employment Status Recode). This classification is available for each civilian 14 years old and over according to his/her responses to the monthly (basic) labor force items.

Final Weight. Used in tabulating monthly labor force items.

Full-Time Worker. Persons on full-time schedules include persons working 35 hours or more, persons who worked 1-34 hours for noneconomic reasons (e.g., illness) and usually work full-time, and persons "with a job but not at work" who usually work full-time.

Head Versus Householder. Beginning with the 1980 CPS, the Bureau of the Census discontinued the use of the terms "head of household" and "head of family." Instead, the terms "householder" and "family householder" are used.

Highest Grade of School Attended. (See Years of School Completed.)

Hours of Work. Hours of work statistics relate to the actual number of hours worked during the survey week. For example, a person who usually works 40 hours a week but who is off on the Veterans Day holiday is reported as working 32 hours even though he is paid for the holiday.

For persons working in more than one job, the figures relate to the number of hours worked in all jobs during the week. However, all the hours are credited to the major job.

Household. A household consists of all the persons who occupy a house, an apartment, or other group of rooms, or a room, which constitutes a housing unit. A group of rooms or a single room is regarded as a housing unit when it is occupied as separate living quarters; that is, when the occupants do not live and eat with any other person in the structure, and when there is direct access from the outside or through a common hall.

Householder. The householder refers to the person (or one of the persons) in whose name the housing unit is owned or rented (maintained) or, if there is no such person, any adult member, excluding roomers, boarders, or paid employees. If the house is owned or rented jointly by a married couple, the householder may be either the husband or the wife. The person designated as the householder is the "reference person" to whom the relationship of all other household members, if any, is recorded.

Currently, the CPS edit recodes the relationship to reference person (householder) entries back into the relationship to head configuration before editing the data. Work is underway to incorporate the relationship to reference data into the basic CPS edit. Until such time as the revised edit is completed, all data appearing on CPS files are edited using the relationship to head configuration.

Industry, Occupation, and Class of Worker. Industry, occupation, and class of worker (I & O) always apply to the same job. For the employed, current job is the job held in the reference week (the week before the survey). Persons with two or more jobs are classified in the job at which they worked the most hours during the reference week. The unemployed are classified according to their latest full-time civilian job lasting two or more weeks or by the job (either full-time or part-time) from which they were laid off. The I & O questions are also asked of persons not in the labor force who are in the fourth and eighth months in sample and who have worked in the last five years. For detailed information on I & O of multiple job holders, see the May supplement to the CPS.

Job Seekers. All unemployed persons who made specific efforts to find a job sometime during the 4-week period preceding the survey week.

Keeping House. Persons are classified as keeping house if they engage in their own housework. This is one of the "not in labor force" classifications--employment status recode (ESR) = 4.

Labor Force. The civilian labor force includes all civilians classified as employed or unemployed. The file includes labor force data for civilians age 14 and over. However, the official definition of the civilian labor force is age 16 and over.

1. Employed. Employed persons comprise (1) all civilians who, during the survey week, do any work at all as paid employees or in their own business or profession, or on their own farm, or who work 15 hours or more as unpaid workers on a farm or in a business operated by a member of the family; and (2) all those who have jobs but who are not working because of illness, bad weather, vacation, or Labor-Management dispute, or because they are taking time off for personal reasons, whether or not they are seeking other jobs. These persons would have an Employment Status Recode (ESR) of 1 or 2 respectively in word 19, character 1 of each individual's record which designated "at work" and "with a job, but not at work." Each employed person is counted only once. Those persons who held more than one job are counted in the job at which they worked the greatest number of hours during the survey week. If they worked an equal number of hours at more than one job, they are counted at the job they held the longest.
2. Unemployed. Unemployed persons are those civilians who, during the survey week, have no employment but are available for work, and (1) have engaged in any specific job seeking activity within the past 4 weeks such as registering at a public or private employment office, meeting with prospective employers, checking with friends or relatives, placing or answering advertisements, writing letters of application, or being on a union or professional register; (2) are waiting to be called back to a job from which they had been laid off; or (3) are waiting to report to a new wage or salary job within 30 days. These persons would have an ESR code of 3 in word 19, character 1 of each individual's record. The unemployed includes job leavers, job losers, new job entrants, and job reentrants.
 - a. Job Leavers. Persons who quit or otherwise terminate their employment voluntarily and immediately begin looking for work.
 - b. Job Losers. Persons whose employment ends involuntarily, who immediately begin looking for work, and those persons who are already on layoff.
 - c. New Job Entrants. Persons who never worked at a full-time job lasting two weeks or longer.
 - d. Job Reentrants. Persons who previously worked at a full-time job lasting two weeks or longer but are out of the labor force prior to beginning to look for work.

The word:character locations used to define these components of the unemployed are as follows: (All must be ESR=3)

Job Loser or Leaver (must be checked in sequence shown below)

- IF: WD 10:4 thru 11:4 = any entry of 1 and WD 11:5=1 and WD 12:5=1 or 2, then Loser (Lost job)
- IF: WD 10:4 thru 11:4 = any entry of 1 and WD 11:5=2 and WD 12:5=1 or 2, then Leaver (left job)
- IF: WD 10:4 thru 11:4 ≠ any entry of 1 and WD 10:1=6, then Loser (temporary layoff)
- IF: WD 10:4 thru 11:4 ≠ any entry of 1 and WD 10:1=7, then Loser (indefinite layoff)
- IF: WD 10:4 thru 11:4 ≠ any entry of 1 and 10:1=5 and 11:5=1 and 12:5=1 or 2, then Loser (New job to begin within 30 days)
- IF: WD 10:4 thru 11:4 ≠ any entry of 1 and 10:1=5 and 11:5=2 and 12:5=1 or 2, then Leaver (New job to begin within 30 days)

New Entrants and Reentrants (Exclusive of Job Losers or Leavers)

- IF: Not job loser or leaver and WD 12:5=1 or 2, then Reentrant
- IF: Not job loser or leaver and WD 12:5=3 or 4, then New Entrant
3. Not in Labor Force. All civilians 14 years old and over who are not classified as employed or unemployed. These persons are further classified as "engaged in own home housework," "in school," "unable to work" because of long-term physical or mental illness, and "other." The "other" group includes, for the most part, retired persons, those reported as too old to work, the voluntarily idle, and seasonal workers for whom the survey week is an "off" season and who were not reported as unemployed. Persons doing only incidental unpaid family work (less than 15 hours) are also classified as not in the labor force.

For persons not in the labor force, data on previous work experience, intentions to seek work again, desire for a job at the time of interview, and reasons for not looking for work are asked only in those households that are in the fourth and eighth months of the sample, i.e., the "outgoing" groups, those which had been in the sample for three previous months and would not be in for the subsequent month.

These items are asked in question 24; see the questionnaire facsimile. Such persons have an ESR code of 4-7 in word 19, character 1 of each individual's record.

Finally, it should be noted that the unemployment rate represents the number of persons unemployed as a percent of the civilian labor force 16 years old and over. This measure can also be computed for groups within the labor force classified by sex, age, marital status, race, etc. The job loser, job leaver, reentrant, and new entrant rates are each calculated as a percent of the civilian labor force 16 years old and over; the sum of the rates for the four groups thus equals the total unemployment rate.

Layoff. A person who is unemployed but expects to be called back to a specific job. If he/she expects to be called back within 30 days, it is considered a temporary layoff; otherwise, it is an indefinite layoff.

Looking for Work. A person who is trying to get work or trying to establish a business or profession.

Marital Status. The marital status classification identifies three major categories: single (never married), married, and widowed or divorced. These terms refer to the marital status at the time of enumeration.

The category "married" is further divided into "married, civilian spouse present," "married, Air Force spouse present," and "married, spouse absent." A person is classified as "married, spouse present" if the husband or wife is reported as a member of the household even though he or she may be temporarily absent on business or on vacation, visiting, in a hospital, etc., at the time of the enumeration. Persons reported as separated are those with legal separations, those living apart with intentions of obtaining a divorce, and other persons permanently or temporarily estranged from their spouses because of marital discord and are included in the "married, spouse absent" category.

Month-In-Sample. The term is defined as the number of times a unit is interviewed. Each unit is interviewed eight times during the life of the sample.

Never Worked. A person who has never held a full-time civilian job lasting two consecutive weeks or more.

Nonrelative of Head With No Own Relatives in Household. A nonrelative of the head who has no relative(s) of his/her own in the household. This category includes such nonrelatives as a foster child, a ward, a lodger, a servant, or a hired hand, who has no relatives of his/her own living with him/her in the household.

Nonrelative of Head With Own Relatives (Including Spouse) in Household. Any household member who is not related to the head but has relatives of his/her own in the household; for example, a lodger, his/her spouse, and their son.

Other Relative of Head. Any relative of the head other than his wife; for example, child, father, mother, grandson, daughter-in-law, etc.

Part-Time, Economic Reasons. The file includes slack work, material shortages, repairs to plant or equipment, start or termination of job during the week, and inability to find full-time work. (See also Full-Time Worker.)

Part-Time, Other (Noneconomic) Reasons. The file includes labor dispute, bad weather, own illness, vacation, demands of home housework, school, no desire for full-time work, and full-time worker only during peak season.

Part-Time Work. Persons who work between 1 and 34 hours are designated as working "part-time" in the current job held during the reference week.

Race. The population is divided into three groups on the basis of race: White, Black, and "Other races." The last category includes Indians, Japanese, Chinese, and any other race except White and Black. In most of the published tables, "Other Races" are shown in combination with the Black population.

Reentrants. Persons who previously worked at a full-time job lasting two weeks or longer but who are out of the labor force prior to beginning to look for work.

School. A person who spent most of his time during the survey week attending any kind of public or private school, including trade or vocational schools in which students receive no compensation in money or kind.

Self-Employed. Self-employed persons are those who work for profit or fees in their own business, profession or trade, or operate a farm.

Spanish Origin. Persons of Spanish origin in this file are determined on the basis of a question, "What is the origin or descent of each person in this household?", that asked for self-identification of the person's origin or descent. Respondents are asked to select their origin (or the origin of some other household member) from a "flash card" listing ethnic origins. Persons of Spanish origin, in particular, are those who indicated that their origin was Mexican-American, Chicano, Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish.

Unable to Work. A person is classified as unable to work because of long-term physical or mental illness, lasting six months or longer.

Unemployed. (See Labor Force.)

Unpaid Family Workers. Unpaid family workers are persons working without pay for 15 hours a week or more on a farm or in a business operated by a member of the household to whom they are related by birth or marriage.

Veteran Status. If a male served at any time during the four major wars of this century, the code for the most recent wartime service is entered. The following codes are used:

- 1 Vietnam era
- 2 Korean
- 3 WWI
- 4 WWII
- 5 Other Service
- 6 Nonveteran

Wage and Salary Workers. Wage and salary workers receive wages, salary, commission, tips, or pay in kind from a private employer or from a governmental unit.

Workers. (See Labor Force--Employed.)

Years of School Completed. Data on years of school completed can be derived from the combination of answers to questions concerning the highest grade of school attended by the person and whether or not that grade is finished. Educational attainment applies only to progress in "regular" school. Such schools include graded public, private, and parochial elementary and high schools (both junior and senior high), colleges, universities, and professional schools, whether day schools or night schools. Thus, regular schooling is that which may advance a person toward an elementary school certificate or high school diploma, or a college, university, or professional school degree. Schooling in other than regular schools is counted only if the credits obtained are regarded as transferable to a school in the regular school system.

GLOSSARY

CURRENT POPULATION SURVEY

Geographic Concepts

Geographic Division. An area composed of contiguous States, with Alaska and Hawaii also included in one of the divisions. (A State is one of the 51 major political units in the United States.) The nine geographic divisions have been largely unchanged for the presentation of summary statistics since the 1910 census.

Regions. There are four regions: Northeast, North Central, West, and South. States and divisions within regions are presented below.

NORTHEAST REGION

New England Division

Connecticut
Maine
Massachusetts
New Hampshire
Rhode Island
Vermont

Middle Atlantic Division

New Jersey
New York
Pennsylvania

NORTH CENTRAL REGION

East North Central Division

Illinois
Indiana
Michigan
Ohio
Wisconsin

West North Central Division

Iowa
Kansas
Minnesota
Missouri
Nebraska
North Dakota
South Dakota

WEST REGION

Mountain Division

Arizona
Colorado
Idaho
Montana
Nevada
New Mexico
Utah
Wyoming

Pacific Division

Alaska
California
Hawaii
Oregon
Washington

SOUTH REGION

East South Central Division

Alabama
Kentucky
Mississippi
Tennessee

West South Central Division

Arkansas
Louisiana
Oklahoma
Texas

South Atlantic Division

Delaware
District of Columbia
Florida
Georgia
Maryland
North Carolina
South Carolina
Virginia
West Virginia

ATTACHMENT 4

NOTE TO USERS

There are several record layouts comprising the January 1983 Current Population Survey technical documentation. Record layouts illustrating basic data collected comprise Attachments 5 and 6 for interviewed households, Attachment 7 for noninterviewed Type A households, and Attachment 8 for noninterviewed Type B or C households (see items 14 and 15 on the questionnaire for examples of each type). The record layout(s) for supplemental data collected then follows.

Interview and Noninterview Record Layouts. Record layouts are similar for both interviewed and noninterviewed households. Geographic data are provided for both types of records, but employment figures are furnished only for interviewed households. For noninterviewed households, these corresponding character positions are blank or padded. However, in word 7, characters 1 and 2, interview records show data for item 20, whether the household member worked last week and range of hours worked; noninterview Type A records show race of head and reason for noninterview; noninterview Types B and C records show reason for noninterview.

Records for households for which no interviews were obtained are located at the beginning of each identified geographic area. These noninterview records, having the same record length as an interviewed person's record, occasionally contain codes or numerical values that fall within a valid range of values but are analytically meaningless since these records do not represent actual person records. These records are identified by having a numerical code of "2" or "3" in word 1, character 1 of each new record. To eliminate these records and prevent the inadvertant analysis of "non-person" records, data users should select only those cases identified by a numerical code of "1" (representing an interview record) in the first column of each record.

Calculating Location of Data Within a Word. In the record layout, location of data is indicated by character position within a word. Each work signifies six character positions on the tape. To determine the location of specific data, calculate the number of positions allocated for all previous words; then, to that figure, add the character location (1-6) specified within the designated word. For example, data for major activity last week (Attachment 5, page 12) corresponds to word 9, character 1. Multiplying the number of previous words by the number of character positions per word equals 48 positions allocated for data. Thus, the first character of word 9 is located in position 49.

$$\begin{array}{r}
 8 \quad \text{Number of previous words} \\
 \times \quad 6 \quad \text{Number of character positions per word} \\
 \hline
 48 \quad \text{Number of positions allocated for data} \\
 + \quad 1 \quad \text{Character positions within designated word} \\
 \hline
 49 \quad \text{Location of data for word 9, character 1}
 \end{array}$$

To determine the location of data reflecting the reason a respondent works less than 35 hours a week (word 9, characters 5-6), repeat the above calculations except substitute a "5" (noting character position within word) in place of the "1". Calculations show that this item occupies character positions 53 and 54.

New Occupation, Industry Codes in Current Population Survey

In January 1983, the Current Population Survey (CPS), the Nation's source of monthly employment data, underwent a major change. The survey switched to the 1980 census industry and occupation (I/O) classification system from the 1970 I/O system, in use since 1972. This article describes the conversion process and tells you how to get copies of the conversion factors.

The 1983 CPS microdata files are the first files to include the new codes. (So far files for January, March, April, and September have been released.) All files hereafter will contain these codes.

If you are comparing present and past CPS files, you'll have little trouble with the new industry codes. The new classification is based on the 1972 standard industrial classification system and is generally comparable to the system used in the CPS before January 1983. It will not be so simple, however, to use the new occupation codes.

New Occupation Codes Affect Comparability

The new occupation classification evolved from the 1980 standard occupation classification system that was developed through extensive study and deliberation by a Federal interagency committee. While the new system for occupation makes the CPS comparable to the 1980 census and other data sets, it breaks the continuity

of any time series based on CPS occupational data.

Differences between the old and new systems can be found at all levels. Such commonly cited identifiers as blue/white collar workers, craft workers, professional and technical workers, and operative occupations have been eliminated from the new system and replaced by new categories.

Some categories that seem to represent the same occupations in the two systems are substantially different because of conceptual changes. For example the 1970 census counted 712,000 'accountants' but when the 1970 data were adjusted to the 1980 classification, the figure for the 1980 category 'accountants and auditors' was only 646,000. About half of the reclassified cases went to a new category called 'other financial officers.' In this case and in many others, use of the 1980 occupation classification system precludes direct comparison to previous years' CPS occupation data.

Any Way to Preserve Continuity?

The Bureau of Labor Statistics, the principal sponsor of the CPS, requires year-to-year comparisons and therefore asked the Bureau to develop a methodology that provides such a capability.

As a result, we coded a 20-percent sample of CPS records for each of 6 months in 1982, using the new occupation codes. We then compared the resulting

data with the already available 1970-coded data and derived a set of factors that converted each 1970 census code into its 1980 equivalent.

For example, 69 percent of the 1970 category 'counter clerks, except food' remained in the major group 'administrative support occupations, including clericals,' while the remaining 31 percent were classified as workers in 'sales occupations.' In all, 55 detailed occupation categories reflect splits like this.

Users who need to achieve occupational data comparability between past and present CPS microdata tape files will need to use conversion factors.

Several Limitations in Making Conversions

The process for determining the conversion factors was not without its problems. The coders who assigned the 1980 codes to the CPS sample were not fully trained under the new system, nor were they subjected to the same rigorous quality control measures normally associated with the CPS clerical operation. In addition, reliability of the conversion factors decreases when a relatively small number of records are affected. Reliability also declines as the number of equivalent 1980 categories into which a 1970 occupation category may be classified increases.

As a result, users should apply the conversion factors only in producing aggregates for the major 1980 occupation categories (such as sales occupations) and broad cross-tallies such as 'total employed.'

Estimates also become less reliable when you apply the conversion factors to data for relatively small population subgroups—such as Blacks, Hispanics, and specific age groups.

The occupational classifications are very similar to those used in 1980 census products (see the June 1983 Data User News), but were designed specifically for use with the CPS files.

Conversion Factors Available

Customer Services is selling the nine-page list of conversion factors used for the occupation codes in the CPS. This list contains each 1970 detailed occupation category and the 1980 major occupation category (or categories with percentages for each) into which it should be converted. It shows which detailed occupation categories belong to the 13 major occupation categories. This list can be used to make conversions in microdata files or in data aggregated by 1970 detailed codes.

Entitled 'CPS Occupation Categories: Detailed 1970 and Major 1980 Classifications,' the conversion factors cost \$5 and are available from Customer Services (301/763-4100).

Technical questions regarding the limitations of the conversion factors and the guidelines on data presentation should be directed to the Labor Force Statistics Branch of the Bureau's Population Division at 301/763-5144.

ATTACHMENT E

CURRENT POPULATION SURVEY
ADULT INTERVIEW RECORD LAYOUT

FOR STANDARD TAPE COPIES
(Beginning January 1983)

Page 1

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 1 | 1 | Record typo | All | Interview |
| 2 | | Month in Sample (Recoded from Month and Notation) | All | 1-4 |
| 3 | | Blank | All | |
| 2 | 1-6 | Household ID Number | All | : |
| 3 | 1-3 | | | |
| 4 | | Region (From M.S.T.) | All | Northeast North Central South West |
| | | | | 1 2 3 4 |

✓ MST: Master Segment Tape; supplies all geographic identifiers for CPS data.

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Attachment A

Page 2

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 3 | 5 | Division (From N.S.T.) | All | New England Middle Atlantic East North Central West North Central South Atlantic East South Central West South Central Mountain Pacific |
| 5-6 | | State (1st digit of State Code 1s Division Code) (From N.S.T.) | All | New England Division Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut |

Middle Atlantic Division
 New York
 New Jersey
 Pennsylvania

21
22
23

-more-

Attachment A

Page 3

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|------------------------------------|
| J | 5-6 | State (1st digit of State Code in Division Code) (From H.S.T.) (Con't) | All | |
| | | | | <u>East North Central Division</u> |
| | | Ohio | | 31 |
| | | Indiana | | 32 |
| | | Illinois | | 33 |
| | | Michigan | | 34 |
| | | Wisconsin | | 35 |
| | | | | <u>West North Central Division</u> |
| | | Minnesota | | 41 |
| | | Iowa | | 42 |
| | | Missouri | | 43 |
| | | North Dakota | | 44 |
| | | South Dakota | | 45 |
| | | Nebraska | | 46 |
| | | Kansas | | 47 |
| | | | | <u>South Atlantic Division</u> |
| | | Delaware | | 51 |
| | | Maryland | | 52 |
| | | District of Columbia | | 53 |
| | | Virginia | | 54 |
| | | West Virginia | | 55 |
| | | North Carolina | | 56 |
| | | South Carolina | | 57 |
| | | Georgia | | 58 |
| | | Florida | | 59 |
| | | | | <u>East South Central Division</u> |
| | | Kentucky | | 61 |
| | | Tennessee | | 62 |
| | | Alabama | | 63 |
| | | Mississippi | | 64 |

-more-

Attachment A

5-6 . States (list alphabetically)
 (From H.S.T.) (cont'd.)
 Code to Division Code
 (Divisions of State)

111 . Word Char. Characteristic
 (Divisions of State)

Page 4

| | |
|-----------------------------|-----|
| West South Central Division | 71 |
| Texas | 74 |
| Midwest Division | 75 |
| Illinois | 76 |
| Michigan | 77 |
| Wisconsin | 78 |
| Minnesota | 79 |
| Iowa | 80 |
| Missouri | 81 |
| Kansas | 82 |
| Oklahoma | 83 |
| Colorado | 84 |
| New Mexico | 85 |
| Arizona | 86 |
| Utah | 87 |
| Nevada | 88 |
| Pacific Division | 89 |
| Washington | 90 |
| Oregon | 91 |
| California | 92 |
| Alaska | 93 |
| Hawaii | 94 |
| Mountain Division | 95 |
| Wyoming | 96 |
| Colorado | 97 |
| New Mexico | 98 |
| Arizona | 99 |
| Utah | 100 |
| Nevada | 101 |
| Montana | 102 |
| Idaho | 103 |
| Washington | 104 |
| Oregon | 105 |
| Texas | 106 |
| Midwest | 107 |
| Illinois | 108 |
| Michigan | 109 |
| Wisconsin | 110 |
| Iowa | 111 |

more -

| Word | Char. | Characteristic | Universe | Description | 1970 ranking |
|----------|-------|------------------------------|----------|----------------|--------------|
| <i>h</i> | 1-2 | State Rankings (From H.S.T.) | All | | |
| | | | | California | 01 |
| | | | | New York | 02 |
| | | | | Pennsylvania | 03 |
| | | | | Texas | 04 |
| | | | | Illinois | 05 |
| | | | | Ohio | 06 |
| | | | | Michigan | 07 |
| | | | | New Jersey | 08 |
| | | | | Florida | 09 |
| | | | | Massachusetts | 10 |
| | | | | Indiana | 11 |
| | | | | North Carolina | 12 |
| | | | | Missouri | 13 |
| | | | | Virginia | 14 |
| | | | | Georgia | 15 |
| | | | | Wisconsin | 16 |
| | | | | Tennessee | 17 |
| | | | | Maryland | 18 |
| | | | | Minnesota | 19 |
| | | | | Louisiana | 20 |
| | | | | Alabama | 21 |
| | | | | Washington | 22 |
| | | | | Kentucky | 23 |
| | | | | Connecticut | 24 |
| | | | | Iowa | 25 |
| | | | | South Carolina | 26 |
| | | | | Oklahoma | 27 |
| | | | | Kansas | 28 |
| | | | | Mississippi | 29 |
| | | | | Colorado | 30 |

Attachment A

Page 6

| Motif | Char. | Characteristic | Universo | Description | |
|-------|-------|---|----------------------|-------------|----|
| b | 1-2 | State Rankings (Cont.) (From N.S.T.) | All | Oregon | 31 |
| | | | Arkansas | | 32 |
| | | | Arizona | | 33 |
| | | | West Virginia | | 34 |
| | | | Nebraska | | 35 |
| | | | Utah | | 36 |
| | | | New Mexico | | 37 |
| | | | Hawaii | | 38 |
| | | | Rhode Island | | 39 |
| | | | Illinois | | 40 |
| | | | District of Columbia | | 41 |
| | | | New Hampshire | | 42 |
| | | | Idaho | | 43 |
| | | | Montana | | 44 |
| | | | South Dakota | | 45 |
| | | | North Dakota | | 46 |
| | | | Delaware | | 47 |
| | | | Nevada | | 48 |
| | | | Vermont | | 49 |
| | | | Wyoming | | 50 |
| | | | Alaska | | 51 |

-MORE-

| Word | Char. | Characteristic | Universe | Description | 1970 Ranking |
|------|-------|-----------------------------|---------------------|--|--------------|
| 1 | 3-4 | SMSA Rankings (From H.S.T.) | SMSA ^{†,g} | | |
| | | | | Not an SMSA and all other SMSA's | 00 |
| | | | | New York, N.Y. | 01 |
| | | | | Los Angeles-Long Beach, Calif. | 02 |
| | | | | Chicago, Ill. | 03 |
| | | | | Philadelphia, Pa.- N.J. | 04 |
| | | | | Detroit, Mich. | 05 |
| | | | | San Francisco-Oakland, Calif. | 06 |
| | | | | Washington, D.C.-Md.-Va. | 07 |
| | | | | Boston, Mass. | 08 |
| | | | | Nassau-Suffolk, N.Y. | 09 |
| | | | | Pittsburgh, Pa. | 10 |
| | | | | St. Louis, Mo.-Ill. | 11 |
| | | | | Baltimore, Md. | 12 |
| | | | | Cleveland, Ohio | 13 |
| | | | | Houston, Texas | 14 |
| | | | | Newark, N.J. : | 15 |
| | | | | Minneapolis-St. Paul, Minn. | 16 |
| | | | | Dallas, Texas | 17 |
| | | | | Seattle-Everett, Wash. | 18 |
| | | | | Anaheim-Santa Ana- | |
| | | | | Garden Grove, Calif. | 19 |
| | | | | Milwaukee, Wis. | 20 |
| | | | | Atlanta, Ga. | 21 |
| | | | | Cincinnati, Ohio-Ky. | 22 |
| | | | | Paterson-Clifton-Passaic, N.J. | 23 |
| | | | | San Diego, Calif. | 24 |
| | | | | Buffalo, N.Y. | 25 |
| | | | | Miami, Fla. | 26 |
| | | | | Kansas City, Mo.-Kan. | 27 |
| | | | | Denver, Colo. | 28 |
| | | | | San Bernardino-Riverside- Ontario, Calif. | 29 |
| | | | | -more- | |

Attachment A

Page 6

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|--|
| 4 | 3-4 | SMSA Rankings (Cont'd) (From M.S.T.) | SMSA's | |
| | | | | Indianapolis, Ind. 30 San Jose, Calif. 31 New Orleans, La. 32 Tampa-St. Petersburg, Fla. 33 Portland, Ore. 34 Columbus, Ohio 35 Rochester, N.Y. 36 Sacramento, Calif. 37 Fort Worth, Texas 38 Birmingham, Ala. 39 Albany-Schenectady-Troy, N.Y. 40 Norfolk-Portsmouth, Va. 41 Akron, Ohio 42 Gary-Hammond-East Chicago, Ind. 43 Greensboro-Winston-Salem-High Point, N.C. 44 |
| | | | | Blank or Impossible Only CPS-1 for household First CPS-1 of cont. household Second CPS-1 of cont. household Third, fourth, etc. CPS-1 |
| 5 | | ITEM 1 - INTERVIEWER CHECK | All | |
| 6 | | Blank | | |

-more-

Attachment A

Page 9

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 5 | 1-3 | Blank | | |
| 6 | 1-6 | <u>Item 10</u> - INTERVIEW CODE | All | Blank or Impossible in any digit -M1, or M1-179 (Excluding 1--) |
| 6 | 1 | <u>Item 12</u> - LINE NO. IN 1ND RESP. | All | Blank or Impossible 1-6 Non Hold Resp. 7 |
| 2 | 1 | <u>Item 12</u> - TYPE INTERVIEW | All | Blank Personal Tel. - Regular Tel. - Callback ICR Filled |
| 3-4 | 1-6 | <u>Item 11</u> - DATE COMPLETED | All | Day of Month -- or 10-29 |
| 5-6 | | PADDING | | |

-more-

Attachment A

Page 10

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 7 | 1 | <u>Item 20 - Did...do any work at all LAST WEEK?</u> | All | Blank or Impossible Yes No |
| | 2 | <u>Item 20B - INTERVIEWER CHECK</u> | All | Blank or Impossible 49+ hours 1-34 hours 35-48 hours |
| | 3 | <u>Item 21 - Did...have a job or business from which he was temporarily absent or on layoff LAST WEEK?</u> | All | Blank or Impossible Yes No |
| | 4 | <u>Item 22 - Has...been looking for work during the past 4 weeks?</u> | All | Blank or Impossible Yes No |
| | 5 | <u>Item 24 - INTERVIEWER CHECK ITEM</u> | All | Blank or Impossible Unit is in continuing rotation Unit is in departing rotation |
| | 6 | | Blank | -more- |

Attachment A

Page 11

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 0 | 1 | Land Usage (Recode) (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Item 5a. and 2b-new in Feb. 76) Recode reflects "old" Farm Definition. | All | Nonfarm Farm \geq 10 acres Farm < 10 acres |
| | 2-3 | Item 4 - TYPE OF LIVING QUARTERS (Recode) | All | <u>Housing Unit</u> house, apt., flat in nontransient hotel, etc. <u>Non permanent, In trans.</u> hotel, motel, etc. in rooming house Mobile home or Trailer in not specified above <u>Other Unit</u> Qtrs. not in rooming or boarding house: Unit not permanent in trans. hotel, motel, etc. Tent or trailer site Other hot in |
| | | | | 01 02 03 04 05 06 07 08 09 10 |

b. "New" Farm Definition (Recode) All
 Effective February 1976.
 (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items 5a. and 2b.)
 Nonfarm
 Farm \geq 10 acres
 Farm < 10 acres

-more-

Attachment A

Page 12

| Word | Char. | Characteristic | Univer- | Never | 1-11 |
|------|-------|--|--|--|--|
| 0 | 5 | Blank | | | |
| 9 | 1 | <u>Item 19 (Recd.)</u> - What was... doing most of LAST WEEK (Major Activity)? | All | Working With a Job Looking Home School Visable Other (Incl. Retire) | 1 2 3 4 5 6 7 |
| 2-3 | | <u>Item 20A</u> - How many hours did... work LAST WEEK at all jobs? | PSI 1 | Number of Hours | 01-97 |
| 4 | | <u>Item 20C</u> - Does... USUALLY work <u>35</u> hours or more a week at this job? | PSI 1 & Item 20A Less than 35 hours | Test No | 1 2 |
| 5-6 | | <u>Item 20C</u> - Fewer than <u>35</u> hours a week (Specified) | PSI 1 & Item 20A Less than 35 hours | 3 Jack work Material shortage Plant or machine repair New job started during week Job terminated during week Could find only part-time work Holiday (Legal or not) (see) Labor dispute Bad weather Own illness On vacation Too busy with home, school, etc. | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 |

Attachment A

Page 13

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 10 | 1 | <u>Item 21A</u> - Why was... absent from work LAST WEEK? | ESR 2 | Own illness On vacation Bad weather Labor dispute |
| | | | ESR 3 | New job to begin within 30 days Temporary layoff (under 30 days) Indefinite layoff (30 days or more or no definite recall date) |
| | | | ESR 2 | Other |
| 2 | | <u>Item 21B</u> - Is... getting wages or salary for my or the time off LAST WEEK? | ESR 2 | Yes No Self employed |
| 3 | | <u>Item 21C</u> - Does... usually work 35 hours or more a week at this job? | ESR 2 | Yes No |
| | | <u>Item 22A</u> - What have... been doing in the last 4 weeks to find work? | | 14 |
| | | Methods used - through word 11:4. Multiple entries are possible. | | |
| 4 | | Checked with public employment agency. | ESR 3 | Blank Entry |
| 5 | | Checked with private employment agency. | ESR 3 | Blank Entry |

Attachment A

Page 1A

| Word | Char. | Characteristic | Universal | Description |
|------------------------------------|-------|---|---|---|
| <u>Item 22A - Methods (Cont'd)</u> | | | | |
| 10 | 6 | Checked with employer directly. | ESR J | Blank Entry |
| 11 | 1 | Checked with friends or relatives. | ESR J | Blank Entry |
| 2 | | Placed or answered ads. | ESR J | Blank Entry |
| 3 | | Nothing | ESR 4-7 | Blank Entry |
| 4 | | Other | ESR J | Blank Entry |
| 5 | | <u>Item 22B - Why did... start looking for work?</u> | ESR J Except Layoff in Item 21A, codes 6 & 7 | Lost Job Quit Job Left School Wanted temporary work Other |
| 6 | 1 | <u>Item 22C - Weeks unemployed (new job starting in 30 days, weeks laid off, or weeks looking for work)</u> | ESR J | Number of Weeks 00-99 |
| 12 | | } | | |
| 2 | | <u>Item 22D - Has... been looking for full-time or part-time work?</u> | ESR J | Full Part |

-more-

Attachment A

Page 15

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|------------------------------|---|
| 12 | 3 | <u>Item 22E</u> - Digit 1 - Is there any reason why...could not take a job LAST WEEK? | ESR J | Yes No |
| 4 | | <u>Item 22E</u> - Digit 2 - Is there any reason why...could not take a job LAST WEEK? | ESR J & Yes In Digit 1 | Already had a Job Temporary illness |
| | | | ESR J-7 | { Going to school Other |
| 5 | | <u>Item 22F</u> - When did...last work at a full-time job or business lasting 2 consecutive weeks or more? (Recoded) | ESR J | Re-entrants { to Labor Force In last 5 years Before Last 5 Years 1 New entrants { to Labor Force Never worked full-time 2 weeks or more 3 Never worked at all 4 |
| 6 | | <u>Item 24A</u> - Which did...last work for pay at a regular job or business, either full- or part-time? In Sample Is 4 or 0 (Departing rotations) | ESR J-7 and Month | Within past 12 months 1 1 up to 2 years ago 2 2 up to 3 years ago 3 3 up to 4 years ago 4 4 up to 5 years ago 5 5 or more years ago 6 Never worked 7 |

-inc0-

Attachment A

Page 16

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|--|--|
| 1) | 1 | <u>Item 2hD - Why did... leave that job?</u> | For h-7 and 1-5 in Item 2hA | Personnel, family or school Health Retirement or old age Seasonal job completed Slack work or business conditions Temporary nonseasonal job completed Unsatisfactory work arrangements Other |
| 2 | | <u>Item 2hG - Does... want a regular job now, either full-time or part-time?</u> | For h-7 and Month In Sample In h or 0 (Departing rotations) | Yes Maybe, It depends No Don't Know |
| | | <u>Item 2hD - What are the reasons...is not looking for work?</u> | | |
| | | | | Reasons through 15:1. Multiple entries possible. |
| 3 | | <u>Believes no work available</u> | Item 2hC in 1 or 2 | Blank Entry |
| 4 | | <u>Couldn't find any work</u> | Item 2hC in 1 or 2 | Blank Entry |
| 5 | | <u>Lacks necessary schooling, training, skills or experience</u> | Item 2hC in 1 or 2 | Blank Entry |
| 6 | | <u>Employers think too young or too old</u> | Item 2hC in 1 or 2 | Blank Entry |

-more-

Attachment A

Page 17

| Word | Char. | Characteristic | Universe | Description |
|-------------------------------------|-------|---|--|---------------------------------------|
| <u>Item 2h) - Reasons (Cont'd.)</u> | | | | |
| 1h | 1 | Other personal household in finning job | Item 2hC is 1 or 2 | Blank Priority |
| | 2 | Can't arrange child care | Item 2hC is 1 or 2 | Blank Priority |
| | 3 | Famly responsibilities | Item 2hC is 1 or 2 | Blank Priority |
| | 4 | In school or other training | Item 2hC. is 1 or 2 | Blank Priority |
| | 5 | Ill health, physical disability | Item 2hC is 1 or 2 | Blank Priority |
| | 6 | Other | Item 2hC is 1 or 2 | Blank Priority |
| | 15 | Don't know | Item 2hC is 1 or 2 | Blank Priority |
| | 2 | Item 2hE - Does... intend to look for work of any kind in the next 12 months? | Item h-7 and Month In Sample is h or 6 (departing rotations) | Yes It depends No Don't know |

-more-

Attachment A

| Word | Char. | Characteristic | Universe | Decomposition | Note It! |
|------|-------|--|---|---|----------------------------|
| 15 | 3 | Item 2JE - Class of worker (filled and recoded) | a} ESN 1 or 2 b} ESN 3 c) ESN 4-7, Month in Sample 10 b or 8 & Item 2JA 4n 1-5 | Private Government Self employed Without pay Never worked or Never worked full-time | 1 2 3 4 5 |
| 16 | 1-3 | BLANK | | | |
| 17-5 | | Item 19A - LINE NUMBER | A11 | 01-19 | |
| 6 | | Item 16B - RELATIONSHIP TO HEAD OF HOUSEHOLD | A11 | Head with other relatives (incl. wife) In household Head with no other relatives In household Wife of head Other relative of head Nonrelative of head with own relatives (incl. wife) In household Nonrelative of head with no own relatives In household | 1 2 3 4 5 6 |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 17 | 1-2 | <u>Item 18C - AGE</u> | All | 14-99 |
| 3 | | <u>Item 18D - MARITAL STATUS</u> (Recode) | All | Married, civilian spouse present Married, Armed Force spouse present Married, spouse absent (incl. separated) Widowed or divorced Never Married |
| 4 | | <u>Item 18H - RACE</u> (Recode) | All | White Black Other |
| 5. | | <u>Item 18E - SEX</u> | All | Male Female |
| 6 | | <u>Item 18F - VETERAN STATUS</u> | Males | Vietnam Era Korean War World War II World War I Other Service Nonveteran |

-more-

Attachment A

Page 20

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 10 | 1-2 | <u>Item 10c - HIGHEST GRADE (OF SCHOOL) ATTENDED</u> | All | None F1 F2 F3 F4 F5 F6 F7 F8 M1 M2 M3 M4 C1 C2 C3 C4 C5 C6+ |
| 3 | | <u>Item 10d - GRADE COMPLETED</u> | All | Yes No |
| 4 | | | | PADDING |
| 5 | | | | Blank |
| 6 | | | | PADDING |

-more-

Attachment A

21

| Word | Char. | Characteristic | Univ. var. | Description |
|---------|-------|---|------------|---|
| 19 | 4 | ESR - Employment Status Record (Last Month) | All | Employed { Working With Job, not at work } Unemployed Looking |
| | | | | Not In Labor Force { Home School Unable Other (Includes Retired) } 7 |
| 2 | | RADING | All | |
| 3 | | Indicator for principal portion of household | All | No Yes |
| 4-6 | | Population Count (Within Work Unit) | All | |
| 20 | 1-3 | Work Unit Number (From Brenner Sheet) | All | 1st Recorder was <u>filling</u> out or <u>filling</u> out |
| | 4-5 | Month | All | |
| | 6 | Year - Last Night | All | |
| 21 & 22 | All | Final Night | All | Two <u>Underlined</u> <u>bolded</u> Places. (Night Just <u>filled</u> , <u>space filled</u>) |

1/ This position is filled for all records on this file. Adults are filled as listed above. Children (0-13 years old) are plugged "2". Noninterviews are plugged "1" as a household indicator.

-more-

This page is intentionally left blank.

Attachment A

There is no page 22.

Page 23

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 23 | 1-6 | PADDING | | |
| | 24 | 1-3 | PADDING | |
| | 1-6 | JICENR | All | No. of errors charged to Enumerator 000-999 |
| 25 | 1-2 | Blank | | |
| | 3 | PADDING | | |
| | 1-6 | Blank | | |
| 26 | 1 | SMSA Status Code | All | SMSA Non SMSA Not Identifiable |
| | 2 | Central City Status Code | All | Central City Balance of SMSA Non SMSA Not Identifiable |
| 3 | Blank | SMSA Size (From M.S.T. - reflecting 1970 Census Population) | All | 3 million+ 1 million-2,999,999 Not Identifiable |
| 4 | | | | Blank |

-more-

Attachment A

Page 24

| Word | Char. | Characteristic | Universe | Description |
|------|-------|-----------------------------|----------|---|
| 26 | 5 | <u>Item 101 - ETHNICITY</u> | All | |
| | | | | Mexican American Chileno Mexican (Mexicano) Puerto Rican Cuban Central or South American Other Spanish All other Don't know NA |
| | | | | 1 2 3 4 5 6 7 8 9 A |
| 27 | 1-2 | <u>WEIGHTING AGO RECORD</u> | All | |
| | | | | 11-15 Years old 16-17 18-19 20-21 22-24 25-29 30-34 35-39 40-44 45-49 50-54 55-59 60-64 65-69 70-74 75+ |
| | | | | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 |

Attachment A

Page 25

| Word | Char. | Characteristic | Universe | Description |
|------|-------|------------------|----------|--|
| 27 | 3 | Blank | All | White Other |
| | 4 | RACE Recode | All | White Other |
| | 5 | Blank | | |
| | 6 | Blank | | |
| 28 | 1 | Part time status | All | P.T. for Econ. reason Vol. Part time workers All other |

11

-more-

047

Attachment A

Page 26

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 26 | 2 | Race-Sex Record | All | |
| | | | | Male white Female white Male other Female other |
| 3 | | Agrl. Wage and Salary | All | |
| | | | | Not in Universe In Universe |
| 4 | | Labor Force status | All | |
| | | | | Civilian Labor Force Not in Labor Force |
| 5 | | Full time or Part time status | All | |
| | | | | Not in Labor Force Employed full time Part time for economic reasons Unemployed full time Employed part time Unemployed part time |
| 6 | | Experienced Labor Force Employment Status | All | |
| | | | | Not in experienced labor force Employed Unemployed |
| 29 | 1 | Household relationship | All | |
| | | | | Male head, living with relatives Male head, living without relatives Male relative of head Male nonrelative of head Female head, living with relatives Female head, living without relatives Wife of head Female relative of head Female nonrelative of head |

Attachment A

Augt 27

| World | Char. | Characteristic | Universe | Description |
|-------|-------|--------------------------|----------|---|
| 29 | 2 | Employed Class of Worker | All | Not Employed Private Government Self-employed Unpaid family |

| Labor Force by time worked or lost | | Duration of unemployment | |
|------------------------------------|-------------------------------|--------------------------|---------------------|
| | All | | All |
| 0 | Not in Labor Force | 0 | Not employed |
| 1 | At work | 1 | longer than 5 weeks |
| 2 | With job, not at work | 2 | 5 and 6 weeks |
| 3 | Unemployed, seeking full time | 3 | 7 to 10 weeks |
| 4 | Unemployed, seeking part time | 4 | 11 to 14 weeks |
| 5 | | 5 | 15 to 26 weeks |
| 6 | | 6 | 27 to 39 weeks |
| 7 | | 7 | 40 to 51 weeks |
| 8 | | 8 | 52 weeks and over |

more

Attachment A

Page 23

| Word | Char | Characteristic | Universe | Description |
|------|------|--|----------|--------------------------------|
| 29 | 6 | Civilian Labor Force | All | Not In Universe In Universe |
| 30 | 1 | Unemployed | All | Not In Universe In Universe |
| 2 | | Unemployed 15 weeks, or more | All | Not In Universe In Universe |
| 3 | | Other MIF | All | Not In Universe In Universe |
| 4 | | Full Time Labor Force | All | Not In Universe In Universe |
| 5 | | Looking for full time work | All | Not In Universe In Universe |
| 6 | | Wage and salary worker | All | Not In Universe In Universe |
| 31 | 1 | Employed persons | All | Not In Universe In Universe |
| 2 | | Employed persons (Excluding farm worker & Private Household Workers) | All | Not In Universe In Universe |
| 3 | | Experienced Labor Force | All | Not In Universe In Universe |
| 4 | | Full time experienced Labor Force | All | Not In Universe In Universe |

-more-

Attachment A

Page 27

| Word | Char. | Characteristic | Universe | Selection | Rejection |
|------|-------|---|----------|--------------------------------|-----------|
| 31 | 5 | Full time employed and economic part time | A11 | Not In Universe In Universe | 0 1 |
| 6 | | Non-agriculture Industries | A11 | Not In Universe In Universe | 0 1 |
| 32 | 1 | Non-agriculture wage and salary worker | A11 | Not In Universe In Universe | 0 1 |
| 2 | | Agriculture | A11 | Not In Universe In Universe | 0 1 |
| 1 | | BLANK | | | |
| 4 | | BLANK | | | |
| 5 | | Manufacturing wage and salary | A11 | Not In Universe In Universe | 0 1 |
| 6 | | Private wage and salary | A11 | Not In Universe In Universe | 0 1 |
| 33 | 1 | Part time for noneconomic reasons | A11 | Not In Universe In Universe | 0 1 |
| 2 | | Persons seeking full time work (W & S) | A11 | Not In Universe In Universe | 0 1 |
| 3 | | Unemployed with no previous work experience | A11 | Not In Universe In Universe | 0 1 |

-more-

Attachment A

Page 30

| Word | Char. | Characteristic | Universe | Description |
|------|----------------------|------------------------------|----------|--|
| 3-4 | h | Full Time Labor Force Recode | All | Not in Universe 0 Employed Full Time 0 Looking for Full Time Work 4 |
| 5 | | Program S1pm1 | All | 00 01 02 03 04 05 06 07 08 09 |
| 6 | | Program S1pm1 | All | 1 |
| 3b | 1-2 | Age 1 | All | 14-15 16-17 18-19 20-24 25-34 35-44 45-54 55-59 60-64 65+ |
| 3-4 | Age 1A (16-21 years) | | All | Not 16-21 00 16-21 Yrs. School 10 16-21 Yrs. Other 11 |
| 5-6 | | Age 2 | All | Less than 25 years 25-29 30-34 35-39 40-44 45-49 50-54 55-59 60-64 65-69 70+ |

Attachment A

Page 31

| Word | Char. | Characteristic | Universe | Major Activity | | | | Description |
|------|-------|---------------------------|------------|----------------|--------|-------|------------------------|-------------|
| | | | | Age | School | Other | MALE or FEM. ISP | |
| 35 | 1-2 | Major Activity Ages 16-26 | All | 16 | 1 | 10 | 19 | |
| | | | | 17 | 2 | 11 | 20 | |
| | | | | 18 | 3 | 12 | 21 | |
| | | | | 19 | 4 | 13 | 22 | |
| | | | | 20 | 5 | 14 | 23 | |
| | | | | 21 | 6 | 15 | 24 | |
| | | | | 22 | 7 | 16 | 25 | |
| | | | | 23 | 0 | 17 | 26 | |
| | | | | 24 | 9 | 10 | 27 | |
| | | | All Others | | | 00 | | |

J-L Age 6

All

Less than 55 years

| Age | School | Other | MALE or FEM. ISP | Not ISP |
|-----|--------|-------|------------------------|---------|
| 56 | " | 00 | 01 | |
| 56 | " | | 02 | |
| 57 | " | | 03 | |
| 58 | " | | 04 | |
| 59 | " | | 05 | |
| 60 | " | | 06 | |
| 61 | " | | 07 | |
| 62 | " | | 08 | |
| 63 | " | | 09 | |
| 64 | " | | 10 | |
| 65 | " | | 11 | |
| 66 | " | | 12 | |
| 67 | " | | 13 | |
| 68 | " | | 14 | |
| 69 | " | | 15 | |
| 70 | " | | 16 | |
| 71 | " | | 17 | |
| 72 | " | | 18 | |
| 73 | " | | 19 | |
| 74 | " | | 20 | |
| 75+ | " | | 21 | |

Attachment A

Page 32

| Word | Char. | Characteristic | Universe | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--------|--|--|---|----------|--------|-----|-----|--------|--------|----|----|----|----|-------|----|----|----|----|--------------------------|----|----|----|----|-------|----|----|----|----|-------|----|----|----|----|-------|----|----|----|----|-------|----|----|----|----|-------|----|----|----|----|-----|----|----|----|----|--|--|-----------------------------|--|--|
| 35 | 5-6 | Employed status (civilian noninstitutional population) | All | Employed In Agriculture Employed In Nonagriculture Unemployed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | NILF | 01 02 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | House | 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | School | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Unibio | 06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Unpaid family worker (1-14 hours.) Agriculture | 07 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Unpaid family worker (1-14 hours.) Nonagriculture | 08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Farm residents | 09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Nonfarm residents | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 1-2 | Marital status by Age 1 | All | <table border="1"> <thead> <tr> <th>Age</th> <th>Single</th> <th>ISP</th> <th>KSA</th> <th>MIN/MY</th> </tr> </thead> <tbody> <tr> <td>15-17</td> <td>01</td> <td>12</td> <td>23</td> <td>36</td> </tr> <tr> <td>18-19</td> <td>02</td> <td>13</td> <td>24</td> <td>35</td> </tr> <tr> <td>20-24</td> <td>03</td> <td>14</td> <td>25</td> <td>34</td> </tr> <tr> <td>25-34</td> <td>04</td> <td>15</td> <td>26</td> <td>37</td> </tr> <tr> <td>35-44</td> <td>05</td> <td>16</td> <td>27</td> <td>36</td> </tr> <tr> <td>45-54</td> <td>06</td> <td>17</td> <td>28</td> <td>39</td> </tr> <tr> <td>55-59</td> <td>07</td> <td>18</td> <td>29</td> <td>40</td> </tr> <tr> <td>60-64</td> <td>08</td> <td>19</td> <td>30</td> <td>41</td> </tr> <tr> <td>65+</td> <td>09</td> <td>20</td> <td>31</td> <td>42</td> </tr> <tr> <td></td> <td></td> <td>Less than 16 years old - 00</td> <td></td> <td></td> </tr> </tbody> </table> | Age | Single | ISP | KSA | MIN/MY | 15-17 | 01 | 12 | 23 | 36 | 18-19 | 02 | 13 | 24 | 35 | 20-24 | 03 | 14 | 25 | 34 | 25-34 | 04 | 15 | 26 | 37 | 35-44 | 05 | 16 | 27 | 36 | 45-54 | 06 | 17 | 28 | 39 | 55-59 | 07 | 18 | 29 | 40 | 60-64 | 08 | 19 | 30 | 41 | 65+ | 09 | 20 | 31 | 42 | | | Less than 16 years old - 00 | | |
| Age | Single | ISP | KSA | MIN/MY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15-17 | 01 | 12 | 23 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18-19 | 02 | 13 | 24 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20-24 | 03 | 14 | 25 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25-34 | 04 | 15 | 26 | 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35-44 | 05 | 16 | 27 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45-54 | 06 | 17 | 28 | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55-59 | 07 | 18 | 29 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60-64 | 08 | 19 | 30 | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65+ | 09 | 20 | 31 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Less than 16 years old - 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3-4 | Age 1A | Marital status by activity | All | <table border="1"> <thead> <tr> <th>Activity</th> <th>Single</th> <th>ISP</th> <th>KSA</th> <th>MIN/MY</th> </tr> </thead> <tbody> <tr> <td>School</td> <td>10</td> <td>21</td> <td>32</td> <td>43</td> </tr> <tr> <td>Other</td> <td>11</td> <td>22</td> <td>33</td> <td>44</td> </tr> <tr> <td>Not 16-21 years old - 00</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Activity | Single | ISP | KSA | MIN/MY | School | 10 | 21 | 32 | 43 | Other | 11 | 22 | 33 | 44 | Not 16-21 years old - 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Activity | Single | ISP | KSA | MIN/MY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School | 10 | 21 | 32 | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | 11 | 22 | 33 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Not 16-21 years old - 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

-more-

Attachment A

Page 33

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---------------------|------------------|--|
| 36 | 5-6 | Major Industry (II) | CIV. Labor Force | Never Worked Agriculture Mining Construction Manufacturing Durable goods Non-durable goods Transportation and public utilities |
| | | | 1/ | Postal Other transportation Other utilities Wholesale and retail trade Wholesale trade Retail trade Finance, Insurance, and real estate Private household service Miscellaneous services Business and repair personal, except private household |
| | | | | Entertainment and recreation Medical, except hospitals Hospitals Welfare and religion Education |
| | | | | Other professional services Forestry and fisheries Public administration & AF |
| | | | | 1/ 2/ |

1/ Starting with January, 1983, "Postal" workers were moved from "Public Administration" and placed under "Transportation". "Railroads and railway express" were included with "Other transportation".

2/ Starting in January, 1983, "Public Administration" includes the category "Armed Forces" which is restricted to unemployed persons who reported one of the military services as being their last job.

Attachment A

Part III

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------|----------|-------------|
| 37 | 1-2 | BLANK | | |

| | | | | |
|-----|---|---|--------------------|----|
| J-4 | Others of worker Employed-Unemployed | Civ. Labor Force | Unemp <u>05</u> | 01 |
| | | Private | | |
| | | Government (Federal, Local, and State) | | 02 |
| | | Self-employed | | 03 |
| | | Unpaid family labor worked | | 04 |
| | | | | 00 |

-more-

Attachment A

Form 35

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--------------------|-------------------------------------|---|
| 37 | 5-6 | Major Industry (I) | Civ. Labor Force | Agriculture, private household workers & never worked |
| | | | Hiring | 00 |
| | | | Construction | 01 |
| | | | Manufacturing | 02 |
| | | | Durable goods | 03 |
| | | | Non-durable goods | 04 |
| | | | Transportation and public utilities | |
| | | | Postal | 05 |
| | | | Other transportation | 06 |
| | | | Other utilities | 07 |
| | | | Wholesale and retail trade | 08 |
| | | | Wholesale trade | 09 |
| | | | Retail trade | |
| | | | Finance, Insurance, and real estate | 10 |
| | | | Miscellaneous services | |
| | | | Business and repair | 11 |
| | | | Personal, except private household | 12 |
| | | | Entertainment and recreation | 13 |
| | | | Medical, except hospitals | 14 |
| | | | Hospitals | 15 |
| | | | Welfare and religious | 16 |
| | | | Education | 17 |
| | | | Other professional services | 18 |
| | | | Forestry and fisheries | 19 |
| | | | Public administration | 20 |

1/ 2/ See page 33

1/

1/
2/

-more-

Attachment A

Page 36

| Word | Char. | Characteristic | Universe | Description |
|------|-------|-------------------|------------------|---|
| 36 | 1-2 | Detailed Industry | CIV. Labor Force | <p>Never Worked 00</p> <p>Goods-producing industries 01</p> <p>Agricultural production 02</p> <p>Agricultural services 03</p> <p>Mining 04</p> <p>Construction 05</p> <p>Manufacturing 06</p> <p>Durable goods 07</p> <p>Stone, clay, glass 08</p> <p>Primary metals 09</p> <p>3/ Fabricated metals (Incl. not spec. metal) 10</p> <p>Machinery, exc. elect. 11</p> <p>Electrical equipment 12</p> <p>Transportation equipment 13</p> <p>Automobiles 13</p> <p>Aircraft 14</p> <p>Other transportation equip. 15</p> <p>Instruments 16</p> <p>Hincellaneous 17</p> <p>Nondurable goods</p> <p>Food 18</p> <p>Tobacco 19</p> <p>Textiles 20</p> <p>Apparel 21</p> <p>Paper 22</p> <p>Printing 23</p> <p>Chemicals 24</p> <p>Petroleum 25</p> <p>Rubber and plastics 26</p> <p>Leather and not specified manufacturing 27</p> |

3/ Starting in January, 1983, "Ordnance" was combined with "Fabricated metals."

-more-

Attachment A

Page 37

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---------------------------|---|--------------------|
| 18 | 1-2 | Detailed Industry (con't) | Civ. Labor Force | |
| | | | | 1/ 2/ See page 33. |
| | | | Y | |
| | | | Postal | 20 |
| | | | Other transportation | 29 |
| | | | Communications | 30 |
| | | | Other public utilities | 31 |
| | | | Trade | 32 |
| | | | Wholesale | 32 |
| | | | Retail | 33 |
| | | | Eating and drinking places | 33 |
| | | | Other retail | 34 |
| | | | Finance, insurance, and real estate | |
| | | | Banking and other finance | 35 |
| | | | Insurance and real estate | 36 |
| | | | Private household service | 37 |
| | | | Miscellaneous services | |
| | | | Business and repair | |
| | | | Business | 38 |
| | | | Repair | 39 |
| | | | Personal services, except private household | 40 |
| | | | Entertainment and recreation | 41 |
| | | | Professional services | |
| | | | Medical, except hospitals | 42 |
| | | | Hospitals | 43 |
| | | | Welfare and religious educational | 44 |
| | | | Other professional | 45 |
| | | | Forestry and fisheries | 46 |
| | | | Public administration | 47 |
| | | | Armed Forces | 48 |
| | | | Other federal | 49 |
| | | | State | 50 |
| | | | Local | 51 |

Attachment A

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------|----------|-------------|
| 30 | 3-6 | BLANK | | |

Page 38

1-2 Manufacturing**Civ. Labor
Force**

Never worked or not Mfg. Ind. 00
Durable goods

- Lumber 02
Furniture 03
Stone, clay, glass 04
Primary metals 05
3/ Fabricated metals (Incl.
not spec. metal)
Mechinery, exc. elect. 06
Electrical equipment 07
Transportation equipment 08
Automobiles 09
Aircraft 10
Other transportation
equipment 11
Instruments 12
Miscellaneous 13

3/ See page 36.

060

-more-

Attachment A

Page 39

| Word | Char. | Characteristic | Universe | Civ. Labor Force | Description |
|------|-------|-----------------------|----------|--|-----------------|
| 39 | 1-2 | Manufacturing (Cont.) | | | |
| | | | | | Nonurable goods |
| | | | | Food | 14 |
| | | | | Tobacco | 15 |
| | | | | Textiles | 16 |
| | | | | Apparel | 17 |
| | | | | Paper | 18 |
| | | | | Printing | 19 |
| | | | | Chemicals | 20 |
| | | | | Petroleum | 21 |
| | | | | Rubber and plastics | 22 |
| | | | | Leather and not specified manufacturing | 23 |
| | | | | Unemployed and WIF With a job but not at work | 00 |
| | | | | Illness | 01 |
| | | | | Vacation | 02 |
| | | | | Bad weather | 03 |
| | | | | Labor dispute | 04 |
| | | | | All other | 05 |
| | | | | At work | |
| | | | | 1-4 hours | 06 |
| | | | | 5-14 hours | 07 |
| | | | | 15-21 hours | 08 |
| | | | | 22-29 hours | 09 |
| | | | | 30-36 hours | 10 |
| | | | | 37-39 hours | 11 |
| | | | | 40 hours | 12 |
| | | | | 41-47 hours | 13 |
| | | | | 48 hours | 14 |
| | | | | 49-57 hours | 15 |
| | | | | 60 hours or more | 16 |

-more-

D61

Attachment A

Page 40

| Word | Char. | Characteristic | Universe | Description | Page 40 |
|------|-------|----------------------------------|--|---|---------|
| 39 | 5-6 | At work 1-3½ hours at work | ESII = 1 (Person's at work) and 20A is less than 35 | Usually full time, part time for noneconomic reasons 00 Usually work full time, part time for economic reasons 01 1-½ hours 02 5-1½ hours 03 15-29 hours 04 30-3½ hours 05 | |
| | | | | Usually work part time, economic reasons 05 1-½ hours 06 5-1½ hours 07 15-29 hours 08 30-3½ hours 09 | |
| | | | | Usually work part time, noneconomic reasons 10 1-½ hours 11 5-1½ hours 12 15-29 hours 13 30-3½ hours 14 | |
| 40 | 1-2 | Detailed reason by hours 1-3½ | ESII = 1 (At Work) and 20A is less than 35 | Not In Universe 00 Usually work full time 01 Slow work 02 Material shortages; plant or machine repair 03 New job started 04 Job terminated 05 Holiday 06 Labor dispute 07 Bad weather 08 Own illness 09 On vacation 10 All other 11 | |

Attachment A

Page 41

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|--|---|
| 4-0 | 1-2 | Detailed reason by hours 1-3h (Cont'd) | EIR = 1 (All work) and 20A to 1000 than 35 | Usually work part time Slack work Could find only part time work Or illness Too busy or did not want full time Full-time work week 10 under 35 hours All other |
| | | | | 11 12 13 14 15 16 |
| 3-4 | | Reason not at work and pay status | EIR = 2 (with job, not at work) | Not In Universe Usually work full time Paid Vacation Illness All other Not Paid Vacation Illness All other Usually work part time Paid Vacation Illness All other Not Paid Vacation Illness All other |
| | | | | 00 01 02 03 04 05 06 07 08 09 10 11 12 |
| 5-6 | 1 | Program Signal | All | 50 |
| 6-1 | 1 | PADDING | | |

-note-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 41 | 2 | Item 18B - RELATIONSHIP TO <u>REFERENCE PERSON</u> Note: The codes in parentheses are the codes for children | All | Blank Reference Person with other relatives in household Reference Person with no other relatives in household Husband Wife Own child Parent Brother/Sister Other relative of reference person Non-relative of reference person - with own relatives in household Non-relative of reference person - no own relatives in household |
| 3 | | Item 18D - MARITAL STATUS | All | Blank Married, civilian spouse present Married, Armed Force spouse present Married, spouse absent (exclude separated) Widowed Divorced Separated Never Married |
| 41 | 6 | | | 4 } PADDING 6 } |

-MORE-

Edited Earnings Items (outgoing rotations only)

| | | | | | | | | |
|--------------|-----|---------------------------------------|--|--|----------|--|--|--|
| 43 and 44 | All | Earnings Weight for All Races | Eligible for Earnings 1/ | Two Implied decimal places, right justified, space filled | | | | |
| 45 and 46 | All | Earnings Weight for Black | Eligible for Earnings 1/ and Race = Black | Two Implied decimal places, right justified, space filled | | | | |
| 47 and 48 | All | Earnings Weight for Spanish | Eligible for Farmhous 1/ and Ethnicity = Spanish | Two Implied decimal spaces, right justified, space filled | | | | |
| 49 | 1 | Eligibility Flag 1/ | | | | | | |
| | 2-3 | 1250 (Edited) - Worked per week? | Eligible worked per week? | | | | | |
| | 4 | 1250 (Edited) - Paid by hour? | Eligible hour? | | | | | |
| 49 and 50 | 5-6 | 1250 (Edited) - Earnings per hour? | 1250 (Edited) = 1 | Earnings per hour (2 implied decimal places) | 0000-999 | | | |
| | 1-2 | | | | | | | |
| | 5-5 | 1250 (Edited; counted) 2/ | Eligible Earnings per week | Earnings per week | 0000-999 | | | |

Q/ - One of the following conditions must be met for a person to be in the universe:

(1) If outgoing rotation (wd. 15, ch. 3=1) and edited item 23E is blank, private or government (wd. 6, 7, or 0) and edited item 23E is blank, private, or government (wd. 6, ch. 6=1).

(2) If outgoing rotation and item 1 or 2 and edited item 23E is Government (wd. 15, ch. 3=2)

Q/ - Value field to used for calculation purposes for weekly workers, edited 23D value appears here. For weekly workers, edited 23D value appears

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|---------------------------------------|---|
| 50 | 6 | WORKING | | |
| 51 | 1 | 125A Allocation Flag | Eligible | 125A not allocated 125A allocated |
| | 2 | 125B Allocation Flag | Eligible | 125B not allocated 125B allocated |
| | 3 | 125C Allocation Flag | 125D (Edited) = 1 | 125C not allocated 125C allocated |
| | 4 | 125D Allocation Flag | Eligible | 125D not allocated 125D allocated |
| | 5 | 125 (Edited) Interviewer Check Item | ESR 1 or 2 and 2JE = P, F, S, or L | (Not in Universe) Month-In-Sample 1, 2, 3, 5, 6, or 7 Month-In-Sample 4 or 8 |
| | 6 | 123F (Edited) Interviewer Check Item | All | (Not in Universe) Entry (or MA) in 120A and P, F, S, or L in 123E Entry (or MA) in 121B and P, F, S, or L in 123E |
| 52 | 1-3 | 125D (Edited) - Usual weekly earnings | 3/ | Weekly Earnings |
| | 52 | thru | BLANK | 000-999 |
| | 52 | | { 6 } | |

3/ Reported 25D value appears here for an hourly worker. If 25D was not reported for an hourly worker, the 25A & 25C computed value appears here. This field is blank for weekly workers. This field is used for tabulation purposes for hourly workers.

Word Char. Characteristic Definition Donor Option

Basic CPS Allocation Flags

| Word | Char. | Item | Characteristic | Allocation | |
|------|-------|----------------------|-----------------------|---------------|-----------|
| | | | | Not Allocated | Allocated |
| 53 | 1 | 53 | All | 0 | 1 |
| | | 2 | 4 | | |
| | | 3 | 5b | | |
| | | 4 | 9 | | |
| | | 5 | All Labor Force Items | | |
| | | 6 | ESR | | |
| | | 1 | 10B | | |
| | | 2 | 10E - Sex | | |
| | | 3 | 10H | | |
| | | 4 | 10D | | |
| | | 5 | 10C | | |
| | | 6 | 10G | | |
| | | 10F | | | |
| | | 10E - Veteran Status | | | |
| | | 19 | | | |
| | | 23B | | | |
| | | 23C | | | |
| | | 23E | | | |
| 55 | 1 | 55 | | | |
| | 2 | 2 | | | |
| | 3 | 3 | | | |
| | 4 | 4 | | | |
| | 5 | 5 | | | |
| | 6 | 6 | | | |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------|----------|---------------------------|
| 56 | 1 | 20A | All | |
| | 2 | 20C | | |
| | 3 | 21A | | |
| | 4 | 21B | | |
| | 5 | 21C | | |
| | 6 | 22C | | |
| | 7 | 22D | | |
| | 8 | 22F | | |
| | 9 | 24A | | |
| | 0 | 24B | | |
| | 1 | 24C | | |
| | 2 | 24D | | |
| | 3 | 22A | | |
| | 4 | 22E | | |
| | 5 | 18A | | |
| | 6 | 22D | | |
| | 7 | 24E | | |
| 58 | 1 | | | Geographic Identification |
| | 2 | | | |
| | 3 | | | |
| | 4 | | | |
| | 5 | | | |
| | 6 | | | |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------|----------|-------------|
|------|-------|----------------|----------|-------------|

Unedited Basic Cols Transcription Items 1/

| | | | | | | |
|-----|--------|---------|--|-----|--|---|
| 59, | 1 | Item 26 | Tenure (Unedited) | All | Owned or being bought Rented No cash rent No entry | 6 7 0 Blank |
| 59 | 2 | Item 27 | Total Family Income (Unedited) | All | Under \$5,000 \$5,000 - 7,499 \$7,500 - 9,999 \$10,000 - 12,499 \$12,500 - 14,999 \$15,000 - 17,499 \$17,500 - 19,999 \$20,000 - 24,999 \$25,000 - 29,999 \$30,000 - 34,999 \$35,000 - 39,999 \$40,000 - 49,999 \$50,000 - 74,999 \$75,000 and Over No Entry | 0 1 2 3 4 5 6 7 8 9 A B C D Blank |
| 3 | | Item 28 | Total Number of Household All ^{2/} under 14 years of age-- Boys (Unedited) | | Number of Boys No entry | 0-9 Blank |
| 4 | | Item 28 | Total Number of Household All ^{2/} under 14 years of age-- Girls (Unedited) | | Number of Girls No entry | 0-9 Blank |
| 59 | thru 5 | 6 | PADDING | | | |
| 60 | | | | | | |

Note Items 26-28 are included on each person's record.

53/

January, April, July, and October only. Padding all other months.

Attachment A

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|---------------|--|
| 61 | 1 | Item 23E-Class of Worker (Edited) | Same as 123E | Private Federal Government State Government Local Government Self-Employed-Inc. Self-Employed-Uninc. Without Pay Never worked |
| | 2 | Item 23E-Class of Worker (Edited & recoded) | Same as above | Private (Incl. S-E, Inc.) Federal Government State Government Local Government Self-Employed-Uninc. Without Pay Never worked |
| | 3 | Nonagriculture Private Wage & Salary | All | Not in Universe In Universe |

-more-

ATTACHMENT A

PAGE 49
CHAR. CHARACTERISTIC
WORD
VALIDITY

61 4-5 Class of Worker II (Detailed)

| WORD | CHAR. | CHARACTERISTIC | UNIVERSE | DESCRIPTION | VALIDITY |
|------|-------|-------------------------------|--|---|--|
| 61 | 4-5 | Class of Worker II (Detailed) | Same as I2JE (Exc. Never Worked) | Agriculture Hago & Salary Private Government Self-Employed Unpaid Family Non-Agriculture Hago & Salary Private Industry Private Household Other Private Government Federal State Local Self-Employed Unpaid Family | 01 02 03 04 05 06 07 08 09 10 11 |
| 62 | 6) | Major Occupation | Same as I2JE | Managerial & Professional Executive, admin. & managerial professional specialty technical, sales & admin. support Technicians & related support Sales Administrative support, incl. clerical Service Private Household Protective service Other service Precision production, craft and repair Operators, fabricators & laborers Machine operators, assemblers & inspectors Transportation & material moving Handlers, equip. cleaners, etc. Farming, forestry & fishing Armed forces No previous experience - Never worked | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 |

WORD CHAR. CHARACTERISTIC

UNIVERSE

VALUES

62 2-3 Major Industry

| | DESCRIPTION | VALUES |
|--|---|--------|
| | Agriculture | 01 |
| | Mining | 02 |
| | Construction | 03 |
| | Manufacturing | 04 |
| | Durable goods | 05 |
| | Non-durable goods | |
| | Transportation, communications & other public utilities | |
| | Transportation | 06 |
| | Communications & public util. | |
| | Communications | 07 |
| | Utilities & sanitary services | 08 |
| | Utilities | |
| | Wholesale & retail trade | 09 |
| | Wholesale trade | |
| | Retail trade | 10 |
| | Finance, insurance & real estate services | 11 |
| | Finance | |
| | Private households | 12 |
| | Miscellaneous services | |
| | Business & repair | 13 |
| | Personal services, exc. ptiv. h | |
| | Entertainment & recreation | 14 |
| | Professional & related | 15 |
| | Hospitals | 16 |
| | Medical, exc. hospitals | |
| | Educational | 17 |
| | Social services | 18 |
| | Other professional | 19 |
| | Forestry & fisheries | 20 |
| | Public administration | 21 |
| | Armed forces | 22 |
| | | 23 |

-more-

ATTACHMENT A (Interview Adults)

| WORD | CHAR. | CHARACTERISTIC | UNIVERSE | DESCRIPTION | VALUES |
|------|-------|----------------|----------|-------------|--------|
|------|-------|----------------|----------|-------------|--------|

| | | | | | |
|----|-----|---------------------|--------------|---|--|
| 62 | 4-5 | Detailed Occupation | Same as 123E | Never worked Managerial & professional specialty Executive, admin. & managerial Officials & admin., public admin. 01 Other exec., admin. & managerial 02 Management related 03 Professional specialty 04 Engineers Mathematical & computer scientists 05 Natural scientists 06 Health diagnosing 07 Health assessment & treatment 08 Teachers, college & university 09 Teachers, exc. college & univ. 10 Lawyers & judges 11 Other professional specialty 12 Technical, sales & administrative support 13 Technicians & related 14 Health technicians & tact. Engin. & science technicians 15 Other technicians 16 Sales 17 Supervisors & proprietors 18 Sales reps., finance & business 19 Sales reps., commodities, except retail 20 Sales workers, retail & personal 21 Sales related 22 Administrative support, including clerical 23 Supervisors 24 Computer equip. operators 25 Secretaries, stenog., typists 26 Financial records processing 27 Mail & message distribution 28 Other admin., incl. clerical 29 | 00 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 |
|----|-----|---------------------|--------------|---|--|

-more-

PAGE 52
DATE 020183
VALUES

62 4-5 Detailed Occupation (cont'd)

| WORD | CHAR. | CHARACTERISTIC | UNIVERSE | DESCRIPTION | VALUES |
|--------------------------------------|-------|--------------------|----------|-------------|--------|
| Service | | | | | |
| | | private household | | | 27 |
| | | protective service | | | 28 |
| | | Other service | | | |
| Food | | | | | 29 |
| Health | | | | | 30 |
| Cleaning & building | | | | | 31 |
| Personal | | | | | 32 |
| Precision production, craft & repair | | | | | 33 |
| Mechanics & repairers | | | | | 33 |
| Construction trades | | | | | 34 |
| Other precision prod., craft | | | | | 35 |
| and repair | | | | | |
| Operators, fabricators & laborers | | | | | 35 |
| Machine oper. & assemb. & inspec. | | | | | |
| Machine oper. & tenders, | | | | | |
| except precision | | | | | 36 |
| Fabricators, assemblers, | | | | | |
| Inspectors & samplers | | | | | 37 |
| Transportation & material moving | | | | | |
| Motor vehicle operators | | | | | 38 |
| Other transp. & material moving | | | | | 39 |
| Handlers, equip. cleaners, | | | | | |
| helpers, laborers | | | | | |
| Construction laborers | | | | | 40 |
| Freight, stock & material handlers | | | | | 41 |
| Other handlers, equip. cleaners, | | | | | |
| helpers & laborers | | | | | 42 |
| Farming, forestry & fishing | | | | | |
| Farm operators & managers | | | | | 43 |
| Farm workers & related | | | | | 44 |
| Forestry & fishing | | | | | 45 |
| Armed Forces | | | | | 46 |

-more-

| WORD | CHAR. | CHARACTERISTIC | UNIVERSE | DESCRIPTION | VATNES |
|------|-------|-------------------|----------|---|--------|
| 62 | 6 | Detailed Industry | 52 | Never Worked Goods-producing Industries | 00 |
| 63 | 1 | | 53 | Agriculture Other agricultural services | 01 |
| | | | | Mining | 02 |
| | | | | Construction | 03 |
| | | | | Manufacturing | 04 |
| | | Durable Goods | | Lumber & wood products, except furniture | 05 |
| | | | | Furniture & fixtures | 06 |
| | | | | Stone, clay, glass & concrete products | 07 |
| | | | | Metal Industries | 08 |
| | | | | Primary metals | 09 |
| | | | | Fabricated metals | 10 |
| | | | | Not specified metals | 11 |
| | | | | Machinery, exc. electrical | 12 |
| | | | | Electrical machinery, equip. & supplies | 13 |
| | | | | Transportation equipment | 14 |
| | | | | Motor vehicles & equipment | 15 |
| | | | | Other transportation equip. | 16 |
| | | | | Aircraft & parts | 17 |
| | | | | Other trans. equip. | 18 |
| | | | | Professional & photo equip. | 19 |
| | | | | Toys, amusement & sporting goods | 20 |
| | | | | Misc. & nov. mfg. industries | 21 |
| | | | | Durable goods | 22 |
| | | | | Food & kindred products | 23 |
| | | | | Tobacco manufactures | 24 |
| | | | | Textile mill products | 25 |
| | | | | Apparel & other finished | 26 |
| | | | | textile products | 27 |
| | | | | Paper & allied products | 28 |
| | | | | Printing, publishing & | 29 |
| | | | | Allied industries | 30 |
| | | | | Chemicals & allied products | 31 |
| | | | | Petroleum & coal products | 32 |
| | | | | Rubber & misc. plastics | 33 |
| | | | | Lather & leather products | 34 |

-more-

| | | PAGE 54 | |
|------|-------|----------------------------|--------|
| WORD | CHAR. | CHARACTERISTIC | VALUES |
| 62 | 6 | Detailed Industry (cont'd) | |
| 63 | 1 | | |

| UNIVERSE | DESCRIPTION | VALUES |
|--------------|--|--------|
| Same as 123E | Service-producing industries | |
| | Transportation, communication & other public utilities | 29 |
| | Transportation | |
| | Communications & other public utilities | 30 |
| | Communications | |
| | Utilities & sanitary serv., wholesale & retail trade | 31 |
| | Wholesale & retail trade | |
| | Wholesale trade | 32 |
| | Retail trade | 33 |
| | Finance, insurance & real estate | |
| | Building & other finance | 34 |
| | Insurance & real estate | 35 |
| | Services | |
| | Private household | 36 |
| | Misc. services | |
| | Business & repair serv. | |
| | Business services | 37 |
| | Repair services | 38 |
| | Personal services, | |
| | exc. private household | 39 |
| | Entertainment & recreation | 40 |
| | Professional & related serv. | |
| | Hospitals | 41 |
| | Health serv., exc. hospitals | 42 |
| | Educational services | 43 |
| | Social services | 44 |
| | Other professional serv. | 45 |
| | Forestry & fisheries | 46 |
| | Public administration | |
| | Justice, public order & safety | 47 |
| | Admin. of human resource programs | 48 |
| | National security & | |
| | Internal affairs | 49 |
| | Other public administration | 50 |
| | Armed Forces | 51 |

ATTACHMENT A

| WORD CHAR. | CHARACTERISTIC | UNIVERSE | DESCRIPTION | PAGE 55 VALUES |
|------------|-------------------------------------|--|-------------------------|-------------------|
| 63 2-4 | Item 23B - INDUSTRY (1980 Edited) | Same as I23E (Exc. Never worked) | 3-digit Industry Code | 010-991 |
| 63 5-6 | Item 23C - OCCUPATION (1980 Edited) | Same as I23E (Exc. Never worked) | 3-digit Occupation Code | 003-905 |
| 64 1} | | | | |

END OF BASIC CPS RECORD

ATTACHMENT 6

CURRENT POPULATION SURVEY
 CHILDREN'S INTERVIEW RECORD LAYOUT
 (BEGINNING JANUARY 1983)
 FOR STANDARD TAPE COPIES

Page 1

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 1 | 1 | Record type | All | Interview |
| 2 | | Month In Sample (Recoded from Month and Rotation) | All | |
| 3 | | Blank | | |
| | 4-6 | | All | |
| 2 | 1-6 | Household ID Number | | |
| 3 | 1-3 | | | |
| | 4 | Region (From M.S.T.) | All | Northeast North Central South West |

Note: Edited household items & recodes and geographic identifiers & recodes are transferred from the principal person's record to all children in the household.

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 3 | 5 | Division (From M.S.T.) | All | New England Middle Atlantic East North Central West North Central South Atlantic East South Central West South Central Mountain Pacific <u>New England Division</u> Maine 11 New Hampshire 12 Vermont 13 Massachusetts 14 Rhode Island 15 Connecticut 16 |
| 5-6 | | State (1st digit of State Code 1s Division Code) (From M.S.T.) | All | <u>Middle Atlantic Division</u> New York 21 New Jersey 22 Pennsylvania 23 |

-more-

| Word | Char. | Characteristic | Universal | Description |
|------|-------|--|-----------|------------------------------------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From H.S.T.) (Con't) | All | |
| | | | | <u>East North Central Division</u> |
| | | | | Ohio 31 |
| | | | | Indiana 32 |
| | | | | Illinois 33 |
| | | | | Michigan 34 |
| | | | | Wisconsin 35 |
| | | | | <u>West North Central Division</u> |
| | | | | Minnesota 41 |
| | | | | Iowa 42 |
| | | | | Missouri 43 |
| | | | | North Dakota 44 |
| | | | | South Dakota 45 |
| | | | | Nebraska 46 |
| | | | | Kansas 47 |
| | | | | <u>South Atlantic Division</u> |
| | | | | Delaware 51 |
| | | | | Maryland 52 |
| | | | | District of Columbia 53 |
| | | | | Virginia 54 |
| | | | | West Virginia 55 |
| | | | | North Carolina 56 |
| | | | | South Carolina 57 |
| | | | | Georgia 58 |
| | | | | Florida 59 |
| | | | | <u>East South Central Division</u> |
| | | | | Kentucky 61 |
| | | | | Tennessee 62 |
| | | | | Alabama 63 |
| | | | | Mississippi 64 |

-more-

| Word | Char. | Characteristic | Universe | Description | Page 4 |
|------|-------|---|----------|------------------------------------|--------|
| 3 | 5-6 | State (1st digit of State Code 1st Division Code) (From H.S.T.) (Con't) | All | <u>West South Central Division</u> | |
| | | | | <u>Arkansas</u> | 71 |
| | | | | <u>Louisiana</u> | 72 |
| | | | | <u>Oklahoma</u> | 73 |
| | | | | <u>Texas</u> | 74 |
| | | | | <u>Mountain Division</u> | |
| | | | | <u>Montana</u> | 81 |
| | | | | <u>Idaho</u> | 82 |
| | | | | <u>Wyoming</u> | 83 |
| | | | | <u>Colorado</u> | 84 |
| | | | | <u>New Mexico</u> | 85 |
| | | | | <u>Arizona</u> | 86 |
| | | | | <u>Utah</u> | 87 |
| | | | | <u>Nevada</u> | 88 |
| | | | | <u>Pacific Division</u> | |
| | | | | <u>Washington</u> | 91 |
| | | | | <u>Oregon</u> | 92 |
| | | | | <u>California</u> | 93 |
| | | | | <u>Alaska</u> | 94 |
| | | | | <u>Hawaii</u> | 95 |

| Word | Char. | Characteristic | Universe | Description | 1970 Ranking |
|------|-------|------------------------------|----------|----------------|--------------|
| 4 | 1-2 | State Rankings (From U.S.R.) | All | | |
| | | | | California | 01 |
| | | | | New York | 02 |
| | | | | Pennsylvania | 03 |
| | | | | Texas | 04 |
| | | | | Illinois | 05 |
| | | | | Ohio | 06 |
| | | | | Michigan | 07 |
| | | | | New Jersey | 08 |
| | | | | Florida | 09 |
| | | | | Massachusetts | 10 |
| | | | | Indiana | 11 |
| | | | | North Carolina | 12 |
| | | | | Missouri | 13 |
| | | | | Virginia | 14 |
| | | | | Georgia | 15 |
| | | | | Wisconsin | 16 |
| | | | | Tennessee | 17 |
| | | | | Maryland | 18 |
| | | | | Minnesota | 19 |
| | | | | Louisiana | 20 |
| | | | | Alabama | 21 |
| | | | | Washington | 22 |
| | | | | Kentucky | 23 |
| | | | | Connecticut | 24 |
| | | | | Iowa | 25 |
| | | | | South Carolina | 26 |
| | | | | Oklahoma | 27 |
| | | | | Kansas | 28 |
| | | | | Mississippi | 29 |
| | | | | Colorado | 30 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|----------|-------|---|----------------------|-------------|
| <i>l</i> | 1-2 | State Rankings (Cont'd.) (From N.S.T.) | All | |
| | | | Oregon | 31 |
| | | | Arkansas | 32 |
| | | | Arizona | 33 |
| | | | West Virginia | 34 |
| | | | Nebraska | 35 |
| | | | Utah | 36 |
| | | | New Mexico | 37 |
| | | | Maine | 38 |
| | | | Rhode Island | 39 |
| | | | Hawaii | 40 |
| | | | District of Columbia | 41 |
| | | | New Hampshire | 42 |
| | | | Idaho | 43 |
| | | | Montana | 44 |
| | | | South Dakota | 45 |
| | | | North Dakota | 46 |
| | | | Delaware | 47 |
| | | | Nevada | 48 |
| | | | Vermont | 49 |
| | | | Wyoming | 50 |
| | | | Alaska | 51 |

-more-

| Word | Char. | Characteristic | Universe | Description | 1970 Ranking |
|----------|------------------------|-----------------------------|--|-------------|--------------|
| <i>h</i> | <i>J-J₁</i> | SMSA Rankings (From H.S.T.) | SMSA's | | |
| | | | Not an SMSA and all other SMSA's | | |
| | | | New York, N.Y. | 00 | |
| | | | Los Angeles-Long Beach, Calif. | 01 | |
| | | | Chicago, Ill. | 02 | |
| | | | Philadelphia, Pa.- N.J. | 03 | |
| | | | Detroit, Mich. | 04 | |
| | | | San Francisco-Oakland, Calif. | 05 | |
| | | | Washington, D.C.-Md.-Va. | 06 | |
| | | | Boston, Mass. | 07 | |
| | | | Massau-Suffolk, N.Y. | 08 | |
| | | | Pittsburgh, Pa. | 09 | |
| | | | St. Louis, Mo.-Ill. | 10 | |
| | | | Baltimore, Md. | 11 | |
| | | | Cleveland, Ohio | 12 | |
| | | | Houston, Texas | 13 | |
| | | | Newark, N.J. | 14 | |
| | | | Minneapolis-St. Paul, Minn. | 15 | |
| | | | Dallas, Texas | 16 | |
| | | | Seattle-Everett, Wash. | 17 | |
| | | | Anaholm-Santa Ana-Garden Grove, Calif. | 18 | |
| | | | Milwaukee, Wis. | 19 | |
| | | | Atlanta, Ga. | 20 | |
| | | | Cincinnati, Ohio-Ky. | 21 | |
| | | | Peterson-Clifton-Passaic, N.J. | 22 | |
| | | | San Diego, Calif. | 23 | |
| | | | Buffalo, N.Y. | 24 | |
| | | | Miami, Fla. | 25 | |
| | | | Kansas City, Mo.-Kan. | 26 | |
| | | | Denver, Colo. | 27 | |
| | | | San Bernardino-Riverside-Ontario, Calif. | 28 | |
| | | | -more- | 29 | |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|-------------------|---|
| 4 | 3-h | SPSA Ranking ^a (Con't) (From M.S.T.) | SPSA ^b | Indianapolis, Ind. San Jose, Calif. New Orleans, La. Tampa-St. Petersburg, Fla. Portland, Ore. Columbus, Ohio Rochester, N.Y. Sacramento, Calif. Fort Worth, Texas Birmingham, Ala. Albany-Schenectady-Troy, N.Y. Norfolk-Portsmouth, Va. Akron, Ohio Gary-Hammond-East Chicago, Ind. Greensboro-Winston-Salem- High Point, N.C. |
| | | | | 30 31 32 33 34 35 36 37 42 44 45 46 48 49 53 57 |
| 5 | | ITEM 1 - INTERVIEWER CHECK ITEM | All | Blank or Impossible Only CPS-1 for household First CPS-1 of cont. household Second CPS-1 of cont. household Third, fourth, etc. CPS-1 |
| 6 | | Blank | | 1 2 3 4 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|--------------------------------------|----------------|--|---------------------------------------|
| 5 | 1-3 | Blank | | |
| 6-6 | Item 10 - INTERVIEWER CODE | All | Blank or Impossible in any digit | -NA, or -Af-499 (Excluding I--) |
| 6 | 1 Item 12 - LINE NO. W/HD RESP. | All | Blank or Impossible | - 1-6 |
| 2 | Item 13 - TYPE INTERVIEW | All | Non W/HD Resp. Blank Personal Tel. - Regular Tel. - Callback ICR Filled | - 7 2 3 4 5 |
| 3-4 | Item 11 - DATE COMPLETED | All | Day of Month | - or 1d-29 |
| 5-6 | PADDING | | | |
| 7 | 1-5 | PADDING | | |
| | 6 | BLANK | | |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|--|
| 0 | 1 | Land Usage (Recode) (Edited using Urban/B rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b-new in Feb. 76) Record reflects "old" Farm Definition. | All | Nonfarm Farm \geq 10 acres Farm < 10 acres |
| 2-3 | | Item 4 - TYPE OF LIVING QUARTERS (Recode) | All | <u>Housing Unit</u> House, apt., flat HU in nontransient hotel, etc. HU, permanent, in trans. hotel, motel, etc. HU in rooming house Mobile home or Trailer HU not specified above Other Unit Qtrs. not HU in rooming or boarding house Unit not permanent in trans. hotel, motel, etc. Tent or trailer site Other not HU |
| | | | | 01 02 03 04 05 06 07 08 09 10 |
| 4 | | "New" Farm Definition (Recode) All Effective February 1976. (Edited using Urban/B rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b.) | All | Nonfarm Farm \geq 10 acres Farm < 10 acres |
| | | | | 1 2 3 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|---------|---------------------------|----------|-------------|
| 8 | 5 | Blank | | |
| 9 | 6 | Item 9 - HOUSEHOLD NUMBER | A11 | |
| | 1 | | | |
| | 16 | PADDING | | |
| | 1 | | | |
| | 3 | | | |
| | Through | | | |

| Field | Char. | Characteristic | Variable | Description |
|-------|--|------------------------|-----------------------|--|
| 16 | 4-5 | Item 10A - LINE NUMBER | All | |
| 6 | Item 10B - RELATIONSHIP TO <u>HEAD OF HOUSEHOLD (Final Edited Recoded - using Relationship to Reference Person (See word 41, char. 1 for expanded version)}</u> | Child (0-13 Years) | | Other relative of head (Includes own child/brother sister/other relative) Non-relative-own relatives In household Non-relative-no own relatives In household |
| 17 | 1-2 | Item 10C - AGE | Child (0-13 Years) | |
| 3 | PADDING | | | |
| 4 | Item 10D - RACE (Rocode) | All | | White Black Other |
| 5 | Item 10E - SEX | All | | Male Female |
| 6 | PADDING | | | |
| 18 | 1-3 | PADDING | | |
| 4 | Program Signal | All | | 1 Child in Household 2 or more children in household |
| 5 | Blank | | | 1 |
| 6 | PADDING | | | 2 |

-more-

| Field | Character | Characteristics | Universe | Description |
|-------|-----------|--|--|---|
| 19 | 1-2 | PADDING | | |
| | 3 | FLAG | Children 0-13 years — (more, '0' or '1' in this position on Adult records as household indicator on non-interview records or principal person indicator on interview records.) | 2 (Plugged) |
| | | | | dd1-999 |
| 20 | 1-6 | Document Count (Within Work Unit) | All | |
| | 1-3 | Work Unit Number (From Breaker Shoot) | All | If Breaker was missing 9XX Assigned |
| | 4-5 | Month | All | 01-12 |
| | 6 | Year - Last Digit | All | 0-9 |
| | 7 | Final Weight | All | Two Understood Decimal Places. (Right Justified, space fill -01) |
| | 8 | | | |
| 21 | 1-6 | PADDING | | |
| 22 | | | | |
| 23 | | | | |

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 24 | 1-6 | PADDING | | |
| | 25 | 1-2 | Blank | |
| | 3 | PADDING | | |
| | 4-6 | Blank | | |
| 26 | 1 | SMSA Status Code | All | SMSA Non SMSA Not Identifiable |
| | 2 | Central City Status Code | All | Central City Balance of SMSA Non SMSA Not Identifiable |
| | 3 | Blank | | |
| 4 | 4 | SMSA Size (From H.S.T. - reflecting 1970 Census Population) | All | 3 million. 1 million-2,999,999 Not Identifiable Blank |

-more-

| Word | Char. | Characteristic | Universo | Description |
|------|---------|---|----------|---|
| 26 | 5 | <u>Item 191 - ETHNICITY</u> (Record) | All | Mexican American Chicano Mexican (Mexicano) Puerto Rican Cuban Central or South American Other Spanish All other Do Not Know NA |
| | 6 | PADDING | | |
| 27 | 1-2 | PADDING | | |
| 27 | 3 | BLANK | | |
| | 4 | PADDING | | |
| | 5 | PADDING | | |
| | 6 | BLANK | | |
| 28 | 1 | PADDING | | |
| | Through | | | |
| 40 | 6 | PADDING | | |

-more-

| Word | Char. | Characteristic | Universe | Description |
|---|-------|---|------------------------|---|
| 41 | 1 | Item 18B-Relationship to Head of household-expanded-(Edited using head's and child's relationship to Reference Person) | Child (0-13 years old) | Own Child Brother/Sister Other relative Non-relative-own relatives in household Non-relatives-no own relatives in household |
| <u>Unedited Personal Transcription Item</u> | | | | |
| 41 | 2 | Item 18B - Relationship To Reference Person (FOSNYC) <u>Note:</u> The codes in parenthesis are the codes for adults. Note: These codes may not be consistent if used in conjunction with adult's relationship to head. | Child (0-13 years old) | Blank Own Child Brother/Sister Other Relative of Ref. Person Non-relative w/own relatives Non-relative no own relatives |
| 41 | 3 | PADDING | 6 | { |
| 58 | 6 | | | |

-more-

| Word | Char. | Characteristic | Universe | Description |
|--|--------|----------------|--|---|
| <u>Unedited Basic CPS Transcription Items 1/</u> | | | | |
| 59, | 1 | Item 26 | Tenure (Unedited) | All |
| | | | | Owned or being bought Rented No cash rent No entry |
| 59 | 2 | Item 27 | Total Family Income (Unedited) | All |
| | | | | \$5,000 - 7,499 \$7,500 - 9,999 \$10,000 - 12,499 \$12,500 - 14,999 \$15,000 - 17,499 \$17,500 - 19,999 \$20,000 - 24,999 \$25,000 - 29,999 \$30,000 - 34,999 \$35,000 - 39,999 \$40,000 - 49,999 \$50,000 - 74,999 \$75,000 and Over No Entry |
| 3 | | Item 28 | Total Number of Household All ^{2/} under 14 years of age-- Boys (Unedited) | Number of Boys 0-9 Blank |
| 4 | | Item 28 | Total Number of Household All ^{2/} under 14 years of age-- Girls (Unedited) | Number of Girls 0-9 Blank |
| 59 | thru 5 | | PADDING | |
| 64 | | | | |

1/ Note Items 26-28 are included on each person's record.

2/ January, April, July, and October only. Padding all other months.

-END OF BASIC CPS RECORD-

CURRENT POPULATION SURVEY
 NONINTERVIEW TYPE A RECORD LAYOUT
 FOR STANDARD TAPE COPIES
 (BEGINNING JANUARY 1982)

Page 1

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 1 | 1 | Record Type | All | Noninterview Type A |
| 2 | | Month in Sample (Recoded from Month and Rotation) | All | 1-8 |
| 3 | | Blank | | |
| 4-6 | | Household ID Number (Word 1; Character 5 will always be blank) | All | |
| 2 | 1-6 | | | |
| 3 | 1-3 | | | |
| 4 | | Region (From M.S.T.) | All | Northeast North Central South West |
| 5 | | Division (From M.S.T.) | All | New England Middle Atlantic East North Central West North Central South Atlantic East South Central West South Central Mountain Pacific |
| | | | | 1) Region 1 2) Region 2 3) Region 3 4) Region 4 5) Region 5 6) Region 6 7) Region 7 8) Region 8 9) Region 9 |

-more-

Attachment B

Page 2

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|------------------------------------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) | All | |
| | | | | <u>New England Division</u> |
| | | Maine | | 11 |
| | | New Hampshire | | 12 |
| | | Vermont | | 13 |
| | | Massachusetts | | 14 |
| | | Rhode Island | | 15 |
| | | Connecticut | | 16 |
| | | | | <u>Middle Atlantic Division</u> |
| | | New York | | 21 |
| | | New Jersey | | 22 |
| | | Pennsylvania | | 23 |
| | | | | <u>East North Central Division</u> |
| | | Ohio | | 31 |
| | | Indiana | | 32 |
| | | Illinois | | 33 |
| | | Michigan | | 34 |
| | | Wisconsin | | 35 |
| | | | | <u>West North Central Division</u> |
| | | Minnesota | | 41 |
| | | Iowa | | 42 |
| | | Missouri | | 43 |
| | | North Dakota | | 44 |
| | | South Dakota | | 45 |
| | | Nebraska | | 46 |
| | | Kansas | | 47 |

-more-

096

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|------------------------------------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (from H.S.T.) (Con't) | All | |
| | | | | <u>South Atlantic Division</u> |
| | | Delaware | | 51 |
| | | Maryland | | 52 |
| | | District of Columbia | | 53 |
| | | Virginia | | 54 |
| | | West Virginia | | 55 |
| | | North Carolina | | 56 |
| | | South Carolina | | 57 |
| | | Georgia | | 58 |
| | | Florida | | 59 |
| | | | | <u>East South Central Division</u> |
| | | Kentucky | | 61 |
| | | Tennessee | | 62 |
| | | Alabama | | 63 |
| | | Mississippi | | 64 |
| | | | | <u>West South Central Division</u> |
| | | Arkansas | | 71 |
| | | Louisiana | | 72 |
| | | Oklahoma | | 73 |
| | | Texas | | 74 |
| | | | | <u>Mountain Division</u> |
| | | Montana | | 81 |
| | | Idaho | | 82 |
| | | Wyoming | | 83 |
| | | Colorado | | 84 |
| | | New Mexico | | 85 |
| | | Arizona | | 86 |
| | | Utah | | 87 |
| | | Nevada | | 88 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) (Con't) | All | Pacific Division Washington Oregon California Alaska Hawaii 91 92 93 94 95 |
| | | | | 1970 Ranking 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 |
| 4 | 1-2 | State Rankings (From M.S.T.) | All | California New York Pennsylvania Texas Illinois Ohio Michigan New Jersey Florida Massachusetts Indiana North Carolina Missouri Virginia Georgia Wisconsin Tennessee Maryland Minnesota Louisiana Alabama Washington Kentucky Connecticut Iowa South Carolina |

-more-

| Word | Char. | Characteristic | Universe | Description | 1970 Ranking |
|------|-------|---|----------|---|--|
| 4 | 1-2 | State Rankings (Con't) (From M.S.T.) | A11 | Oklahoma Kansas Mississippi Colorado Oregon Arkansas Arizona West Virginia Nebraska Utah New Mexico Maine Rhode Island Hawaii District of Columbia New Hampshire Idaho Montana South Dakota North Dakota Delaware Nevada Vermont Wyoming Alaska | 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 |
| 4 | 3-4 | SMSA Rankings (From M.S.T.) | SMSA's | Not an SMSA and all other SMSA's New York, N.Y. Los Angeles-Long Beach, Calif. Chicago, Ill. Philadelphia, Pa.-N.J. Detroit, Mich. | 00 01 02 03 04 05 |

-more-

099

| Word | Char. | Characteristic | 3-4 SMSA Rankings (From M.S.T.) (Con't) | 5 Universe | Description |
|------|-------|----------------|---|---------------|-----------------------------------|
| 4 | | SMSA's | | | San Francisco-Oakland, Calif. 06 |
| | | | Washington, D.C.-Md.-Va. | | Washington, D.C.-Md.-Va. 07 |
| | | | Boston, Mass. | | Boston, Mass. 08 |
| | | | Nassau-Suffolk, N.Y. | | Nassau-Suffolk, N.Y. 09 |
| | | | Pittsburgh, Pa. | | Pittsburgh, Pa. 10 |
| | | | St. Louis, Mo.-III. | | St. Louis, Mo.-III. 11 |
| | | | Baltimore, Md. | | Baltimore, Md. 12 |
| | | | Cleveland, Ohio | | Cleveland, Ohio 13 |
| | | | Houston, Texas | | Houston, Texas 14 |
| | | | Newark, N.J. | | Newark, N.J. 15 |
| | | | Minneapolis-St. Paul, Minn. | | Minneapolis-St. Paul, Minn. 16 |
| | | | Dallas, Texas | | Dallas, Texas 17 |
| | | | Seattle-Everett, Wash. | | Seattle-Everett, Wash. 18 |
| | | | Anaheim-Santa Ana- | | Anaheim-Santa Ana- 19 |
| | | | Garden Grove, Calif. | | Garden Grove, Calif. 19 |
| | | | Milwaukee, Wis. | | Milwaukee, Wis. 20 |
| | | | Atlanta, Ga. | | Atlanta, Ga. 21 |
| | | | Cincinnati, Ohio-Ky. | | Cincinnati, Ohio-Ky. 22 |
| | | | Paterson-Clifton-Passaic, N.J. | | Paterson-Clifton-Passaic, N.J. 23 |
| | | | San Diego, Calif. | | San Diego, Calif. 24 |
| | | | Buffalo, N.Y. | | Buffalo, N.Y. 25 |
| | | | Miami, Fla. | | Miami, Fla. 26 |
| | | | Kansas City, Mo.-Kan. | | Kansas City, Mo.-Kan. 27 |
| | | | Denver, Colo. | | Denver, Colo. 28 |
| | | | San Bernardino-Riverside- | | San Bernardino-Riverside- 29 |
| | | | Ontario, Calif. | | Ontario, Calif. 29 |
| | | | Indianapolis, Ind. | | Indianapolis, Ind. 30 |
| | | | San Jose, Calif. | | San Jose, Calif. 31 |
| | | | New Orleans, La. | | New Orleans, La. 32 |
| | | | Tampa-St. Petersburg, Fla. | | Tampa-St. Petersburg, Fla. 33 |
| | | | Portland, Ore. | | Portland, Ore. 34 |
| | | | Columbus, Ohio | | Columbus, Ohio 36 |
| | | | Rochester, N.Y. | | Rochester, N.Y. 38 |
| | | | Sacramento, Calif. | | Sacramento, Calif. 42 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|--|
| 4 | 3-4 | SMSA Rankings (Con't) (From M.S.T.) | SMSA's | Fort Worth, Texas Birmingham, Ala. Albany-Schenectady-Troy, N.Y. Norfolk-Portsmouth, Va. Akron, Ohio Gary-Hammond-East Chicago, Ind. Greensboro-Winston-Salem High Point, N.C. 57 |
| 5 | | <u>Item 1 - INTERVIEWER CHECK ITEM</u> | All | Blank or Impossible Only CPS-1 for household First CPS-1 of cont. household Second CPS-1 of cont. household Third, fourth, etc. CPS-1 |
| 6 | | Blank | | |
| 5 | 1-3 | Blank | | |
| 4-6 | | <u>Item 10 - INTERVIEWER CODE</u> | All | Blank or Impossible in any digit |
| 6 | 1 | <u>Item 12 - LINE NO. H'LD RESP.</u> | All | Blank or Impossible Non H'ld Resp. 7 |
| 2 | | <u>Item 13 - TYPE INTERVIEW</u> | All | Noninterview 1 |

-more-

-NA, or
A00-M99
(Excluding 1--)

1-6
7

| Word | Char. | Characteristic | Universe | Description | |
|------|-------|---|----------|--|----------------------------------|
| 6 | 3-4 | <u>Item 11 - DATE COMPLETED</u> | All | Day of Month | -- or 10-29 |
| | 5 | PADDING | | | |
| 7 | 1 | <u>Item 14 - RACE OF HEAD</u> | All | White Black Other | 1 2 3 |
| | 2 | <u>Item 14 - REASON</u> | All | No one home Temporarily absent Refused Other - Occ. | 1 2 3 4 |
| | 3-5 | PADDING | | | |
| 8 | 6 | Blank | | Nonfarm Farm \geq 10 acres Farm $<$ 10 acres | 1 2 3 |
| | 1 | Land Usage (Recode) (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b-new in Feb. 76) Recode reflects "old" Farm Definition. | All | | |
| 2-3 | | <u>Item 4 - TYPE OF LIVING QUARTERS (Recode)</u> | All | Housing Unit House, apt., flat HU in nontransient hotel, etc. HU, permanent, in trans. hotel, motel, etc. HU in rooming house Mobile home or trailer HU not specified above | 01 02 03 04 05 06 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|--------------------|---|----------|--|
| 8 | 2-3 | Item 4 - TYPE OF LIVING QUARTERS (Recode) (Con't) | All | Other Unit Qtrs. not HU in rooming or boarding house 07 Unit not permanent in trans. hotel, motel, etc. 08 Tent or trailer site 09 Other not HU 10 |
| 4 | | "New" Farm Definition (Recode) Effective February 1976. (Edited using Urban/ Rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b.) | All | Nonfarm 1 Farm \geq 10 acres 2 Farm $<$ 10 acres 3 |
| 5 | | Blank | | Blank 1-8 |
| 6 | | Item 9 - HOUSEHOLD NUMBER (Unedited) | All | - 1-8 |
| 9 | 1 through 19 | PADDING 2 | | |
| 3 | | Household Indicator | All | 1 |
| 4-6 | | Document Count (Within Work Unit) | All | 001-999 |
| 20 | 1-3 | Work Unit Number (From Breaker Sheet) | All | 001 or 001 1-999 9XX Assigned If Breaker was missing -more |

Attachment B

Page 10

| Word | Char. | Characteristic | Universe | Description |
|------|-------------|--------------------------|----------|---|
| 20 | 4-5 | Month | All | |
| | 6 | Year - Last Digit | All | |
| 21 | 1-6 1-5} | Fill | All | (Binary 01) |
| 22 | 6 | Final Weight | All | "Regular Type A" Sub Sample |
| | | | | 1 2-4 |
| 23 | All | Blank | | |
| 24 | 1 | Blank | | |
| | 2-3 | PADDING | | |
| 25 | 1-2 | Blank | | |
| | 3 | PADDING | | |
| 26 | 1 | SMSA Status Code | All | SMSA Non SMSA Not Identifiable |
| | 2 | Central City Status Code | All | 1 2 3 4 Central city Balance of SMSA Non SMSA Not Identifiable |

| Word | Char. | Characteristic | Universe | Description |
|------|--------------|---|----------|--|
| 26 | 3 | Blank | | |
| 4 | | SMSA Size (From M.S.T. - reflecting 1970 Census Population) | All | 3 million+ 1 million-2,999,999 Not Identifiable Blank |
| 5-6 | | PADDING | | |
| 27 | 1-3 | Blank | | |
| 4 | | RACE (Recode) | All | White Other |
| 5-6 | | Blank | | |
| 28 | 1 through 52 | Blank | 1 } 6 } | |

-more-

| Word | Char. | Characteristic | Universe | Description |
|----------------------------|----------------------------|--|----------|----------------------------|
| BASIC CPS ALLOCATION FLAGS | | | | |
| 53 Thru 54 | 1 2 3 4 5 2 | Item 5a Padding | All 1 | Not Allocated Allocated |
| 54 Thru 58 | 3 4 5 | 14 - Race Padding | 0 1 | |
| 58 Thru 64 | 6 1 1 | Geographic Identification Padding | | |

END OF BASIC CPS RECORD

ATTACHMENT 8

CURRENT POPULATION SURVEY
 NONINTERVIEW TYPE B-C RECORD LAYOUT
 FOR STANDARD TAPE COPIES
 (Beginning January 1982)

Page 1

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---|----------|---|
| 1 | 1 | Record Type | A11 | Noninterview Type B or C |
| 2 | | Month in Sample (Recoded from Month and Rotation) | A11 | 1-8 |
| 3 | | Blank | | |
| 2 | 1-6 | Household ID Number (Word 1; Character 5 will always be blank) | A11 | |
| 3 | 1-3 | | | |
| 4 | | Region (From M.S.T.) | A11 | Northeast North Central South West |
| 5 | | Division (From M.S.T.) | A11 | New England Middle Atlantic East North Central West North Central South Atlantic East South Central West South Central Mountain Pacific |
| | | | | 1) Region 1 2) Region 1 3) Region 2 4) Region 2 5) Region 3 6) Region 3 7) Region 4 8) Region 4 |

| <u>Word</u> | <u>Char.</u> | <u>Characteristic</u> | <u>Universe</u> | <u>Description</u> |
|-------------|--------------|--|-----------------|------------------------------------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) | All | <u>New England Division</u> |
| | | | | Maine 11 |
| | | | | New Hampshire 12 |
| | | | | Vermont 13 |
| | | | | Massachusetts 14 |
| | | | | Rhode Island 15 |
| | | | | Connecticut 16 |
| | | | | <u>Middle Atlantic Division</u> |
| | | | | New York 21 |
| | | | | New Jersey 22 |
| | | | | Pennsylvania 23 |
| | | | | <u>East North Central Division</u> |
| | | | | Ohio 31 |
| | | | | Indiana 32 |
| | | | | Illinois 33 |
| | | | | Michigan 34 |
| | | | | Wisconsin 35 |
| | | | | <u>West North Central Division</u> |
| | | | | Minnesota 41 |
| | | | | Iowa 42 |
| | | | | Missouri 43 |
| | | | | North Dakota 44 |
| | | | | South Dakota 45 |
| | | | | Nebraska 46 |
| | | | | Kansas 47 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------------------------------------|-------|--|----------|--------------------------------|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From H.S.T.) (Con't) | All | <u>South Atlantic Division</u> |
| <u>Deleware</u> | | | | |
| | | | | 51 |
| | | | | Maryland |
| | | | | 52 |
| | | | | District of Columbia |
| | | | | 53 |
| | | | | Virginia |
| | | | | 54 |
| | | | | West Virginia |
| | | | | 55 |
| | | | | North Carolina |
| | | | | 56 |
| | | | | South Carolina |
| | | | | 57 |
| | | | | Georgia |
| | | | | 58 |
| | | | | Florida |
| | | | | 59 |
| <u>East South Central Division</u> | | | | |
| | | | | Kentucky |
| | | | | 61 |
| | | | | Tennessee |
| | | | | 62 |
| | | | | Alabama |
| | | | | 63 |
| | | | | Mississippi |
| | | | | 64 |
| <u>West South Central Division</u> | | | | |
| | | | | Arkansas |
| | | | | 71 |
| | | | | Louisiana |
| | | | | 72 |
| | | | | Oklahoma |
| | | | | 73 |
| | | | | Texas |
| | | | | 74 |
| <u>Mountain Division</u> | | | | |
| | | | | Montana |
| | | | | 81 |
| | | | | Idaho |
| | | | | 82 |
| | | | | Wyoming |
| | | | | 83 |
| | | | | Colorado |
| | | | | 84 |
| | | | | New Mexico |
| | | | | 85 |
| | | | | Arizona |
| | | | | 86 |
| | | | | Utah |
| | | | | 87 |
| | | | | Nevada |
| | | | | 88 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 3 | 5-6 | State (1st digit of State Code is Division Code) (From M.S.T.) (Con't) | All | Pacific Division Washington Oregon California Alaska Hawaii |
| 4 | 1-2 | State Rankings (From M.S.T.) | All | 1970 Ranking 01 California New York Pennsylvania Texas Illinois Ohio Michigan New Jersey Florida Massachusetts Indiana North Carolina Missouri Virginia Georgia Wisconsin Tennessee Maryland Minnesota Louisiana Alabama Washington Kentucky Connecticut Iowa South Carolina |

-more-

| Word | Char. | Characteristic | Universe | Description | 1970 Ranking |
|------|-------|--|----------|---|--|
| 4 | 1-2 | State Rankings (Con't.) (From M.S.T.) | All | Oklahoma Kansas Mississippi Colorado Oregon Arkansas Arizona West Virginia Nebraska Utah New Mexico Maine Rhode Island Hawaii District of Columbia New Hampshire Idaho Montana South Dakota North Dakota Delaware Nevada Vermont Wyoming Alaska | 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 |
| 4 | 3-4 | SMSA Rankings (From M.S.T.) | SMSA's | Not an SMSA and all other SMSA's New York, N.Y. Los Angeles-Long Beach, Calif. Chicago, Ill. Philadelphia, Pa.-N.J. Detroit, Mich. | 00 01 02 03 04 05 |

-more-

| Word | Char. | Characteristic | Un'verse | Description |
|------|-------|--|----------|--|
| 4 | 3-4 | SMSA Rankings (From M.S.T.) (Con't) | SMSA's | San Francisco-Oakland, Calif. 06 Washington, D.C.-Md.-Va. 07 Boston, Mass. 08 Nassau-Suffolk, N.Y. 09 Pittsburgh, Pa. 10 St. Louis, Mo.-Ill. 11 Baltimore, Md. 12 Cleveland, Ohio 13 Houston, Texas 14 Newark, N.J. 15 Minneapolis-St. Paul, Minn. 16 Dallas, Texas 17 Seattle-Everett, Wash. 18 Anaheim-Santa Ana-Garden Grove, Calif. 19 Milwaukee, Wis. 20 Atlanta, Ga. 21 Cincinnati, Ohio-Ky. 22 Paterson-Clifton-Passaic, N.J. 23 San Diego, Calif. 24 Buffalo, N.Y. 25 Miami, Fla. 26 Kansas City, Mo.-Kan. 27 Denver, Colo. 28 San Bernardino-Riverside-Ontario, Calif. 29 Indianapolis, Ind. 30 San Jose, Calif. 31 New Orleans, La. 32 Tampa-St. Petersburg, Fla. 33 Portland, Ore. 34 Columbus, Ohio 36 Rochester, N.Y. 38 Sacramento, Calif. 42 |

-more-

| Word | Char. | Characteristic | Universe | Description | |
|------|------------------------------------|--|----------|---|--|
| 4 | 3-4 | SMSA Rankings (Con't) (From M.S.T.) | SMSA's | Fort Worth, Texas Birmingham, Ala. Albany-Schenectady-Troy, N.Y. Norfolk-Portsmouth, Va. Akron, Ohio Gary-Hammond-East Chicago, Ind. Greensboro-Winston-Salem High Point, N.C. 5 | 44 45 46 48 49 53 57 |
| 5 | Item 1 - INTERVIEWER CHECK ITEM | A11 | | Blank or Impossible Only CPS-1 for household First CPS-1 of cont. household Second CPS-1 of cont. household Third, fourth, etc. CPS-1 | |
| 6 | Blank | | | | |
| 5 | 1-3 | Blank | | | |
| 4-6 | Item 10 - INTERVIEWER CODE | A11 | | Blank or Impossible in any digit | |
| 6 | 1 | Item 12 - LINE NO. H'LD RESP. | A11 | -NA, or A00-M99 (Excluding 1--) | |
| 2 | Item 13 - TYPE INTERVIEW | A11 | | Blank or Impossible Non H'ld Resp. Noninterview | |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|---------------------------------------|----------|---|
| 6 | 3-4 | <u>Item 11</u> - DATE COMPLETED | All | Day of Month |
| | 5 | | | -- or 10-29 |
| | 6 | PADDING | | |
| 7 | 1-2 | <u>Item 15</u> - TYPE B OR C (Recode) | All | |
| | | | | <u>Type B</u> |
| | | | | 01 Vacant - regular |
| | | | | 02 Vacant - storage of h'ld furniture |
| | | | | 03 Temp. occ. by persons with URE |
| | | | | 04 Unfit or to be demolished |
| | | | | 05 Under construction, not ready |
| | | | | 06 Converted to temp. business or storage |
| | | | | 07 Occ. by AF members or persons under 14 |
| | | | | 08 Unoccupied tent site or trailer site |
| | | | | 09 Permit granted, construction not started |
| | | | | 10 Other |
| | | | | <u>Type C</u> |
| | | | | 11 Demolished |
| | | | | 12 House or trailer moved |
| | | | | 13 Outside segment |
| | | | | 14 Converted to permanent business or storage |
| | | | | 15 Merged |
| | | | | 16 Condemned |
| | | | | 17 Built after April 1, 1970 |
| | | | | 18 Unused line of listing sheet |
| | | | | 19 Other |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|-------|----------------|----------|-------------|
| 7 | 3-5 | PADDING | | |
| | 6 | Blank | | |

8 1 Land Usage (Recode) (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b-new in Feb. 76) Recode reflects "old" Farm Definition.

2-3 Item 4 - TYPE OF LIVING QUARTERS (Recode)

| | |
|----------------------|---|
| Nonfarm | 1 |
| Farm \geq 10 acres | 2 |
| Farm < 10 acres | 3 |

| Housing Unit | |
|---|----|
| House, apt., flat | 01 |
| HU in nontransient hotel, etc. | 02 |
| : | |
| HU, permanent, in trans. hotel, motel, etc. | 03 |
| HU in rooming house | 04 |
| Mobile home or Trailer | 05 |
| HU not specified above | 06 |

-more-

Attachment C

Page 10

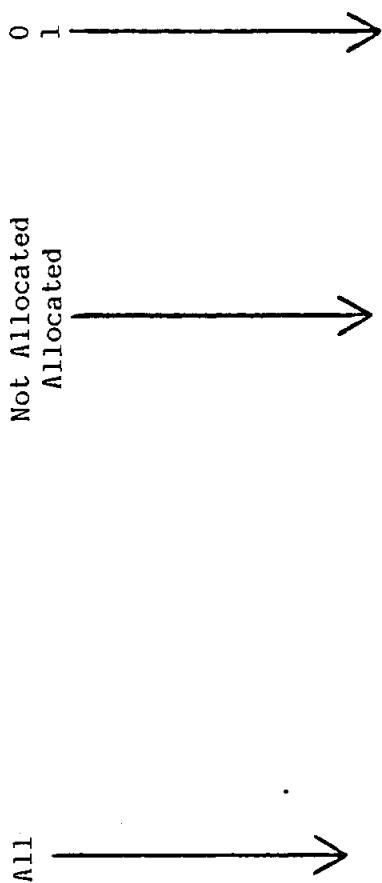
| Word | Char. | Characteristic | Universe | Description |
|------|-------|--|----------|---|
| 8 | 2-3 | Item 4 - TYPE OF LIVING QUARTERS (Recode) (Con't) | All | <u>Other Unit</u> Qtrs. not IU in rooming or boarding house Unit not permanent in trans. hotel, motel, etc. Tent or trailer site Other not IU |
| | | | | 07 08 09 10 |
| 4 | | "New" Farm Definition (Recode) Effective February 1976. (Edited using Urban/Rural Code from M.S.T. and CPS-1 Document Items 5a. and 5b.) | All | Nonfarm Farm \geq 10 acres Farm $<$ 10 acres |
| 5 | | Blank | | |
| 6 | | Item 9 - HOUSEHOLD NUMBER (Unedited) | All | Blank 1-8 |
| 9 | 1 | PADDING | All | <u>1</u> <u>001-999</u> |
| 19 | 2 | | | |
| 3 | | Household Indicator | All | |
| 4-6 | | Document Count (Within Work Unit) | All | |
| 20 | 1-3 | Work Unit Number (From Breaker Sheet) | All | If Breaker was missing 001 or 01-999 9XX Assigned |

| Word | Char. | Characteristic | Universe | Description |
|------|--------------------------|-------------------|----------|---|
| 20 | 4-5 | Month | A11 | |
| | 6 | Year - Last Digit | A11 | |
| 21 | 1-6 1-5 } 22 | Final Weight | A11 | (Binary 01) "Regular Type B-C" Sub Sample 1 2-4 |
| 23 | A11 | Blank | | No. of errors charged to enumerator 000-999 |
| 24 | 1 | Blank | | |
| | 2-3 | PADDING | | |
| 4-6 | JRCERR | | | |
| 25 | 1-2 | Blank | | |
| | 3 | PADDING | | |
| 26 | 1 | SMSA Status Code | A11 | SMSA 1 Non SMSA 2 Not Identifiable 3 |
| 2 | Central City Status Code | | A11 | Central city 1 Balance of SMSA 2 Non SMSA 3 Not Identifiable 4 |

-more-

| Word | Char. | Characteristic | Universe | Description |
|------|---|----------------|---|-----------------|
| 26 | 3 | Blank | | |
| 4 | SMSA Size (From M.S.T. - reflecting 1970 Census Population) | All | 3 million+ 1 million-2,999,999 Not Identifiable | 1 2 Blank |
| 5-6 | PADDING | | | |
| 27 | 1-3 | Blank | All | White Other |
| 4 | RACE (Recode) | | | |
| 5-6 | Blank | | | |
| 28 | 1 through 52 | Blank | 1 through 52 | 6 |

| Word | Char. | Characteristic | Universe | Description |
|----------------------------|-------|---------------------------|----------|-------------|
| BASIC CPS ALLOCATION FLAGS | | | | |
| 53 | 1 | Item 5a | All | |
| | 2 | 4 | | |
| | 3 | 5b | | |
| | 4 | 9 | | |
| 53 | 5 | PADDING | | |
| Thru | 58 | 5 | | |
| 58 | 6 | Geographic Identification | | |
| 59 | 1 | PADDING | | |
| Thru | 64 | 1 | | |



END OF BASIC CPS RECORD

ATTACHMENT 9

CURRENT POPULATION SURVEY
 JANUARY 1983 SUPPLEMENT
 OCCUPATIONAL MOBILITY, TRAINING, AND JOB TENURE

PUBLIC USE FILE

Jan. 1984
Page 1

| Word | Char. | Character/Label | Description | Values |
|------|-------|---|----------------|---|
| 64 | 2 | PADDING | | |
| 65 | 2 | | | |
| | | EDITED SUPPLEMENT DATA | | |
| | 3 | Supplement Interview Status Flag | All Supplement | Interview Noninterview |
| | 4 | PADDING | | |
| | 5 | Flag I35-I50 | All Supplement | Interview |
| | 6 | PADDING | | |
| 66 | 1-3 | | | |
| | 4 | E46(39A) - How many courses were included in the program? | E39A = 1 | One 2-4 5+ NA |
| | 5 | E43(39B) - Was the training sponsored by a government program such as CETW? | E39B = 1 | YES NO NA |
| | 6 | E44(39B) - How long was the training program? | E39B = 1 | Under 12 weeks 13-25 weeks 26-52 weeks 53+ weeks NA |

-more-

Jan. 1984
Page 2

| Word | Char. | Characteristics | Universe | Description | Values |
|------|-------|---|------------|--|------------------|
| 67 | 1 | E45(39B) - Did you complete the training? | E39B = 1 | YES NO NA | 1 2 - |
| 2 | | E46(39B) - How many courses were included in the program? | E39B = 1 | One 2-4 5+ NA | 1 2 3 - |
| 3 | | E47(39B) - Was the training given primarily | E39B = 1 | Away from your Job? On the Job? NA | 1 2 - |
| 4 | | E48(39B) - Was this an apprenticeship program leading to journeyman status? | E39B = 1 | YES NO NA | 1 2 - |
| 5 | | E50 - Who responded to supplement items? | E29=1 or 2 | SELF OTHER NA | 1 2 - |
| 67 | 68 | 6 1-2 } Edited year ago Industry code (NUMERIC) | E31 = 2 | See CPS-1 Document! Word 100:1-3 | |
| 3-5 | | 3-5 Edited year ago Occupation code (NUMERIC) | E31 = 2 | See CPS-1 Document! Word 100:4-6 | |

-more-

| Word | Char. | Characteristics | Universe | Description | Values |
|------|------------------------|---|--|---|-------------|
| 68 | 6 | Industry Recode | E31 = 2 | See Monthly Record Layout | |
| 69 | 1 2-3 | Occupation Recode | E31 = 2 | Word 8/ : 2-3 See Monthly Record Layout | |
| 4-5 | Class of Worker Recode | | E31 = 2 | Word 86:6 and 87:1 See Monthly Record Layout | |
| 69 | 6 | Supplement Weight | E29=1 or 2 AND ESR=3&12: 5=1or2 | Two implied decimal places (right justified, space fill) | |
| 71 | thru 5 | | | | |
| 6 | 6 | | All Interviewers | ESR 1 ESR 2&3 (12:5=1or2) All Other | 1 2 - |
| 72 | 1 | E29 - Interviewer Check Item | | | |
| | | E30 - Was... working a year ago, in January 1980? | Supplement Int. Status = 1 & E29 = 1 | YES NO NA | 1 2 - |
| 2 | 2 | E30A - Was...on layoff or looking for work at that time? | E30 = 2 | YES NO NA | 1 2 - |

-21-

| Word | Char. | Characteristics | Univocab | Description | Values |
|------|-------|--|----------|--|---------------------------------|
| 72 | 3 | E31 - You told me that...Is now working as _____ Was...doing the same kind of work a year ago, in Jan. 82? | E30 = 1 | YES NO NA | 1 2 - |
| | 4 | E32E - Class of worker | E31 = 2 | Private Federal Government State Government Local Government Self-employed - Inc. Self-employed - Uninc. Without pay | 1 2 3 4 5 6 7 |

Note: To obtain total private wage and salary workers, and self employed-incorporated workers (5) in with the private workers (1)

Jan. 1984

Page 5

| Word | Char. | Characteristics | Whichever | Description | Values |
|------|-------|---|--------------|-----------------|--------------|
| 72 | 5-6 | E33 - Altogether, how long has done the kind of work he/ she is doing now? | E31 = 1 | YEARS NA | 00-99 -- |
| 73 | 1-2 | E34YR - How long has...been working continuously for the present employer (or as self- employed)? (Years) | E31 = 1 | YEARS NA | 00-99 -- |
| | 3-4 | E34M - (Months, if less than one year) | E31 = 1 | MONTHS NA | 1-12 -- |
| 5 | | E35 - Did you need specific skills or training to obtain your current (last) job? | E29 = 1 or 2 | YES NO NA | 1 2 -- |
| 6 | | E36 - Did you obtain those skills or training through one or more of the following: | | | |
| | | E36A - A training program in high school or post-secondary school | E35 = 1 | YES NA | 1 -- |
| | 1 | E36B - A formal company training program such as apprenticeship training or other type of training having an instructor and a planned program | E35 = 1 | YES NA | 1 -- |

-more-

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Page 6

| Word | Char. | Characteristics | Universe | Description | Values |
|------|-------|--|--------------|--|-------------|
| 74 | 2 | E36C - Informal on-the-job training or experience in previously held job or jobs. | E35 = 1 | YES NA | 1 - |
| | 3 | E36D - Training received in the Armed Forces | E35 = 1 | YES NA | 1 - |
| | 4 | E36E - A correspondence course | E35 = 1 | YES NA | 1 - |
| | 5 | E36F - Informal training from a friend or relative or other experience not related to work | E35 = 1 | YES NA | 1 - |
| | 6 | E37 - Interviewer Check Item | E29 = 1 or 2 | Category "A" marked in 29 Category "B" marked in 29 | 1 2 |
| 75 | 1 | E38 - Since you obtained your present job, did you take any training to improve your skills? | E37 = 1 | YES NO NA | 1 2 - |
| | 2 | E39 - Did you take the training in A. A school? | E38 = 1 | YES NA | 1 - |
| | 3 | B. A formal company training program? | E38 = 1 | YES NA | 1 - |
| | 4 | C. Informal on-the-job training? | E38 = 1 | YES NA | 1 - |

• -more-

| Word | Char. | Characteristic | Value | Format | Description | Values |
|------|-------|--|--------------------|-----------|-------------|--------|
| 75 | 5 | D.. Other? | E38 = 1 NA | YES NA | | 1 - |
| 6 | | E40 - Interviewer Check Item o Entry in 36A complete | E37 = 1 or 2 NA | YES NA | | 1 - |
| 76 | 1 | o Entry in 36B complete | E37 = 1 or 2 NA | YES NA | | 1 - |
| 2 | | o Entry in 39A complete | E37 = 1 or 2 NA | YES NA | | 1 - |
| 3 | | o Entry in 39B complete | E37 = 1 or 2 NA | YES NA | | 1 - |
| 4 | | o NONE of the Above | E37 = 1 or 2 NA | YES NA | | 1 - |
| 5 | | E41(36A) - Lead in - These questions refer to the in school Job related training you received to (obtain). (improve) your current (last) job. Was the training received through: | | | | |
| | | o A high school vocational program? | E36A = 1 NA | YES NA | | 1 - |
| 6 | | o A private post-high school vocational school program? | E36A = 1 NA | YES NA | | 1 - |
| 77 | 1 | o A public post-high school vocational school program? | E36A = 1 NA | YES NA | | 1 - |

-more-

| Word | Char. | Characteristics | Universe | Description | Values |
|------|-------|---|----------|---|-----------------------|
| 77 | 2 | o Junior or community college or Technical Institute? | E36A = 1 | YES NA | 1 - |
| 3 | o | 4 year or longer college program? | E36A = 1 | YES NA | 1 - |
| 4 | | E42(36A) - Did your employer pay for the training? | E36A = 1 | YES NO NA | 1 2 - |
| 5 | | E43(36A) - Was the training sponsored by a government program such as CETA? | E36A = 1 | YES NO NA | 1 2 - |
| 6 | | E44(36A) - How long was the training program? | E36A = 1 | Under 12 weeks 13-25 weeks 26-52 weeks 53+ weeks NA | 1 2 3 4 - |
| 78 | 1 | E45(36A) - Did you complete the training? | E36A = 1 | YES NO NA | 1 2 - |
| 2 | | E46 (36A) - How many courses were included in the program? | E36A = 1 | One 2-4 5+ NA | 1 2 3 - |

-more-

| Word | Char. | Characteristics | Universe | Description | Values |
|------|-------|---|----------|---|-----------------------|
| 78 | 3 | E43(36B) - (These questions refer to the formal training you took to (obtain) (improve) your job) | | | 1 2 - |
| | | Was the training sponsored by a government program such as CETI? | E36B = 1 | YES NO NA | 1 2 - |
| 4 | | E44(36B) - How long was the training program? | E36B = 1 | Under 12 weeks 13-25 weeks 26-52 weeks 53+ weeks NA | 1 2 3 4 - |
| 5 | | E45(36B) - Did you complete the training? | E36B = 1 | YES NO NA | 1 2 - |
| 6 | | E46(36B) - How many courses were included in the program? | E36B = 1 | 0ne 2-4 5+ NA | 1 2 3 - |
| 79 | 1 | E47(36B) - Was the training given primarily | E36B = 1 | Away from your Job? On the Job? | 1 2 - |
| | 2 | E48(36B) - Was this an apprenticeship program leading to Journeyman status? | E36B = 1 | YES NO NA | 1 2 - |

-more-

| Word | Char. | Characteristics | Universe | Description |
|------|-------|---|----------|-------------|
| 79 | 3 | E49(36B) - Was this training provided by | | |
| | | o Your present employer | E36B = 1 | YES NA |
| | 4 | o Or a former employer | E36B = 1 | YES NA |
| | 5 | E41(39A) - Lead in - These questions refer to the in school job related training you received to (obtain) {improve} your current (last) job. Was the training received through: | | |
| | | o A high school vocational program? | E39A = 1 | YES NA |
| | 6 | o A private post-high school vocational school program? | E39A = 1 | YES NA |
| | 80 | o A public post-high school vocational school program? | E39A = 1 | YES NA |
| | 2 | o Junior or community college or Technical Institute? | E39A = 1 | YES NA |
| | 3 | o 4 year or longer college program? | E39A = 1 | YES NA |

-more-

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| Word | Char. | Characteristics | Universe | Description | Values |
|------|-------|---|----------|---|-----------------------|
| 80 | 4 | E42(39A) - Did your employer pay for the training? | E39A = 1 | YES NO NA | 1 2 - |
| | 5 | E43(39A) - Was the training sponsored by a government program such as CETA? | E39A = 1 | YES NO NA | 1 2 - |
| | 6 | E44(39A) - How long was the training program? | E39A = 1 | Under 12 weeks 13-25 weeks 26-52 weeks 53+ weeks NA | 1 2 3 4 - |
| | 81 | E45(39A) - Did you complete the training? | E39A = 1 | YES NO NA | 1 2 - |

- END OF RECORD -

ATTACHMENT 10
QUESTIONNAIRE FACSIMILE

| | | | |
|--|------------|---|----------------|
| INTERVIEWER CHECK ITEM | FORM CPS-1 | U.S. DEPARTMENT OF COMMERCE Bureau of the Census | CONTROL NUMBER |
| Only CPS-1 for household <input type="checkbox"/> | | | |
| First CPS-1 of continuation h'hold <input type="checkbox"/> | | | |
| Second CPS-1 of continuation h'hold <input type="checkbox"/> | | | |
| Third, fourth, and 5th CPS-1 <input type="checkbox"/> | | | |
| LINE NO. OF H'OLD RESP. | | | |
| NON H'OLD RESPONDENT <input type="checkbox"/> <i>(Specify and Send Intercomm)</i> | | | |
| INTERVIEW ANY ENTRY OTHER THAN 1 Yes <input type="checkbox"/> NEVER WORKED IN ITEMS <input type="checkbox"/> 23A-E in the CPS-1 1 No <input type="checkbox"/> | | | |
| NONINTERVIEW TYPE A <input type="checkbox"/> | | | |
| TYPE B <input type="checkbox"/> | | | |
| TYPE C <input type="checkbox"/> | | | |
| <i>(SEND INTER COMM)</i> | | | |

CURRENT POPULATION SURVEY

Form Approved - O.M.B. No. 0607-0049

Code 26.1.1

PSU

SEGMENT

SERIAL

CURRENT

| |
|--|
| TELEPHONE HOLD <i>(Mark the box for office "telephone hold" cases only)</i> |
| <input type="checkbox"/> |

POPULATION

SURVEY

JANUARY 1983

CHILDREN'S (0-13 years old) TRANSCRIPTION ITEMS
(If more than 4 children in household, use continuation CPS-1 document.)

| FIRST CHILD | | | | | |
|---------------------|---|------------------------------------|-------------|------------------------------------|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. PARENT'S LINE NUMBER | 18D. AGE | 18G. SEX | 18K. ORIGIN |
| | Own Child..... | 0 0 | 0 0 | Male 0 | 0 0 |
| | Brother/Sister..... | 0 0 | 0 0 | Female 0 | 0 0 |
| | Other relative of Reference Person..... | 0 0 | 0 0 | | |
| | Non-rel. of Reference Person—WITH OWN RELS. in household..... | 0 0 | 0 0 | | |
| | Non-rel. of Reference Person—NO OWN rels. in household..... | 0 0 | 0 0 | | |
| | | None 0 | 0 0 | | |
| | | | 0 0 | | |
| | | | | 18J. RACE | |
| | | | | 1. White ... 0 | 0 0 |
| | | | | 2. Black ... 0 | 0 0 |
| | | | | 3. Amer. Indian, / Aleut, Eskimo 0 | 0 0 |
| | | | | 4. Asian or Pacific Islander 0 | 0 0 |
| | | | | 5. Other ... 0 | 0 0 |

| SECOND CHILD | | | | | |
|---------------------|---|------------------------------------|-------------|------------------------------------|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. PARENT'S LINE NUMBER | 18D. AGE | 18G. SEX | 18K. ORIGIN |
| | Own Child..... | 0 0 | 0 0 | Male 0 | 0 0 |
| | Brother/Sister..... | 0 0 | 0 0 | Female 0 | 0 0 |
| | Other relative of Reference Person..... | 0 0 | 0 0 | | |
| | Non-rel. of Reference Person—WITH OWN RELS. in household..... | 0 0 | 0 0 | | |
| | Non-rel. of Reference Person—NO OWN rels. in household..... | 0 0 | 0 0 | | |
| | | None 0 | 0 0 | | |
| | | | 0 0 | | |
| | | | | 18J. RACE | |
| | | | | 1. White ... 0 | 0 0 |
| | | | | 2. Black ... 0 | 0 0 |
| | | | | 3. Amer. Indian, / Aleut, Eskimo 0 | 0 0 |
| | | | | 4. Asian or Pacific Islander 0 | 0 0 |
| | | | | 5. Other ... 0 | 0 0 |

| THIRD CHILD | | | | | |
|---------------------|---|------------------------------------|-------------|------------------------------------|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. PARENT'S LINE NUMBER | 18D. AGE | 18G. SEX | 18K. ORIGIN |
| | Own Child..... | 0 0 | 0 0 | Male 0 | 0 0 |
| | Brother/Sister..... | 0 0 | 0 0 | Female 0 | 0 0 |
| | Other relative of Reference Person..... | 0 0 | 0 0 | | |
| | Non-rel. of Reference Person—WITH OWN RELS. in household..... | 0 0 | 0 0 | | |
| | Non-rel. of Reference Person—NO OWN rels. in household..... | 0 0 | 0 0 | | |
| | | None 0 | 0 0 | | |
| | | | 0 0 | | |
| | | | | 18J. RACE | |
| | | | | 1. White ... 0 | 0 0 |
| | | | | 2. Black ... 0 | 0 0 |
| | | | | 3. Amer. Indian, / Aleut, Eskimo 0 | 0 0 |
| | | | | 4. Asian or Pacific Islander 0 | 0 0 |
| | | | | 5. Other ... 0 | 0 0 |

| FOURTH CHILD | | | | | |
|---------------------|---|------------------------------------|-------------|------------------------------------|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. PARENT'S LINE NUMBER | 18D. AGE | 18G. SEX | 18K. ORIGIN |
| | Own Child..... | 0 0 | 0 0 | Male 0 | 0 0 |
| | Brother/Sister..... | 0 0 | 0 0 | Female 0 | 0 0 |
| | Other relative of Reference Person..... | 0 0 | 0 0 | | |
| | Non-rel. of Reference Person—WITH OWN RELS. in household..... | 0 0 | 0 0 | | |
| | Non-rel. of Reference Person—NO OWN rels. in household..... | 0 0 | 0 0 | | |
| | | None 0 | 0 0 | | |
| | | | 0 0 | | |
| | | | | 18J. RACE | |
| | | | | 1. White ... 0 | 0 0 |
| | | | | 2. Black ... 0 | 0 0 |
| | | | | 3. Amer. Indian, / Aleut, Eskimo 0 | 0 0 |
| | | | | 4. Asian or Pacific Islander 0 | 0 0 |
| | | | | 5. Other ... 0 | 0 0 |

ARMED FORCES MEMBERS TRANSCRIPTION ITEMS
(Fill only in interview household for persons with "AF" in CC item 22.
If more than 2 AF persons in household, use continuation CPS-1 document.)

| FIRST ARMED FORCES MEMBER | | | | | |
|---------------------------|---|------------------------------------|-------------|---|--|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. PARENT'S LINE NUMBER | 18D. AGE | 18E. MARITAL STATUS | |
| | Reference Person WITH other relatives in household..... | 0 0 | 0 0 | Married—civilian spouse present.... 0 | |
| | Reference Person with NO other relatives in household..... | 0 0 | 0 0 | Married—Armed Forces spouse present.... 0 | |
| | Husband..... | 0 0 | 0 0 | Married—spouse absent (Exclude separated).... 0 | |
| | Wife..... | 0 0 | 0 0 | Widowed.... 0 | |
| | Own child..... | 0 0 | 0 0 | Divorced.... 0 | |
| | Parent..... | 0 0 | 0 0 | Separated.... 0 | |
| | Brother/Sister..... | 0 0 | 0 0 | Never married.... 0 | |
| | Other rel. of Ref. Person..... | 0 0 | 0 0 | | |
| | Non-rel. of Ref. Person WITH OWN relatives in household..... | 0 0 | 0 0 | | |
| | Non-rel. of Ref. Person with NO OWN relatives in household..... | 0 0 | 0 0 | | |

| 18F. SPOUSE'S LINE NO. | 18G. SEX | 18H. HIGHEST GRADE ATTENDED | 18I. GRADE COMPLETED | 18L. RACE | 18K. ORIGIN |
|------------------------------|-------------|--------------------------------------|----------------------------|------------------------------------|----------------|
| | Male 0 | E H C | Yes 0 | 1. White 0 | 0 0 |
| | Female 0 | E H C | No 0 | 2. Black 0 | 0 0 |
| | | 1 1 1 | | 3. Amer. Indian, / Aleut, Eskimo 0 | 0 0 |
| | | 2 2 2 | | 4. Asian or Pacific Isl... 0 | 0 0 |
| | | 3 3 3 | | 5. Other 0 | 0 0 |
| | | 4 4 4 | | | |
| | | 5 5 5 | | | |
| | | 6 6 6 | | | |
| | | 7 7 7 | | | |
| | | 8 8 8 | | | |
| | | 9 9 9 | | | |
| | | None 0 | 0 0 | | |

| SECOND ARMED FORCES MEMBER | | | | | |
|----------------------------|---|------------------------------------|-------------|---|--|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. PARENT'S LINE NUMBER | 18D. AGE | 18E. MARITAL STATUS | |
| | Reference Person WITH other relatives in household..... | 0 0 | 0 0 | Married—civilian spouse present.... 0 | |
| | Reference Person with NO other relatives in household..... | 0 0 | 0 0 | Married—Armed Forces spouse present.... 0 | |
| | Husband..... | 0 0 | 0 0 | Married—spouse absent (Exclude separated).... 0 | |
| | Wife..... | 0 0 | 0 0 | Widowed.... 0 | |
| | Own child..... | 0 0 | 0 0 | Divorced.... 0 | |
| | Parent..... | 0 0 | 0 0 | Separated.... 0 | |
| | Brother/Sister..... | 0 0 | 0 0 | Never married.... 0 | |
| | Other rel. of Ref. Person..... | 0 0 | 0 0 | | |
| | Non-rel. of Ref. Person WITH OWN relatives in household..... | 0 0 | 0 0 | | |
| | Non-rel. of Ref. Person with NO OWN relatives in household..... | 0 0 | 0 0 | | |

| 18F. SPOUSE'S LINE NO. | 18G. SEX | 18H. HIGHEST GRADE ATTENDED | 18I. GRADE COMPLETED | 18L. RACE | 18K. ORIGIN |
|------------------------------|-------------|--------------------------------------|----------------------------|------------------------------------|----------------|
| | Male 0 | E H C | Yes 0 | 1. White 0 | 0 0 |
| | Female 0 | E H C | No 0 | 2. Black 0 | 0 0 |
| | | 1 1 1 | | 3. Amer. Indian, / Aleut, Eskimo 0 | 0 0 |
| | | 2 2 2 | | 4. Asian or Pacific Isl... 0 | 0 0 |
| | | 3 3 3 | | 5. Other 0 | 0 0 |
| | | 4 4 4 | | | |
| | | 5 5 5 | | | |
| | | 6 6 6 | | | |
| | | 7 7 7 | | | |
| | | 8 8 8 | | | |
| | | 9 9 9 | | | |
| | | None 0 | 0 0 | | |

| | | | | | |
|---|--|---|--|---|-------------------|
| 1. INTERVIEWER CHECK ITEM | | FORM CPS-1 | U.S. DEPARTMENT OF COMMERCE: 2. SAMPLE Bureau of the Census | | 3. CONTROL NUMBER |
| Only CPS-1 for household <input checked="" type="checkbox"/> <small>(Fill all applicable items on this page)</small> First CPS-1 of continuation h'hold <input checked="" type="checkbox"/> Second CPS-1 of continuation h'hold <input checked="" type="checkbox"/> <small>(Transcribe items 2-13 from first CPS-1)</small> Third, fourth, etc. CPS-1 <input checked="" type="checkbox"/> | | | | | |
| | | CENSUS POPULATION SURVEY | | JANUARY 1983 | |
| Form Approved - O.M.B. No. 0607-0049 | | | | | |
| MONTH <input type="checkbox"/> YEAR <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | | 4. TYPE OF LIVING QUARTERS | | 5a. LAND USAGE | |
| | | HOUSING UNIT <input type="checkbox"/> OTHER UNIT <input type="checkbox"/> <small>(TRANSCRIBE from C.C. item 10 or 11)</small> | | 6. PSU NO. | |
| | | House, apartment, flat <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Quarters not HU in rooming or boarding house <input checked="" type="checkbox"/> HU in nontransient hotel, motel, etc. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Unit not permanent in transient hotel, motel, etc. <input checked="" type="checkbox"/> HU in rooming house <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Tent site or trailer site <input checked="" type="checkbox"/> Mobile home or trailer <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Other not HU (Describe below) <input checked="" type="checkbox"/> <small>(TRANSCRIBE from C.C. item 12)</small> | | 7. SEGMENT | |
| | | | | 1. NO. | 8. SERIAL |
| | | | | 2. NO. | 9. HOUSEHOLD NO. |
| 10. INTERVIEWER CODE A B C D E F G H I J K L M <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | | | | | |
| 11. DATE COMPLETED <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | | | | | |
| 12. LINE NO. OF H'OLD RESP. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> * Non. h'old. resp. (Specify) <input checked="" type="checkbox"/> (Send Inter Comm) | | | | | |
| 13. TYPE INTERVIEW Noninterview <input checked="" type="checkbox"/> Personal <input checked="" type="checkbox"/> Tel. - regular <input checked="" type="checkbox"/> Tel. - callback <input checked="" type="checkbox"/> ICR filled <input checked="" type="checkbox"/> | | NONINTERVIEW TYPE A <input type="checkbox"/> TYPE B <input type="checkbox"/> TYPE C <input type="checkbox"/> Some Inter Comm | | SEASONAL STATUS 16. This unit is intended for occupancy: Year round <input checked="" type="checkbox"/> <small>(Fill HVS if HU in Item 4)</small> By migratory workers <input checked="" type="checkbox"/> <small>(Fill item 17 below if HU in item 4)</small> Seasonally <input checked="" type="checkbox"/> <small>(in item 4)</small> | |
| | | 14. (Mark reason and race.) REASON <input type="checkbox"/> RACE <input type="checkbox"/> No one home <input checked="" type="checkbox"/> White <input checked="" type="checkbox"/> Temporarily absent <input checked="" type="checkbox"/> Black <input checked="" type="checkbox"/> Refused <input checked="" type="checkbox"/> All other <input checked="" type="checkbox"/> Other - Describ below <input checked="" type="checkbox"/> | | 15. Vacant - regular <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Demolished <input checked="" type="checkbox"/> Vacant - storage or h'old furniture <input checked="" type="checkbox"/> <small>(Fill 16)</small> House or trailer moved <input checked="" type="checkbox"/> Temp. occ. by persons with U.R.E. <input checked="" type="checkbox"/> Outside segment <input checked="" type="checkbox"/> Unfit or to be demolished <input checked="" type="checkbox"/> Converted to permanent business or storage <input checked="" type="checkbox"/> Under construction, not ready <input checked="" type="checkbox"/> Merged <input checked="" type="checkbox"/> Converted to temp. business or storage <input checked="" type="checkbox"/> <small>(Fill 16-17)</small> Condemned <input checked="" type="checkbox"/> Occ. by Armed Force members or persons under 14 <input checked="" type="checkbox"/> Built after April 1, 1970 <input checked="" type="checkbox"/> Unoccupied tent site or trailer site <input checked="" type="checkbox"/> Unusual line of living sheet <input checked="" type="checkbox"/> Permit granted, construction not started <input checked="" type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> <small>(Omit 16-17)</small> | |
| | | | | 17. This unit is intended for occupancy: Summers only <input checked="" type="checkbox"/> <small>(Transcribe as instructed on back of Control Card)</small> Winters only <input checked="" type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> | |
| TRANSCRIPTION ITEMS Fill on FIRST CPS-1 of interviewed households 26. Tenure <small>(Transcribe from Control Card item 9)</small> Owned or being bought <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Rented for cash <input checked="" type="checkbox"/> No cash rent <input checked="" type="checkbox"/> | | NOTES: | | | |
| 27. TOTAL FAMILY INCOME <small>(Transcribe from Control Card item 33)</small> A D E G I M B C F H J N C D G K O D E H L P | | | | | |
| 28. Total number of household members under 14 years of age. BOYS <input checked="" type="checkbox"/> * GIRLS <input checked="" type="checkbox"/> * | | | | | |
| REMINDER <small>Fill items 18A-18K on pages 2, 5, 7, 9, and 11.</small> | | | | CODER NUMBER <input type="checkbox"/> A B C D E F G H I J K L M <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | |

| | | | | | | |
|---|--|---|--|---|---|---|
| 18. LINE NUMBER | 20. Did ... do any work at all LAST WEEK, not counting work around the house? (Note: If farm or business operator in item 18, ask about unpaid work.) Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (Go to 21) | 21. (If in 19, skip to 21A.) Did ... have a job or business from which he/she was temporarily absent or on layoff LAST WEEK? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (Go to 22) | 22. (If LK in 19, skip to 22A.) Has ... been looking for work during the last 4 weeks? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (Go to 24) | 24. INTERVIEWER CHECK ITEM* (Rotation number) First digit of SEGMENT number is: C 1, 2, 4, 5, 6 or 8 (End questions) C 3 or 7 (Go to 24A) | 25. INTERVIEWER CHECK ITEM* (Rotation number) First digit of SEGMENT number is: C 1, 2, 4, 5, 6 or 8 (End questions) C 3 or 7 (Go to 25A) | |
| 19. What was ... doing most of LAST WEEK - Working Keeping house Going to school or something else? Working (Skip to 20A) ... WK With a job but not at work ... Looking for work ... LK Keeping house ... H Going to school ... S Unable to work (Skip to 24) ... U Retired ... R Other (Specify) ... OT | 20A. How many hours did ... work LAST WEEK at all jobs? 4-4 <input type="checkbox"/> 5-5 <input type="checkbox"/> 6-6 <input type="checkbox"/> 7-7 <input type="checkbox"/> 1-34 <input type="checkbox"/> (Go to 20C) 35-48 <input type="checkbox"/> (Go to 20D) | 21A. Why was ... absent from work LAST WEEK? Own illness ... <input type="checkbox"/> On vacation ... <input type="checkbox"/> Bad weather ... <input type="checkbox"/> Labor dispute ... <input type="checkbox"/> New job to begin within 30 days (Skip to 22B and 22C) <input type="checkbox"/> Temporary layoff (Under 30 days) <input type="checkbox"/> Indefinite layoff (30 days or more or no def. recall date) <input type="checkbox"/> (Skip to 22C) <input type="checkbox"/> Other (Specify) ... <input type="checkbox"/> | 22A. What has ... been doing in the last 4 weeks to find work? (Mark all methods used; do not read list) Checked with - pub. employ. agency <input type="checkbox"/> priv. employ. agency <input type="checkbox"/> employer directly <input type="checkbox"/> friends or relatives <input type="checkbox"/> Placed or answered ads <input type="checkbox"/> Nothing (Skip to 24) <input type="checkbox"/> Other (Specify in notes, e.g., CETA, union or prof. register, etc.) <input type="checkbox"/> | 24A. When did ... last work for pay at a regular job or business, either full- or part-time? Within past 12 months <input type="checkbox"/> 1 up to 2 years ago <input type="checkbox"/> 2 up to 3 years ago <input type="checkbox"/> (Go to 24B) 3 up to 4 years ago <input type="checkbox"/> 4 up to 5 years ago <input type="checkbox"/> 5 or more years ago <input type="checkbox"/> (Skip to 24C) Never worked <input type="checkbox"/> | 25A. How many hours per week does ... USUALLY work at this job? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (Go to 25C) 25B. Is ... paid by the hour on this job? Yes <input type="checkbox"/> (Go to 25C) No <input type="checkbox"/> (Skip to 25D) | |
| 20C. Does ... USUALLY work 35 hours or more a week at this job? Yes <input type="checkbox"/> What is the reason ... worked less than 35 hours LAST WEEK? No <input type="checkbox"/> What is the reason ... USUALLY works less than 35 hours a week? (Mark the appropriate reason) Slack work <input type="checkbox"/> Material shortage <input type="checkbox"/> Plant or machine repair <input type="checkbox"/> New job started during week <input type="checkbox"/> Job terminated during week <input type="checkbox"/> Could find only part-time work <input type="checkbox"/> holiday/leisure or religious <input type="checkbox"/> Labor dispute <input type="checkbox"/> Bad weather <input type="checkbox"/> | 20D. Did ... lose any time or take any time off LAST WEEK for any reason such as illness, holiday or slack work? Yes <input type="checkbox"/> How many hours did ... take off? (Correct 20A if lost time not already deducted; if 20A reduced below 35, correct 20B and all 20C; otherwise, skip to 22.) No <input type="checkbox"/> | 21B. Is ... getting wages or salary for any of the time off LAST WEEK? Yes <input type="checkbox"/> No <input type="checkbox"/> Self-employed <input type="checkbox"/> | 22B. Why did ... start looking for work? Was it because ... lost or quit a job at that time (pause) or was there some other reason? Lost job <input type="checkbox"/> Quit job <input type="checkbox"/> Left school <input type="checkbox"/> Wanted temporary work <input type="checkbox"/> Other (Specify in notes) <input type="checkbox"/> | 24B. Why did ... leave that job? Personal, family (incl. pregnancy) or school <input type="checkbox"/> Health <input type="checkbox"/> Retirement or old age <input type="checkbox"/> Seasonal job completed <input type="checkbox"/> Slack work or business conditions <input type="checkbox"/> Temporary nonseasonal job completed <input type="checkbox"/> Unsatisfactory work arrangements (hours, pay, etc.) <input type="checkbox"/> Other <input type="checkbox"/> | 25C. How much does ... Dollars Cents earn per hour? S 0 0 0 0 M 0 0 0 0 A 0 0 0 0 D 0 0 0 0 E 0 0 0 0 F 0 0 0 0 G 0 0 0 0 H 0 0 0 0 I 0 0 0 0 J 0 0 0 0 K 0 0 0 0 L 0 0 0 0 M 0 0 0 0 N 0 0 0 0 O 0 0 0 0 P 0 0 0 0 Q 0 0 0 0 R 0 0 0 0 S 0 0 0 0 T 0 0 0 0 U 0 0 0 0 V 0 0 0 0 W 0 0 0 0 X 0 0 0 0 Y 0 0 0 0 Z 0 0 0 0 | |
| 20E. Did ... work any overtime or at more than one job LAST WEEK? Yes <input type="checkbox"/> How many extra hours did ... work? (Correct 20A and 20B as necessary if extra hours not already included and skip to 23.) No <input type="checkbox"/> | 21C. Does ... usually work 35 hours or more a week at this job? Yes <input type="checkbox"/> No <input type="checkbox"/> (Skip to 23 and enter job held last week) | 22C. 1) How many weeks has ... been looking for work? 2) How many weeks ago did ... start looking for work? 3) How many weeks ago was ... laid off? | 22D. Has ... been looking for full-time or part-time work? Full <input type="checkbox"/> Part <input type="checkbox"/> | 24C. Does ... want a regular job now, either full- or part-time? Yes <input type="checkbox"/> (Go to 24D) Maybe - it depends <input type="checkbox"/> No <input type="checkbox"/> (Skip to 24E) Don't know <input type="checkbox"/> | 25D. How much does ... USUALLY earn per week at this job BEFORE deductions? Include any overtime pay, commissions, or tips usually received. S 0 0 0 0 | |
| (Skip to 23 and enter job worked at last week) | Ref. <input type="checkbox"/> M <input type="checkbox"/> Ref. <input type="checkbox"/> Z <input type="checkbox"/> | 22E. When did ... last work at a full-time job or business lasting 2 consecutive weeks or more? Within last 12 months (Specify) <input type="checkbox"/> (Month) _____ One to five years ago <input type="checkbox"/> More than 5 years ago <input type="checkbox"/> Never worked <input type="checkbox"/> Full-time 2 wks. or more <input type="checkbox"/> Never worked at all <input type="checkbox"/> (SKIP to 23, if layoff entered in 21A, enter job, either full or part time, from which laid off. Else enter last full time job lasting 2 weeks or more, or never worked.) | 24E. Does ... intend to look for work of any kind in the next 12 months? Yes <input type="checkbox"/> It depends (Specify in notes) <input type="checkbox"/> No <input type="checkbox"/> Don't know <input type="checkbox"/> (If entry in 24B, describe job in 23, otherwise, end questions.) | 25E. On this job, is ... a member of a labor union or of an employee association similar to a union? Yes <input type="checkbox"/> (End questions) No <input type="checkbox"/> (Ask 25F) | | |
| 23. DESCRIPTION OF JOB OR BUSINESS | 23A. For whom did ... work? (Name of company, business, organization or other employer.) | 23B. What kind of business or industry is this? (For example: TV and radio mfg., retail shoe store, State Labor Dept., farm.) | 23C. What kind of work was ... doing? (For example: electrical engineer, stock clerk, typist, farmer.) | 23D. What were ...'s most important activities or duties at this job? (For example: types, keeps account books, files, sells cars, operates printing press, finishes concrete.) | 23E. Was this person an employee of PRIVATE Co., bus., or individual for wages, salary or comm. ... P <input type="checkbox"/> A FEDERAL government employee <input type="checkbox"/> F <input type="checkbox"/> (Go to 23F) A STATE government employee <input type="checkbox"/> S <input type="checkbox"/> (Go to 23F) A LOCAL government employee <input type="checkbox"/> L <input type="checkbox"/> Self-empl. in OWN bus. prof. practice or firm <input type="checkbox"/> Is the business incorporated? Yes <input type="checkbox"/> No <input type="checkbox"/> SE <input type="checkbox"/> Working WITHOUT PAY in fam. bus. or farm ... WP <input type="checkbox"/> NEVER WORKED <input type="checkbox"/> NEV <input type="checkbox"/> (End over-hands) | 23F. INTERVIEWER CHECK ITEM Entry for NA) In item 20A <input type="checkbox"/> (Go to 25 at top of page) Entry for NA) In item 21B <input type="checkbox"/> All other cases <input type="checkbox"/> (End questions) |

| | | | | | | | | | | |
|---|---|------------------------------------|----------|---|------------------------------------|---|-----------------------------------|-------------------------|--|----------------|
| 18A. LINE NO. | 18B. RELATIONSHIP TO REFERENCE PERSON | 18C. PARENT'S LINE NUMBER | 18D. AGE | 18E. MARITAL STATUS | 18F. SPOUSE'S LINE NUMBER | 18G. SEX AND VETERAN STATUS | 18H. HIGHEST GRADE ATTENDED | 18I. GRADE COMPLETED | 18J. RACE | 18K. ORIGIN |
| | Reference Person WITH other relatives in household ... C Reference Person with NO other relatives in household O Husband O Wife O Own child O Parent O Brother/Sister O Other rel. of Ref. Person O Non-rel. of Ref. Person WITH CWN relatives in household ... O Non-rel. of Ref. Person with NO CWN relatives in household O | None | 6 | Married - civilian spouse present C Married - Armed Forces spouse present O Married - spouse absent (Exclude separated) O Widowed O Divorced O Separated O Never married O | 6 | Male (Also Mark Vet Status) <input checked="" type="checkbox"/> Vietnam Era C Korean War O World War II C World War I O Other Service O Nonveteran O | E H C None | Yes C No O | 1. White C 2. Black O 3. Amer. Indian Alut. Eskimo O 4. Asian or Pacific Isl. O 5. Other O | 6 |
| 28. INTERVIEWER CHECK ITEM | | | | | | | | | | |
| ASK ITEMS 35 through 49 OF SAMPLE PERSON. IF NOT PRESENT MAKE TELEPHONE CALLBACK(s) | | | | | | | | | | |
| Item 40 through 49 to be completed only for entries in items 36A, 36B, 39A, and 39B. | | | | | | | | | | |
| 40. INTERVIEWER CHECK ITEM (Fill all that apply) | | | | | | | | | | |
| <p>A. Entry (or NA) in 20A or 21B C (Fill items 30-50) B. Entry (or NA) in 22F and 22E is not "never" C (Skip to 35) C. All other C (Go to next person)</p> | | | | | | | | | | |
| LEAD-IN This month we are asking some additional questions about occupational mobility, job training, and length of employment at current job. | | | | | | | | | | |
| 30. Was ... working a year ago, 1981. Was ... on leave or looking for work at that time? (January 1982) Yes C No O Yes C No O (Ask 31) (Ask 30A) (Skip to 33) | | | | | | | | | | |
| 31. You told me that ... is now working as _____ (Occupation) (Read entry from 23C) Was ... doing the same kind of work a year ago, in January 1982? Yes C (Skip to 33) No O (Ask 32) | | | | | | | | | | |
| 32. DESCRIPTION OF JOB OR BUSINESS: (A year ago, in January 1982) A. A year ago, in January 1982 for whom was ... working? _____ B. In what kind of business or industry was ... employed? _____ C. What kind of work was ... doing? _____ D. What were ...'s most important activities or duties? _____ E. Was this person An employee of PRIVATE Co., bus., or individual for wages, salary or comm., P C A FEDERAL government employee F C A STATE government employee S C A LOCAL government employee L C Self-empl. in OWN bus., prof. practice, or farm (Ask 33) Is the business incorporated? Yes J O No SE O Working WITHOUT PAY in farm, bus. or firm WP O | | | | | | | | | | |
| 33. Altogether, how long has ... done the kind of work he/she is doing now? (Years) 0 1 2 3 4 5 G 7 8 9 (Years) 0 1 2 3 4 5 G 7 8 9 | | | | | | | | | | |
| 34. How long has ... been working continuously for the present employer (or as self-employed)? (Months, if less than one year) 0 1 2 3 4 5 G 7 8 9 (Months, if less than one year) 0 1 2 3 4 5 G 7 8 9 | | | | | | | | | | |
| OFFICE USE ONLY INDUSTRY OCCUPATION 0 0 0 A O 0 0 N O 1 1 1 B O 1 1 P O 2 2 2 C O 2 2 Q O 3 3 3 D O 3 3 3 R O 4 4 4 E O 4 4 4 S O 5 5 5 F O 5 5 5 T O 6 6 6 G O 6 6 6 U O 7 7 7 H O 7 7 7 V O 8 8 8 J O 8 8 8 W O 9 9 9 K O 9 9 9 X O L O Y O Ref. C M O Ref. C Z O | | | | | | | | | | |
| 50. Who responded to supplement items? Self C Other O (Make certain all columns are completed as applicable) | | | | | | | | | | |

ATTACHMENT 11

UNWEIGHTED AND WEIGHTED COUNTS

| | TOTAL INTERVIEWS | UNWEIGHTED | WEIGHTED (1000'S) |
|--|------------------|------------|----------------------|
|--|------------------|------------|----------------------|

| | | | |
|---------------|--|-------|-------|
| WHITE | | | |
| MALE | | | |
| <14 | | 14256 | 19955 |
| 14+ | | 50599 | 74633 |
| FEMALE | | | |
| <14 | | 13420 | 19003 |
| 14+ | | 55312 | 81423 |
| BLACK | | | |
| MALE | | | |
| <14 | | 2265 | 3670 |
| 14+ | | 4985 | 8896 |
| FEMALE | | | |
| <14 | | 2200 | 3611 |
| 14+ | | 6588 | 10919 |
| OTHER | | | |
| MALE | | | |
| <14 | | 772 | 861 |
| 14+ | | 1873 | 2236 |
| FEMALE | | | |
| <14 | | 710 | 785 |
| 14+ | | 2049 | 2403 |

| | TOTAL RECORDS | UNWEIGHTED | WEIGHTED (1000'S) |
|--|---------------|------------|----------------------|
|--|---------------|------------|----------------------|

| | | |
|--------------------|--------|--------|
| TOT RECORDS | 168124 | 228396 |
| INTERVIEWS | 155029 | 228396 |
| <14 | 33623 | 47886 |
| 14+ | 121406 | 180510 |
| TYPE A | 2374 | 0 |
| TYPE B/C | 10721 | 0 |



UNITED STATES DEPARTMENT OF COMMERCE
Bureau of the Census
Washington, D.C. 20233

Current Population Survey, January 1983

User Note No. 1

Subject: Revised pages for Current Population Survey, January 1983
Technical Documentation *

Please replace the attached revised pages with the corresponding pages in Attachment 5 (Adult Interview Record Layout) of the technical documentation. The following pages were revised: 33, 35, 36, 37, and 38.

* These pages have been inserted in the documentation.



UNITED STATES DEPARTMENT OF COMMERCE
Bureau of the Census
Washington, D.C. 20233

Current Population Survey, January 1983

User Note No. 2

The attachments listed below showing 1980 census industry and occupation codes are to be added to your copy of the documentation. These codes are contained in word 63, character 2 through word 64, character 1 on the adult record.

Attachment 12 1980 Census of Population Industry Classification System

Attachment 13 1980 Census of Population Occupation Classification System

**1980 CENSUS OF POPULATION
INDUSTRY CLASSIFICATION SYSTEM**

(Numbers in parentheses are the 1972 SIC code equivalents 1/)

**Census
Code**

AGRICULTURE, FORESTRY, AND FISHERIES

- 010 (A) Agricultural production, crops (01)
- 011 Agricultural production, livestock (02)
- 020 Agricultural services, except horticultural (07, except 078)
- 021 Horticultural services (078)
- 030 Forestry (08)
- 031 Fishing, hunting, and trapping (09)

MINING

- 040 Metal mining (10)
- 041 Coal mining (11, 12)
- 042 Crude petroleum and natural gas extraction (13)
- 050 Nonmetallic mining and quarrying, except fuel (14)

060 (B) CONSTRUCTION (15, 16, 17)

MANUFACTURING

Nondurable Goods

- Food and kindred products
 - 100 Meat products (201)
 - 101 Dairy products (202)
 - 102 Canned and preserved fruits and vegetables (203)
 - 110 Grain mill products (204)
 - 111 Bakery products (205)
 - 112 Sugar and confectionery products (206)
 - 120 Beverage industries (208)
 - 121 Miscellaneous food preparations and kindred products (207, 209)
 - 122 Not specified food industries
- 130 Tobacco manufactures (21)
- Textile mill products
 - 132 Knitting mills (225)
 - 140 Dyeing and finishing textiles, except wool and knit goods (226)
 - 141 Floor coverings, except hard surface (227)
 - 142 Yarn, thread, and fabric mills (221-224, 228)
 - 150 Miscellaneous textile mill products (229)

1/ See Executive Office of the President, Office of Management and Budget,
Standard Industrial Classification Manual, 1972 and the 1977 Supplement.

MANUFACTURING-Continued

Nondurable goods-Continued

- Apparel and other finished textile products
- 151 -- Apparel and accessories, except knit (231-238)
- 152 Miscellaneous fabricated textile products (239)
- Paper and allied products
- 160 Pulp, paper, and paperboard mills (261-263, 266)
- 161 Miscellaneous paper and pulp products (264)
- 162 Paperboard containers and boxes (265)
- Printing, publishing, and allied industries
- 171 (C) Newspaper publishing and printing (271)
- 172 Printing, publishing, and allied industries, except newspapers (272-279)

- Chemicals and allied products
- 180 Plastics, synthetics, and resins (282)
- 181 Drugs (283)
- 182 Soaps and cosmetics (284)
- 190 Paints, varnishes, and related products (287)
- 191 Agricultural chemicals (287)
- 192 Industrial and miscellaneous chemicals (281, 286, 289)
- Petroleum and coal products
- 200 Petroleum refining (291)
- 201 Miscellaneous petroleum and coal products (295, 299)
- Rubber and miscellaneous plastics products
- 210 Tires and inner tubes (301)
- 211 Other rubber products, and plastics footwear and belting (302-304, 306)
- 212 Miscellaneous plastics products (307)
- Leather and leather products
- 220 Leather tanning and finishing (311)
- 221 Footwear, except rubber and plastic (313, 314)
- 222 Leather products, except footwear (315-317, 319)

Durable Goods

- Lumber and wood products, except furniture
- 230 Logging (241)
- 231 Sawmills, planing mills, and millwork (242, 243)
- 232 Wood buildings and mobile homes (245)
- 241 Miscellaneous wood products (244, 249)
- Furniture and fixtures (25)
- 250 Stone, clay, glass, and concrete products
- 251 Glass and glass products (321-323)
- 252 Cement, concrete, gypsum, and plaster products (324, 327)
- 261 Structural clay products (325)
- 262 Pottery and related products (326)
- Miscellaneous nonmetallic mineral and stone products (328, 329).
- Metal industries
- 270 Blast furnaces, steelworks, rolling and finishing mills (331)
- 271 Iron and steel foundries (332)
- 272 Primary aluminum industries (3334, part 334, 3353-3355, 3361)

Census
Code

MANUFACTURING-Continued

Durable goods-Continued

| | |
|------|---|
| 280 | Other primary metal industries (3331-3333, 3339, part 334, 3356, 3357, 3362, 3369, 339) |
| -281 | Cutlery, handtools, and other hardware (342) |
| 282 | Fabricated structural metal products (344) |
| 290 | Screw machine products (345) |
| 291 | Metal forgings and stampings (346) |
| 292 | Ordnance (348) |
| 300 | Miscellaneous fabricated metal products (341, 343, 347, 348) |
| 301 | Not specified metal industries |
| | Machinery, except electrical |
| 310 | Engines and turbines (351) |
| 311 | Farm machinery and equipment (352) |
| 312 | Construction and material handling machines (353) |
| 320 | Metalworking machinery (354) |
| 321 | Office and accounting machines (357, except 3573) |
| 322 | Electronic computing equipment (3573) |
| 331 | Machinery, except electrical, n.e.c. (355, 356, 358, 359) |
| 332 | Not specified machinery |
| | Electrical machinery, equipment, and supplies |
| 340 | Household appliances (363) |
| 341 | Radio, T.V., and communication equipment (365, 366) |
| 342 | Electrical machinery, equipment, and supplies, n.e.c. (364, 367, 369) |
| 350 | Not specified electrical machinery, equipment, and supplies |
| | Transportation equipment |
| 351 | Motor vehicles and motor vehicle equipment (371) |
| 352 | Aircraft and parts (372) |
| 360 | Ship and boat building and repairing (373) |
| 361 | Railroad locomotives and equipment (374) |
| 362 | Guided missiles, space vehicles, and parts (376) |
| 370 | Cycles and miscellaneous transportation equipment (375, 376) |
| | Professional and photographic equipment, and watches |
| 371 | Scientific and controlling instruments (381, 382) |
| 372 | Optical and health services supplies (383, 384, 385) |
| 380 | Photographic equipment and supplies (386) |
| 381 | Watches, clocks, and clockwork operated devices (387) |
| 382 | Not specified professional equipment |
| 390 | Toys, amusement, and sporting goods (394) |
| 391 | Miscellaneous manufacturing industries (39 exc. 394) |
| 392 | Not specified manufacturing industries |

TRANSPORTATION, COMMUNICATIONS, AND OTHER
PUBLIC UTILITIES

Transportation

| | |
|-----|--|
| 400 | Railroads (40) |
| 401 | Bus service and urban transit (41, except 412) |
| 402 | Taxicab service (412) |
| 410 | Trucking service (421, 423) |

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TRANSPORTATION, COMMUNICATIONS, AND OTHER PUBLIC
UTILITIES-Continued

Transportation (continued)

- 411 Warehousing and storage (422)
- 412 U.S. Postal Service (43)
- 420 Water transportation (44)
- 421 Air transportation (45)
- 422 Pipe lines, except natural gas (46)
- 432 Services incidental to transportation (47)

Communications

- 440 Radio and television broadcasting (483)
- 441 Telephone (wire and radio) (481)
- 442 Telegraph and miscellaneous communication services (482, 489)

Utilities and sanitary services

- 460 Electric light and power (491)
- 461 Gas and steam supply systems (492, 496)
- 462 Electric and gas, and other combinations (493)
- 470 Water supply and irrigation (494, 497)
- 471 Sanitary services (495)
- 472 Not specified utilities

WHOLESALE TRADE

Durable Goods

- 500 Motor vehicles and equipment (501)
- 501 Furniture and home furnishings (502)
- 502 Lumber and construction materials (503)
- 510 Sporting goods, toys, and hobby goods (504)
- 511 Metals and minerals, except petroleum (505)
- 512 Electrical goods (506)
- 521 Hardware, plumbing and heating supplies (507)
- 522 Not specified electrical and hardware products
- 530 Machinery, equipment, and supplies (508)
- 531 Scrap and waste materials (5093)
- 532 Miscellaneous wholesale, durable goods (5094, 5099)

Nondurable Goods

- 540 Paper and paper products (511)
- 541 Drugs, chemicals and allied products (512, 516)
- 542 Apparel, fabrics, and notions (513)
- 550 Groceries and related products (514)
- 551 Farm products - raw materials (515)
- 552 Petroleum products (517)
- 560 Alcoholic beverages (518)
- 561 Farm supplies (5191)
- 562 Miscellaneous wholesale, nondurable goods (5194, 5198, 5199)
- 571 Not specified wholesale trade

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RETAIL TRADE

- 580 Lumber and building material retailing (521, 523)
581 Hardware stores (525)
582 Retail nurseries and garden stores (526)
590 Mobile home dealers (527)
591 (D) Department stores (531)
592 Variety stores (533)
600 Miscellaneous general merchandise stores (539)
601 (E) Grocery stores (541)
602 Dairy products stores (545)
610 Retail bakeries (546)
611 Food stores, n.e.c. (542, 543, 544, 549)
612 Motor vehicle dealers (551, 552)
620 Auto and home supply stores (553)
621 Gasoline service stations (554)
622 Miscellaneous vehicle dealers (555, 556, 557, 559)
630 Apparel and accessory stores, except shoe (56, except 566)
631 Shoe stores (566)
- 632 Furniture and home furnishings stores (571)
640 Household appliances, TV, and radio stores (572, 573)
641 (F) Eating and drinking places (58)
642 Drug stores (591)
650 Liquor stores (592)
651 Sporting goods, bicycles, and hobby stores (5941, 5945, 5946)
652 Book and stationery stores (5942, 5943)
660 Jewelry stores (5944)
661 Sewing, needlework and piece goods stores (5949)
662 Mail order houses (5961)
670 Vending machine operators (5962)
671 Direct selling establishments (5963)
672 Fuel and ice dealers (598)
681 Retail florists (5992)
682 Miscellaneous retail stores (593, 5947, 5948, 5993, 5994, 5999)
691 Not specified retail trade

FINANCE, INSURANCE, AND REAL ESTATE

- 700 (G) Banking (60)
701 Savings and loan associations (612)
702 Credit agencies, n.e.c. (61, except 612)
710 Security, commodity brokerage, and investment companies (62, 67)
711 (H) Insurance (63, 64)
712 Real estate, including real estate-insurance-law offices (65, 66)

BUSINESS AND REPAIR SERVICES

- 721 Advertising (731)
722 Services to dwellings and other buildings (734)
730 Commercial research, development, and testing labs (7391, 7397)
731 Personnel supply services (736)
732 Business management and consulting services (7392)

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BUSINESS AND REPAIR SERVICES (continued)

740 Computer and data processing services (737)
741 Detective and protective services (7393)
742 Business services, n.e.c. (732, 733, 735, 7394, 7395, 7396, 7399)
750 Automotive services, except repair (751, 752, 754)
751 Automotive repair shops (753)
752 Electrical repair shops (762, 7694)
760 Miscellaneous repair services (763, 764, 7692, 7699)

PERSONAL SERVICES

761 (J) Private households (88)
762 Hotels and motels (701)
770 Lodging places, except hotels and motels (702, 703, 704)
771 Laundry, cleaning, and garment services (721)
772 Beauty shops (723)
780 Barber shops (724)
781 Funeral service and crematories (726)
782 Shoe repair shops (725)
790 Dressmaking shops (part 729)
791 Miscellaneous personal services (722, part 729)

ENTERTAINMENT AND RECREATION SERVICES

800 Theaters and motion pictures (78, 792)
801 Bowling alleys, billiard and pool parlors (793)
802 Miscellaneous entertainment and recreation services (791, 794, 799)

PROFESSIONAL AND RELATED SERVICES

812 Offices of physicians (801, 803)
820 Offices of dentists (802)
821 Offices of chiropractors (8041)
822 Offices of optometrists (8042)
830 Offices of health practitioners, n.e.c. (8049)
831 (K) Hospitals (806)
832 Nursing and personal care facilities (805)
840 Health services, n.e.c. (807, 808, 809)
841 Legal services (81)
842 (L) Elementary and secondary schools (821)
850 (M) Colleges and universities (822)
851 Business, trade, and vocational schools (824)
852 Libraries (823)
860 Educational services, n.e.c. (829)
861 Job training and vocational rehabilitation services (833)
862 Child day care services (835)
870 Residential care facilities, without nursing (836)
871 Social services, n.e.c. (832, 839)
872 Museums, art galleries, and zoos (84)

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PROFESSIONAL AND RELATED SERVICES (continued)

880 Religious organizations (866)
881 Membership organizations (861-865, 869)
882 Engineering, architectural, and surveying services (891)
890 Accounting, auditing, and bookkeeping services (893)
891 Noncommercial educational and scientific research (892)
892 Miscellaneous professional and related services (899)

PUBLIC ADMINISTRATION

900 Executive and legislative offices (911-913)
901 General government, n.e.c. (919)
910 Justice, public order, and safety (92)
921 Public finance, taxation, and monetary policy (93)
922 Administration of human resources programs (94)
930 Administration of environmental quality and housing programs (95)
931 Administration of economic programs (96)
932 National security and international affairs (97)

991 Member of the Armed Forces

Attachment 13

1980 CENSUS OF POPULATION
OCCUPATION CLASSIFICATION SYSTEM

(The numbers in parentheses refer to the 1980 Standard Occupational Classification code equivalents. Pt means part. N.e.c. means not elsewhere classified.)

MANAGERIAL AND PROFESSIONAL SPECIALTY OCCUPATIONS

1980
CODE

Executive, Administrative, and Managerial Occupations

- 003 Legislators (111)
- 004 Chief executives and general administrators, public administration (112)
- 005 Administrators and officials, public administration (1132-1139)
- 006 Administrators, protective services (1131)
- 007 Financial managers (122)
- 008 Personnel and labor relations managers (123)
- 009 Purchasing managers (124)
- 013 Managers, marketing, advertising, and public relations (125)
- 014 Administrators, education and related fields (128)
- 015 Managers, medicine and health (131)
- 016 Managers, properties and real estate (1353)
- 017 Postmasters and mail superintendents (1344)
- 018 Funeral directors (pt 1359)
- 019 Managers and administrators, n.e.c. (121, 126, 127, 132-139, exc. 1344, 1353, pt 1359)

Management Related Occupations

- 023 Accountants and auditors (1412)
- 024 Underwriters (1414)
- 025 Other financial officers (1415, 1419)
- 026 Management analysts (142)
- 027 Personnel, training, and labor relations specialists (143)
- 028 Purchasing agents and buyers, farm products (1443)
- 029 Buyers, wholesale and retail trade except farm products (1442)
- 033 Purchasing agents and buyers, n.e.c. (1449)
- 034 Business and promotion agents (145)
- 035 Construction inspectors (1472)
- 036 Inspectors and compliance officers, exc. construction (1473)
- 037 Management related occupations, n.e.c. (149)

Professional Specialty Occupations

- Engineers, Architects, and Surveyors
- 043 Architects (161)
- 044 Engineers
- Aerospace (1622)

Engineers, Architects, and Surveyors (continued)

- Engineers (continued)
- 045 Metallurgical and materials (1623)
046 Mining (1624)
047 Petroleum (1625)
048 -Chemical (1626)
049 Nuclear (1627)
053 Civil (1628)
054 Agricultural (1632)
055 Electrical and electronic (1633, 1636)
056 Industrial (1634)
057 Mechanical (1635)
058 Marine and naval architects (1637)
059 Engineers, n.e.c. (1639)
- 063 Surveyors and mapping scientists (164)
- Mathematical and Computer Scientists
- 064 Computer systems analysts and scientists (171)
065 Operations and systems researchers and analysts (172)
066 Actuaries (1732)
067 Statisticians (1733)
068 Mathematical scientists, n.e.c. (1739)
- Natural Scientists
- 069 Physicists and astronomers (1842, 1843)
073 Chemists, except biochemists (1845)
074 Atmospheric and space scientists (1846)
075 Geologists and geodesists (1847)
076 Physical scientists, n.e.c. (1849)
077 Agricultural and food scientists (1853)
078 Biological and life scientists (1854)
079 Forestry and conservation scientists (1852)
083 Medical scientists (1855)
- Health Diagnosing Occupations
- 084 Physicians (261)
085 Dentists (262)
086 Veterinarians (27)
087 Optometrists (281)
088 Podiatrists (283)
089 Health diagnosing practitioners, n.e.c. (289)
- Health Assessment and Treating Occupations
- 095 Registered nurses (29)
096 Pharmacists (301)
097 Dietitians (302)
Therapists
- 098 Inhalation therapists (3031)
099 Occupational therapists (3032)
103 Physical therapists (3033)
104 Speech therapists (3034)
105 Therapists, n.e.c. (3039)
106 Physicians' assistants (304)

- Teachers, Postsecondary
- 113 Earth, environmental, and marine science teachers (2212)
114 Biological science teachers (2213)
115 Chemistry teachers (2214)
116 Physics teachers (2215)
117 Natural science teachers, n.e.c. (2216)
118 Psychology teachers (2217)
119 Economics teachers (2218)
123 History teachers (2222)
124 Political science teachers (2223)
125 Sociology teachers (2224)
126 Social science teachers, n.e.c. (2225)
127 Engineering teachers (2226)
128 Mathematical science teachers (2227)
129 Computer science teachers (2228)
133 Medical science teachers (2231)
134 Health specialties teachers (2232)
135 Business, commerce, and marketing teachers (2233)
136 Agriculture and forestry teachers (2234)
137 Art, drama, and music teachers (2235)
138 Physical education teachers (2236)
139 Education teachers (2237)
143 English teachers (2238)
144 Foreign language teachers (2242)
145 Law teachers (2243)
146 Social work teachers (2244)
147 Theology teachers (2245)
148 Trade and industrial teachers (2246)
149 Home economics teachers (2247)
153 Teachers, postsecondary, n.e.c. (2249)
154 Postsecondary teachers, subject not specified
- Teachers, Except Postsecondary
- 155 Teachers, prekindergarten and kindergarten (231)
N(156) Teachers, elementary school (232)
P(157) Teachers, secondary school (233)
158 Teachers, special education (235)
159 Teachers, n.e.c. (236, 239)
- 163 Counselors, educational and vocational (24)
164 Librarians, Archivists, and Curators
164 Librarians (251)
165 Archivists and curators (252)
- Social Scientists and Urban Planners
- 166 Economists (1912)
167 Psychologists (1915)
168 Sociologists (1916)
169 Social scientists, n.e.c. (1913, 1914, 1919)
173 Urban planners (192)
- Social, Recreation, and Religious Workers
- 174 Social workers (2032)
175 Recreation workers (2033)
176 Clergy (2042)
177 Religious workers, n.e.c. (2049)

- Lawyers and Judges
178 Lawyers (211)
179 Judges (212)
- Writers, Artists, Entertainers, and Athletes
183 Authors (321)
184 Technical writers (398)
185 Designers (322)
186 Musicians and composers (323)
187 Actors and directors (324)
188 Painters, sculptors, craft-artists, and artist printmakers (325)
189 Photographers (326)
193 Dancers (327)
194 Artists, performers, and related workers, n.e.c. (328, 329)
195 Editors and reporters (331)
197 Public relations specialists (332)
198 Announcers (333)
199 Athletes (34)

TECHNICAL, SALES, AND ADMINISTRATIVE SUPPORT OCCUPATIONS

- Technicians and Related Support Occupations
Health Technologists and Technicians
- 203 Clinical laboratory technologists and technicians (362)
204 Dental hygienists (363)
205 Health record technologists and technicians (364)
206 Radiologic technicians (365)
207 Licensed practical nurses (366)
208 Health technologists and technicians, n.e.c. (369)

Technologists and Technicians, Except Health

- Engineering and Related Technologists and Technicians
- 213 Electrical and electronic technicians (3711)
214 Industrial engineering technicians (3712)
215 Mechanical engineering technicians (3713)
216 Engineering technicians, n.e.c. (3719)
217 Drafting occupations (372)
218 Surveying and mapping technicians (373)
- Science Technicians
- 223 Biological technicians (382)
224 Chemical technicians (3831)
225 Science technicians, n.e.c. (3832, 3833, 384, 389)

- Technicians; Except Health, Engineering, and Science
- 226 Airplane pilots and navigators (825)
227 Air traffic controllers (392)
228 Broadcast equipment operators (393)
229 Computer programmers (3971, 3972)
233 Tool programmers, numerical control (3974)
234 Legal assistants (396)
235 Technicians, n.e.c. (399)

- Sales Occupations
- 243 Supervisors and proprietors, sales occupations (40)
- Sales Representatives, Finance and Business Services
- 253 Insurance sales occupations (4122)
- 254 Real estate sales occupations (4123)
- 255 Securities and financial services sales occupations (4124)
- 256 Advertising and related sales occupations (4153)
- 257 Sales occupations, other business services (4152)
- Sales Representatives, Commodities Except Retail
- 258 Sales engineers (421)
- 259 Sales representatives, mining, manufacturing, and wholesale (423, 424)
- Sales Workers, Retail and Personal Services
- 263 Sales workers, motor vehicles and boats (4342, 4344)
- 264 Sales workers, apparel (4346)
- 265 Sales workers, shoes (4351)
- 266 Sales workers, furniture and home furnishings (4348)
- 267 Sales workers; radio, TV, hi-fi, and appliances (4343, 4352)
- 268 Sales workers, hardware and building supplies (4353)
- 269 Sales workers, parts (4367)
- 274 Sales workers, other commodities (4345, 4347, 4354, 4356, 4359,
 4362, 4369)
- 275 Sales counter clerks (4363)
- Q(276) Cashiers (4364)
- 277 Street and door-to-door sales workers (4366)
- 278 News vendors (4365)
- Sales Related Occupations
- 283 Demonstrators, promoters and models, sales (445)
- 284 Auctioneers (447)
- 285 Sales support occupations, n.e.c. (444, 446, 449)
- Administrative Support Occupations, Including Clerical
- Supervisors, Administrative Support Occupations
- 303 Supervisors, general office (4511, 4513, 4514, 4516, 4519, 4529)
- 304 Supervisors, computer equipment operators (4512)
- 305 Supervisors, financial records processing (4521)
- 306 Chief communications operators (4523)
- 307 Supervisors; distribution, scheduling, and adjusting clerks
 (4522, 4524-4528)
- Computer Equipment Operators
- 308 Computer operators (4612)
- 309 Peripheral equipment operators (4613)
- Secretaries, Stenographers, and Typists
- R(313) Secretaries (4622)
- 314 Stenographers (4623)
- 315 Typists (4624)
- Information Clerks
- 316 Interviewers (4642)
- 317 Hotel clerks (4643)
- 318 Transportation ticket and reservation agents (4644)
- 319 Receptionists (4645)
- 323 Information clerks, n.e.c. (4649)
- 150

Records Processing Occupations, Except Financial

- 325 Classified-ad clerks (4662)
- 326 Correspondence clerks (4663)
- 327 Order clerks (4664)
- 328 Personnel clerks, except payroll and timekeeping (4692)
- 329 Library clerks (4694)
- 335 File clerks (4696)
- 336 Records clerks (4699)

Financial Records Processing Occupations

- S(337) Bookkeepers, accounting, and auditing clerks (4712)
- 338 Payroll and timekeeping clerks (4713)
- 339 Billing clerks (4715)
- 343 Cost and rate clerks (4716)
- 344 Billing, posting, and calculating machine operators (4718)

Duplicating, Mail and Other Office Machine Operators

- 345 Duplicating machine operators (4722)
- 346 Mail preparing and paper handling machine operators (4723)
- 347 Office machine operators, n.e.c. (4729)
- 348 Communications Equipment Operators
- 349 Telephone operators (4732)
- 353 Telegraphers (4733)
- 353 Communications equipment operators, n.e.c. (4739)

Mail and Message Distributing Occupations

- 354 Postal clerks, exc. mail carriers (4742)
- 355 Mail carriers, postal service (4743)
- 356 Mail clerks, exc. postal service (4744)
- 357 Messengers (4745)

Material Recording, Scheduling, and Distributing Clerks

- 359 Dispatchers (4751)
- 363 Production coordinators (4752)
- 364 Traffic, shipping, and receiving clerks (4753)
- 365 Stock and inventory clerks (4754)
- 366 Meter readers (4755)
- 368 Weighers, measurers, and checkers (4756)
- 369 Samplers (4757)
- 373 Expeditors (4758)
- 374 Material recording, scheduling, and distributing clerks, n.e.c. (4759)

Adjusters and Investigators

- 375 Insurance adjusters, examiners, and investigators (4782)
- 376 Investigators and adjusters, except insurance (4783)
- 377 Eligibility clerks, social welfare (4784)
- 378 Bill and account collectors (4786)

Miscellaneous Administrative Support Occupations

- 379 General office clerks (463)
- 383 Bank tellers (4791)
- 384 Proofreaders (4792)
- 385 Data-entry keyers (4793)
- 386 Statistical clerks (4794)
- 387 Teachers' aides (4795)
- 389 Administrative support occupations, n.e.c. (4787, 4799)

SERVICE OCCUPATIONS

Private Household Occupations

- 403 Launderers and ironers (503)
404 Cooks, private household (504)
405 Housekeepers and butlers (505)
406 Child care workers, private household (506)
T(407) Private household cleaners and servants (502, 507, 509)

Protective Service Occupations

Supervisors, Protective Service Occupations

- 413 Supervisors, firefighting and fire prevention occupations (5111)
414 Supervisors, police and detectives (5112)
415 Supervisors, guards (5113)

Firefighting and Fire Prevention Occupations

- 416 Fire inspection and fire prevention occupations (5122)
417 Firefighting occupations (5123)

Police and Detectives

- 418 Police and detectives, public service (5132)
423 Sheriffs bailiffs, and other law enforcement officers (5134)
424 Correctional institution officers (5133)

Guards

- 425 Crossing guards (5142)
426 Guards and police, exc. public service (5144)
427 Protective service occupations, n.e.c. (5149)

Service Occupations, Except Protective and Household

Food Preparation and Service Occupations

- 433 Supervisors, food preparation and service occupations (5211)
434 Bartenders (5212)
U(435) Waiters and waitresses (5213)
436 Cooks, except short order (5214)
437 Short-order cooks (5215)
438 Food counter, fountain and related occupations (5216)
439 Kitchen workers, food preparation (5217)
443 Waiters'/waitresses' assistants (5218)
444 Miscellaneous food preparation occupations (5219)

Health Service Occupations

- 445 Dental assistants (5232)
446 Health aides, except nursing (5233)
447 Nursing aides, orderlies, and attendants (5236).

Cleaning and Building Service Occupations, except Household

- 448 Supervisors, cleaning and building service workers (5241)
449 Maids and housemen (5242, 5249)
V(453) Janitors and cleaners (5244)
454 Elevator operators (5245)
455 Pest control occupations (5246)

Personal Service Occupations

- 456 Supervisors, personal service occupations (5251)
457 Barbers (5252)
458 Hairdressers and cosmetologists (5253)

Personal Service Occupations (continued)

- 459 Attendants, amusement and recreation facilities (5254)
- 463 Guides (5255)
- 464 Ushers (5256)
- 465 Public transportation attendants (5257)
- 466 Baggage porters and bellhops (5262)
- 467 Welfare service aides (5263)
- 468 Child care workers, except private household (5264)
- 469 Personal service occupations, n.e.c. (5258, 5269)

FARMING, FORESTRY, AND FISHING OCCUPATIONS

Farm Operators and Managers

- W(473) Farmers, except horticultural (5512-5514)
- 474 Horticultural specialty farmers (5515)
- 475 Managers, farms, except horticultural (5522-5524)
- 476 Managers, horticultural specialty farms (5525)

Other Agricultural and Related Occupations

- 477 Farm Occupations, Except Managerial
 - Supervisors, farm workers (5611)
 - 479 Farm workers (5612-5617)
- 483 Marine life cultivation workers (5618)
- 484 Nursery workers (5619)
- 485 Related Agricultural Occupations
 - Supervisors, related agricultural occupations (5621)
 - 486 Groundskeepers and gardeners, except farm (5622)
 - 487 Animal caretakers, except farm (5624)
 - 488 Graders and sorters, agricultural products (5625)
 - 489 Inspectors, agricultural products (5627)

Forestry and Logging Occupations

- 494 Supervisors, forestry, and logging workers (571)
- 495 Forestry workers, except logging (572)
- 496 Timber cutting and logging occupations (573, 579)

Fishers, Hunters, and Trappers

- 497 Captains and other officers, fishing vessels (pt 8241)
- 498 Fishers (583)
- 499 Hunters and trappers (584)

PRECISION PRODUCTION, CRAFT, AND REPAIR OCCUPATIONS

Mechanics and Repairers

- 503 Supervisors, mechanics and repairers (60)
- 503 Mechanics and Repairers, Except Supervisors
 - X(505) Vehicle and Mobile Equipment Mechanics and Repairers
 - Automobile mechanics (pt 6111)
 - 506 Automobile mechanic apprentices (pt 6111)
 - 507 Bus, truck, and stationary engine mechanics (6112)
 - 508 Aircraft engine mechanics (6113)
 - 509 Small engine repairers (6114)
 - 514 Automobile body and related repairers (6115)
 - 515 Aircraft mechanics, exc. engine (6116)
 - 516 Heavy equipment mechanics (6117)
 - 517 Farm equipment mechanics (6118)

Mechanics and Repairers Except Supervisors (continued)

- 518 Industrial machinery repairers (613)
519 Machinery maintenance occupations (614)
- 523 Electrical and Electronic Equipment Repairers
 Electronic repairers, communications and industrial equipment
 (6151, 6153, 6155)
525 - Data processing equipment repairers (6154)
526 Household appliance and power tool repairers (6156)
527 Telephone line installers and repairers (6157)
529 Telephone installers and repairers (6158)
533 Miscellaneous electrical and electronic equipment repairers (6152, 6159)
534 Heating, air conditioning, and refrigeration mechanics (6161)
Miscellaneous Mechanics and Repairers
535 Camera, watch, and musical instrument repairers (6171, 6172)
536 Locksmiths and safe repairers (6173)
538 Office machine repairers (6174)
539 Mechanical controls and valve repairers (6175)
543 Elevator installers and repairers (6176)
544 Millwrights (6178)
547 Specified mechanics and repairers, n.e.c. (6177, 6179)
549 Not specified mechanics and repairers

Construction Trades

- Supervisors, construction occupations
553 Supervisors; brickmasons, stonemasons, and tile setters (6312)
554 Supervisors, carpenters and related workers (6313)
555 Supervisors, electricians and power transmission installers (6314)
556 Supervisors; painters, paperhangers, and plasterers (6315)
557 Supervisors; plumbers, pipefitters, and steamfitters (6316)
558 Supervisors, n.e.c. (6311, 6318)
- Construction Trades, Except Supervisors
563 Brickmasons and stonemasons (pt 6412, pt 6413)
564 Brickmason and stonemason apprentices (pt 6412, pt 6413)
565 Tile setters, hard and soft (6414, pt 6462)
566 Carpet installers (pt 6462)
Y(567) Carpenters (pt 6422)
569 Carpenter apprentices (pt 6422)
573 Drywall installers (6424)
575 Electricians (pt 6432)
576 11 Electrician apprentices (pt 6432)
577 Electrical power installers and repairers (6433)
579 Painters, construction and maintenance (6442)
583 Paperhangers (6443)
584 Plasterers (6444)
585 Plumbers, pipefitters, and steamfitters (pt 645)
587 Plumber, pipefitter, and steamfitter apprentices (pt 645)
588 Concrete and terrazzo finishers (6463)
589 Glaziers (6464)
593 Insulation workers (6465)
594 Paving, surfacing, and tamping equipment operators (6466)
595 Roofers (6468)
596 Sheetmetal duct installers (6472)
597 Structural metal workers (6473)
598 Drillers, earth (6474)
599 Construction trades, n.e.c. (6467, 6475, 6476, 6479)

- Extractive Occupations
- 613 Supervisors, extractive occupations (632)
614 Drillers, oil well (652)
615 Explosives workers (653)
616 Mining machine operators (654)
617 Mining occupations, n.e.c. (656)
- Precision Production Occupations
- 633 Supervisors, production occupations (67, 71)
- Precision Metal Working Occupations
- 634 Tool and die makers (pt 6811)
635 Tool and die maker apprentices (pt 6811)
636 Precision assemblers, metal (6812)
637 Machinists (pt 6813)
639 Machinist apprentices (pt 6813)
643 Boilermakers (6814)
644 Precision grinders, filers, and tool sharpeners (6816)
645 Patternmakers and model makers, metal (6817)
646 Lay-out workers (6821)
647 Precious stones and metals workers (Jewelers) (6822, 6866)
649 Engravers, metal (6823)
653 Sheet metal workers (pt 6824)
654 Sheet metal worker apprentices (pt 6824)
655 Miscellaneous precision metal workers (6829)
- Precision Woodworking Occupations
- 656 Patternmakers and model makers, wood (6831)
657 Cabinet makers and bench carpenters (6832)
658 Furniture and wood finishers (6835)
659 Miscellaneous precision woodworkers (6839)
- Precision Textile, Apparel, and Furnishings Machine Workers
- 666 Dressmakers (pt 6852, pt 7752)
667 Tailors (pt 6852)
668 Upholsterers (6853)
669 Shoe repairers (6854)
673 Apparel and fabric patternmakers (6856)
674 Miscellaneous precision apparel and fabric workers (6859, pt 7752)
- Precision Workers, Assorted Materials
- 675 Hand molders and shapers, except jewelers (6861)
676 Patternmakers, lay-out workers, and cutters (6862)
677 Optical goods workers (6864, pt 7477, pt 7677)
678 Dental laboratory and medical appliance technicians (6865)
679 Bookbinders (6844)
683 Electrical and electronic equipment assemblers (6867)
684 Miscellaneous precision workers, n.e.c. (6869)
- Precision Food Production Occupations
- 686 Butchers and meat cutters (6871)
687 Bakers (6872)
688 Food batchmakers (6873, 6879)
- Precision Inspectors, Testers, and Related Workers
- 689 Inspectors, testers, and graders (6881, 828)
693 Adjusters and calibrators (6882)
- Plant and System Operators

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| 694 | Water and sewage treatment plant operators (691) |
| 695 | Power plant operators (pt 693) |
| 696 | Stationary engineers (pt 693, 7668) |
| 699 | Miscellaneous plant and system operators (692, 694, 695, 696) |

OPERATORS, FABRICATORS, AND LABORERS

Machine Operators, Assemblers, and Inspectors

Machine Operators and Tenders, except Precision

Metal working and Plastic Working Machine Operators

- 703 Lathe and turning machine set-up operators (7312)
704 Lathe and turning machine operators (7512)
705 Milling and planing machine operators (7313, 7513)
706 Punching and stamping press machine operators (7314, 7317, 7514, 7517)
707 Rolling machine operators (7316, 7516)
708 Drilling and boring machine operators (7318, 7518)
709 Grinding, abrading, buffing, and polishing machine operators
(7322, 7324, 7522)
713 Forging machine operators (7319, 7519)
714 Numerical control machine operators (7326)
715 Miscellaneous metal, plastic, stone, and glass working machine operators
(7329, 7529)
717 Fabricating machine operators, n.e.c. (7339, 7539)
Metal and Plastic Processing Machine Operators
719 Molding and casting machine operators (7315, 7342, 7515, 7542)
723 Metal plating machine operators (7343, 7543)
724 Heat treating equipment operators (7344, 7544)
725 Miscellaneous metal and plastic processing machine operators (7349, 7549)
Woodworking Machine Operators
726 Wood lathe, routing, and planing machine operators (7431, 7432, 7631, 7632)
727 Sawing machine operators (7433, 7633)
728 Shaping and joining machine operators (7435, 7635)
729 Nailing and tacking machine operators (7636)
733 Miscellaneous woodworking machine operators (7434, 7439, 7634, 7639)
Printing Machine Operators
734 Printing machine operators (7443, 7643)
735 Photoengravers and lithographers (6842, 7444, 7644)
736 Typesetters and compositors (6841, 7642)
737 Miscellaneous printing machine operators (6849, 7449, 7649)

Textile, Apparel, and Furnishings Machine Operators
738 Winding and twisting machine operators (7451, 7651)
739 Knitting, looping, taping, and weaving machine operators (7452, 7652)
743 Textile cutting machine operators (7654)
744 Textile sewing machine operators (7655)
745 Shoe machine operators (7656)
747 Pressing machine operators (7657)
748 Laundering and dry cleaning machine operators (6855, 7658)
749 Miscellaneous textile machine operators (7459, 7659)

Machine Operators, Assorted Materials
753 Cementing and gluing machine operators (7661)
754 Packaging and filling machine operators (7462, 7662)

- 755 Extruding and forming machine operators (7463, 7663)
756 Mixing and blending machine operators (7664)
757 Separating, filtering, and clarifying machine operators
(7476, 7666, 7676)
758 Compressing and compacting machine operators (7467, 7667)
759 Painting and paint spraying machine operators (7669)
- Machine Operators, Assorted Materials (continued)
- 763 Roasting and baking machine operators, food (7472, 7672)
764 Washing, cleaning, and pickling machine operators (7673)
765 Folding machine operators (7474, 7674)
766 Furnace, kiln, and oven operators, exc. food (7675)
768 Crushing and grinding machine operators (pt 7477, pt 7677)
769 Slicing and cutting machine operators (7478, 7678)
773 Motion picture projectionists (pt 7479)
774 Photographic process machine operators (6863, 6868, 7671)
777 Miscellaneous machine operators, n.e.c. (pt 7479, 7665, 7679)
779 Machine operators, not specified
- Fabricators, Assemblers, and Hand Working Occupations
- 783 Welders and cutters (7332, 7532, 7714)
784 Solderers and brazers (7333, 7533, 7717)
785 Assemblers (772, 774)
786 Hand cutting and trimming occupations (7753)
787 Hand molding, casting, and forming occupations (7754, 7755)
789 Hand painting, coating, and decorating occupations (7756)
793 Hand engraving and printing occupations (7757)
794 Hand grinding and polishing occupations (7758)
795 Miscellaneous hand working occupations (7759)
- Production Inspectors, Testers, Samplers, and Weighers
- 796 Production inspectors, checkers, and examiners (782, 787)
797 Production testers (783)
798 Production samplers and weighers (784)
799 Graders and sorters, exc. agricultural (785)
- Transportation and Material Moving Occupations
- Motor Vehicle Operators
- 803 Supervisors, motor vehicle operators (8111)
Z(804) Truck drivers, heavy (8212, 8213)
805 Truck drivers, light (8214)
806 Driver-sales workers (8218)
808 Bus drivers (8215)
809 Taxicab drivers and chauffeurs (8216)
813 Parking lot attendants (874)
814 Motor transportation occupations, n.e.c. (8219)
- Transportation Occupations, Except Motor Vehicles
- Rail Transportation Occupations
- 823 Railroad conductors and yardmasters (8113)
824 Locomotive operating occupations (8232)
825 Railroad brake, signal, and switch operators (8233)
826 Rail vehicle operators, n.e.c. (8239)
- Water Transportation Occupations
- 828 Ship captains and mates, except fishing boats (pt 8241, 8242)

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| 829 | Sailors and deckhands (8243) |
| 833 | Marine engineers (8244) |
| 834 | Bridge, lock, and lighthouse tenders (8245) |
| | Material Moving Equipment Operators |
| 843 | Supervisors, material moving equipment operators (812) |
| 844 | Operating engineers (8312) |
| 845 | Longshore equipment operators (8313) |
| | Material Moving Equipment Operators (continued) |
| 848 | Hoist and winch operators (8314) |
| 849 | Crane and tower operators (8315) |
| 853 | Excavating and loading machine operators (8316) |
| 855 | Grader, dozer, and scraper operators (8317) |
| 856 | Industrial truck and tractor equipment operators (8318) |
| 859 | Miscellaneous material moving equipment operators (8319) |
| | Handlers, Equipment Cleaners, Helpers, and Laborers |
| 863 | Supervisors, handlers, equipment cleaners, and laborers, n.e.c. (85) |
| 864 | Helpers, mechanics and repairers (863) |
| | Helpers, Construction and Extractive Occupations |
| 865 | Helpers, construction trades (8641-8645, 8648) |
| 866 | Helpers, surveyor (8646) |
| 867 | Helpers, extractive occupations (865) |
| 869 | Construction laborers (871) |
| 873 | Production helpers (861, 862) |
| | Freight, Stock, and Material Handlers |
| 875 | Garbage collectors (8722) |
| 876 | Stevedores (8723) |
| 877 | Stock handlers and baggers (8724) |
| 878 | Machine feeders and offbearers (8725) |
| 883 | Freight, stock, and material handlers, n.e.c. (8726) |
| 885 | Garage and service station related occupations (873) |
| 887 | Vehicle washers and equipment cleaners (875) |
| 888 | Hand packers and packagers (8761) |
| 889 | Laborers, except construction (8769) |
| 905 | Member of the Armed Forces |

